

# COUNTY OF ORANGE SUBSTANTIAL AMENDMENT TO THE 2024-25 ANNUAL ACTION PLAN REPROGRAMMING OF HOME Investment Partnerships Program (HOME) FUNDS

**November 4, 2025** 

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#### **Appendices**

(To be inserted prior to submission to HUD)

Appendix A Citizen Participation

## **Executive Summary**

## Background

This Amendment to the FY 2024-25 Annual Action Plan will reprogram \$209,575 in HOME Investment Partnerships Program (HOME) funding from the Orange County Housing Authority Tenant Based Rental Assistance program to Affordable Housing Development.

#### Resources Available

## Proposed uses of the HOME funding

#### **AP-15**

Program	Use of Funds	Allocation	Total
HOME	Affordable Housing Development	\$300,000	\$209,575

# AP-20 Goals and Objectives

#### **Goals Summary Information**

#### Table 2 – HOME Goals and Objectives

Goal Name	Time Period		Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
Affordable Housing Development	FY 2025-2030	Affordable Housing Development	County of Orange	Affordable Housing Development	HOME \$ 209,575	Units

# AP-35 Projects and activities

The County of Orange will use the HOME funds for the Development of Affordable Housing shown in the table below.

Table 3 – HOME Projects and Activities

	Project Name	Affordable Housing Development					
	Target Area	County of Orange					
	Goals Supported	Expand Affordable Housing Opportunities					
	Needs Addressed Affordable Housing Development						
	Funding	HOME - \$209,575					
	Description	Expand and preserve the supply of affordable housing to create housing opportunities for low and moderate-income households and homeless individuals and families.					
_	Target Date	9/2030					
	Estimate the number and type of families	TBD					
	that will benefit						
F	Location	County of Orange					

#### **APPENDIX A**

## **Citizen Participation**

Pursuant to HUD regulations and the County's Citizen Participation Plan, the County published a 30-day comment period and had a public hearing on 11/04/2025. Public comments and the County's Board of Supervisor's recommendations will be included in the Substantial Amendment to the FY 2024-2025 Annual Action Plan.