

# **Consolidated Annual Performance and Evaluation Report** FY 2014-15



## ABANDONED STRUCTURE BEFORE



#### **ORANGE COUNTY**

#### **BOARD OF SUPERVISORS**



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#### **ORANGE COUNTY URBAN COUNTY PROGRAM**

CONSOLIDATED ANNUAL PERFORMANCE and EVALUATION REPORT (CAPER)

Fiscal Year 2014-15

#### Karen Roper, Director OC Community Services

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#### I. EXECUTIVE SUMMARY

The Consolidated Annual Performance and Evaluation Report (CAPER) is an annual assessment report that identifies the Urban County of Orange's overall housing and community development accomplishments in meeting the five-year Consolidated Plan strategy that establishes priorities for addressing the identified housing and community development needs; and the FY 2014-15 Action Plan that outlines the intended use of federal resources.

The CAPER is submitted to the United States Department of Housing and Urban Development (HUD) in compliance with the statutory and regulatory requirements for reporting Consolidated Plan Grant program performance. In accordance with Title 24 Code of Federal Regulations (24CFR) Part 91, all jurisdictions receiving funding from any of the HUD Grant Programs must complete a CAPER within 90 days from the close of the jurisdictions fiscal year.

The Urban County of Orange in FY 2014-15 consisted of 13 cities with populations under 50,000 (participating cities), and the unincorporated areas of Orange County. The 13 participating cities include Aliso Viejo, Brea, Cypress, Dana Point, Laguna Beach, Laguna Hills, Laguna Woods, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton, and Villa Park. These cities were not eligible to receive Community Planning and Development (CPD) program funds directly from the U.S. Department of Housing and Urban Development (HUD) and opted to participate in the CPD programs through the County of Orange.

OC Community Services (County) as the lead administrator for the Urban County is the grantee of FY 2014-15 Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG) federal funds. The County is required to provide the public and the U. S. Department of Housing and Urban Development (HUD) with an assessment of its accomplishments utilizing these funds at the end of each fiscal year. OC Community Services prepares the CAPER in accordance with all applicable HUD requirements. This document represents a comprehensive, consolidated year-end report of the County's use of FY 2014-15 HUD Community Planning and Development (CPD) funds. The Continuum of Care Homeless Assistance Program (CoC) narrative explains the organizational structure, planning and housing services that are currently in place, and outlines accomplishments relating to the Supportive Housing Programs (SHP).

This CAPER also includes activities and accomplishments the Urban County has achieved in cooperation with other funding programs, such as the HUD Section 8 Rental Assistance Program, local Housing Authority Operating Reserve Funds, Housing Successor Agency and the State of California CalHome funds. The County is not the grantee for regional Housing Opportunities for Persons with AIDS (HOPWA) Program funds; therefore, this report will not be presenting HOPWA activities.

The County also receives Older Americans Act and Workforce Investment Act funding, State subvention funds for Veterans and State grants for California Older Americans, as well as County General Funds that support the priorities of the Urban County Consolidated Plan.

This performance report will summarize the short-term goals and objectives set forth in the FY 2014-15 Action Plan (AP) and present a comprehensive analysis of the Urban County's performance and accomplishments relative to those goals and objectives. Furthermore, this report will analyze the performance and accomplishments of the fifth year of the Urban County's FY 2010-14 Consolidated Plan (ConPlan) and offers a progress report on how effective the Urban County was in meeting its projected long-range goals and objectives.

As stated in the overall goals of the Consolidated Submission for CPD, the overall goal of the Urban County is to develop viable urban communities by providing decent housing, a suitable living environment and expanding economic opportunities principally for low and moderate income persons. The primary means towards this end is to extend and strengthen partnerships among all levels of government and the private sector, including for-profit and non-profit organizations, in the construction and expansion of affordable housing, community development programs, and infrastructure projects.

#### Summary of Resources and Distribution of Funds

The federal grant funds were expended on activities aimed at meeting the many challenges faced by the Urban County, to preserve and create a quality living environment for all residents, and to address the Urban County's community vision as indicated in the FY 2010-11 to 2014-15 Consolidated Plan.

HUD requires that the Urban County identify the federal funds that were used during the report year to further the objectives of the Urban County's Consolidated Plan, and how these funds were committed and expended. The amount of federal grant funds expended by the Urban County during the FY 2014-15 report period, are listed in the table below (additional funding includes prior year unallocated funds).

| Table 1: FY 2014-15 Federal Grants   | Y 2014-15<br>Grant<br>llocations | Expended in<br>FY 2014-15 |           |  |
|--|----------------------------------|---------------------------|-----------|--|
| Community Development Block Grant (CDBG) FY 2014-15  | \$<br>2,594,230                  | \$                        | 2,319,037 |  |
| CDBG Reprogrammed Funds  | \$<br>493,293                    | \$                        | 493,293   |  |
| CDBG Program Income*   | \$<br>200,000                    | \$                        | 205,227   |  |
| CDBG Administration  | \$<br>608,558                    | \$                        | 648,822   |  |
| CDBG Program Income Administration*  | \$<br>40,000                     | \$                        | 54,780    |  |
| HOME Investment Partnership Grant -FY2014-15   | \$<br>859,189                    | \$                        | 862,969   |  |
| HOME Reprogrammed Funds/Program Income*  | \$<br>200,000                    | \$                        | 198,092   |  |
| Home Administration  | \$<br>95,465                     | \$                        | 93,808    |  |
| HOME Program Income Administration (PA)*   | \$<br>20,000                     | \$                        | 25,947    |  |
| Emergency Solutions Grant (ESG) FY 2014-15   | \$<br>230,664                    | \$                        | 207,266   |  |
| ESG Administration   | \$<br>18,703                     | \$                        | 18,703    |  |
| Total  | \$<br>5,360,102                  | \$                        | 5,127,944 |  |
| *Program Income is a projection under FY 2014-15 Grant Allocation<br>Note: Expended funds include previous fiscal years. |                                  |                           |           |  |
|  |                                  |                           |           |  |

In addition, the Urban County must identify the geographic distribution of federal funds. CDBG program funds were distributed and expended based on program criteria. Housing rehabilitation programs were provided on a citywide basis in each participating City and in the unincorporated

County areas based on low and moderate-income qualified residents. Fair Housing, street improvements, and community development programs were also funded.

#### II. FIVE YEAR ASSESSMENT OF CONSOLIDATED PLAN (FY 2010-14) PROGRESS

The Urban County's FY 2010-14 Consolidated Plan (ConPlan) was approved and adopted by the Orange County Board of Supervisors (BOS) in May 2010. The Consolidated Plan (ConPlan) combined into a single submission the HUD CPD requirements for the CDBG, ESG and HOME Program funds and related Program Income. The planning components of the ConPlan also addressed the use of CoC, and former OCDA funding to meet its goals and objectives. The Urban County concentrates its energy into pursuing these funding resources, as well as other available sources.

The ConPlan identified, within the five year reporting period, the County's overall needs for Infrastructure, Public Services (including Special Needs Populations) and Housing (Rental/Owner) for extremely low, very low, low and moderate income persons and households, as well as homeless individuals. A major component of the ConPlan is the Strategic Plan that outlines the Urban County's long term goals and prioritizes its housing and non-housing needs. The Strategic Plan also presented a comprehensive approach to address homelessness through a CoC System.

#### A. CONSOLIDATED PLAN (CONPLAN) – STRATEGIC PLAN PRIORITIES

#### 1. High Priority Funding

A major component of the ConPlan is the assessment of needs by activity, affected population, and priority of need. Table 2 below identifies the high priority needs cited in the ConPlan, as well as the funding allocations within those areas of need during the five-year period covered in the ConPlan. The funding levels reflect only funds allocated through the CDBG, HOME, ESG and NSP Programs. Since many projects funded meet overlapping needs, these figures are not exact but are approximate funding units were identified as the highest priority needs in the ConPlan. In the table below the County allocates funds each year for the high priority needs. The rehabilitation, public infrastructure and public service activities were in the Urban County of Orange's 13 participating cities with populations under 50,000 (participating cities), and the unincorporated areas of Orange County.

The 2014 Continuum of Care Homeless Assistance Grant competition significantly enhanced the CDBG and ESG funding for homeless outreach assessment, emergency and transitional shelters and permanent supportive housing/rapid rehousing by more than \$19,526,012. The Continuum of Care funds, however, are not eligible for emergency shelters or for homeless prevention activities.

| Table 2: FY 2010-14 Federal Allocations for High Priority Needs |              |             |             |             |             |              |                 |  |  |
|---|--------------|-------------|-------------|-------------|-------------|--------------|-----------------|--|--|
|   |              | FY 2010     | FY 2011     | FY 2012     | FY 2013     | FY 2014      | BAL             |  |  |
| Activities<br>Needs and Priorities                              | 5 Year Plan  | Year 1      | Year 2      | Year 3      | Year 4      | Year 5       | Funds<br>Needed |  |  |
| Housing<br>(Rental/Owner)                                       | \$13,628,425 | \$3,335,143 | \$3,079,686 | \$2,062,814 | \$2,079,983 | \$ 2,065,909 | \$1,004,890     |  |  |
| Infrastructure  | \$7,932,357  | \$2,445,463 | \$1,822,388 | \$1,528,944 | \$972,000   | \$ 1,574,385 | (\$410,823)     |  |  |
| Public Services   | \$3,283,088  | \$635,563   | \$833,849   | \$995,286   | \$810,353   | \$ 873,919   | (\$865,882)     |  |  |
| Planning &<br>Administration                                    | \$4,960,825  | \$902,000   | \$678,053   | \$621,410   | \$780,402   | \$ 782,726   | \$1,196,234     |  |  |
| Total   | \$29,804,695 | \$7,318,169 | \$6,413,976 | \$5,208,454 | \$4,642,738 | \$5,296,939  | \$924,419       |  |  |

Note: Funds needed reflects what amount was needed to complete five Year Needs Plan

Table 3 below demonstrates the Urban County dedicated both federal and local funding allocations for the 2010-14 ConPlan to meet its objectives and goals. In FY 2014-15, HUD allocated \$3,042,788 of new CDBG funds, \$954,654 of new HOME funds, and \$249,367 in ESG funds. Additionally, the County program utilized recaptured funds and Program Income (PI) received from prior year HOME and CDBG activities.

| TABLE 3: FY 2010- 14 Funding Allocations   |     |           |      |           |     |           |     |           |              |           |     |            |
|--|-----|-----------|------|-----------|-----|-----------|-----|-----------|--------------|-----------|-----|------------|
| Federal Program  | F   | Y 2010-11 | F    | Y 2011-12 | F١  | 2012-13   | F١  | Y 2013-14 | 4 FY 2014-15 |           |     | Funding    |
| Funds  |     | Year 1    |      | Year 2    |     | Year 3    |     | Year 4    |              | Year 5    |     | Totals     |
| CDBG   | \$  | 4,365,598 | \$:  | 3,635,618 | \$3 | 3,007,051 | \$3 | 3,069,555 | \$3          | 8,042,788 | \$´ | 7,120,610  |
| HOME   | \$  | 1,734,317 | \$   | 1,522,687 | \$  | 927,060   | \$  | 900,382   | \$           | 954,654   | \$  | 6,039,100  |
| ESG  | \$  | 165,631   | \$   | 257,711   | \$  | 293,594   | \$  | 219,373   | \$           | 249,367   | \$  | 1,185,676  |
| Subtotal Federal Funds   | \$  | 6,265,546 | \$ ! | 5,416,016 | \$4 | ,227,705  | \$4 | 4,189,310 | \$4          | ,246,809  | \$2 | 24,345,386 |
| Reprogrammed /PI Federal   | Fun | ds/CDBG-R |      |           |     |           |     |           |              |           |     |            |
| CDBG PI  | \$  | 144,000   | \$   | 240,736   | \$  | 100,000   | \$  | 70,000    | \$           | 200,000   | \$  | 754,736    |
| CDBG Reprogrammed  | \$  | 1,134,053 | \$   | 607,795   | \$  | 557,821   | \$  | 66,429    | \$           | 493,293   | \$  | 2,859,391  |
| CDBG-R (FY 2009 )  | \$  | 1,035,535 | \$   | 73,811    | \$  | -         | \$  | -         | \$           | -         | \$  | 1,109,346  |
| ESG Reprogrammed   |     |           |      |           | \$  | 116,960   | \$  | -         | \$           | -         | \$  | 116,960    |
| HOME PI  | \$  | 172,000   | \$   | 140,000   | \$  | 200,000   | \$  | 200,000   | \$           | 200,000   | \$  | 912,000    |
| Subtotal Reprogrammed<br>Funds   | \$  | 2,485,588 | \$ · | 1,062,342 | \$  | 974,781   | \$  | 336,429   | \$           | 893,293   | \$  | 5,752,433  |
| Total Federal Funding  | \$  | 8,751,134 | \$ ( | 6,478,358 | \$5 | 5,202,486 | \$∠ | 1,525,739 | \$5          | 5,140,102 | \$3 | 30,097,819 |
| Other Funds  |     |           |      |           |     |           |     |           |              |           |     |            |
| 15U Housing Funds  | \$  | 127,295   | \$   | 300,000   | \$  | 111,776   | \$  | 117,000   | \$           | 156,837   | \$  | 812,908    |
| Total Federal Funds  | \$  | 8,878,429 | \$(  | 6,778,358 | \$5 | 5,314,262 | \$4 | 4,642,739 | \$5          | ,296,939  | \$3 | 30,910,727 |
| Note: Table 3 includes the Metro City of Yorba Linda and the reprogramming of federal funds from project balances funded in prior years. |     |           |      |           |     |           |     |           |              |           |     |            |

Other multiple funding sources are available to the County but not addressed in this planning document. Community development, housing, and economic development goals can be met with supplemental funds that are provided by the State, County and other Federal programs to leverage with the AAP Federal funds addressed in this plan from the following programs.

| TABLE 4: OC COMMUNITY SERVICES OTHER FUNDING  |              |              |             |              |              |              |  |  |  |  |
|---|--------------|--------------|-------------|--------------|--------------|--------------|--|--|--|--|
|   | FY 2010-11   | FY 2011-12   | FY 2012-13  | FY 2013-14   | FY 2014-15   | Funding      |  |  |  |  |
| Recovery Act 2009 Funds   |              |              |             |              |              |              |  |  |  |  |
| HPRP (FY 2009 balance)  | \$1,075,603  | \$290,000    |             |              |              | \$1,365,603  |  |  |  |  |
| NSP (balance forward)   | \$2,647,246  | \$523,492    |             |              |              | \$3,170,738  |  |  |  |  |
| NSP 3 (balance forward)   | 0            | 0            | \$1,004,948 |              |              | \$1,004,948  |  |  |  |  |
| Total Recovery Funds  | \$3,722,849  | \$813,492    | \$1,004,948 | \$0          | \$0          | \$5,541,289  |  |  |  |  |
| Local Funds   |              |              |             |              |              |              |  |  |  |  |
| County Successor Agency   | \$7,500,000  | \$13,216,089 |             | \$3,974,878  |              | \$24,690,967 |  |  |  |  |
| Housing Successor Agency  |              |              |             | \$10,929,112 | \$13,808,206 | \$24,737,318 |  |  |  |  |
| Total Redevelopment Funds   | \$7,500,000  | \$13,216,089 | \$0         | \$14,903,990 | \$13,808,206 | \$49,428,285 |  |  |  |  |
| Total Other Funding:  | \$11,222,849 | \$14,029,581 | \$1,004,948 | \$14,903,990 | \$13,808,206 | \$54,969,574 |  |  |  |  |
| Stimulus Funds and Redevelopment funding were allocated under separate Board Action. Redevelopment funding was eliminated by the State for new rojects in FY 2014-15. |              |              |             |              |              |              |  |  |  |  |

Each year HUD provides formula allocations to Urban Counties, Entitlement Cities, and/or States based on demographic and economic information such as low and moderate-income populations. The County qualifies as an Urban County and consisted of 13 participating cities, and all unincorporated areas. The Urban County was awarded formula allocations of CDBG, HOME and ESG program funds.

#### B. Consolidated Plan Update

Priorities for the Urban County Program were established during the development of the Con Plan. The Con Plan identifies, within a five-year reporting period, Orange County's overall community development needs (i.e., Housing, Special Needs, and Housing and Community Developments Activities) for extremely low, low and moderate-income persons and households. Additionally, a major component of the Con Plan is the Strategic Plan that outlines Orange County's long-term goals and prioritizes its housing and non-housing needs. The Strategic Plan also presents a comprehensive approach to addressing homelessness through a Continuum of Care System (CoC).

To better understand local needs a comprehensive Housing and Community Needs Survey was distributed to residents living in participating jurisdictions in the Urban County Program by the following means:

- Made available and collected at community centers and public counters;
- Mailed to social service providers, unincorporated areas and city residents;
- Distributed at community meetings for input;
- Made available on the World Wide Web for general public input.

• Annually each Organization is responsible to conduct public hearings (City Council, Board of Supervisors, Non Profit Board Meetings, etc.) to gather public input on activities to fund/apply for.

In addition to resident surveys, interviews were also conducted with Participating Cities and Orange County staff as well as Non-Profit Service Providers to further understand local needs.

#### 1. Priority Ranking:

Based on the comprehensive Housing and Community Development Needs Survey, priority ranking was assigned to each category of need as follows:

- **High Priority:** Activities to address this need are expected to be funded with CPD funds during the five-year period.
- **Medium Priority:** If CPD funds are available, activities to address this need <u>may</u> be funded during the five-year period.
- Low Priority: The Urban County Program will not directly fund activities using CPD funds to address this need during the five-year period. However, the Urban County and participating cities may support applications for public assistance by other entities if such assistance is found to be consistent with the CPD.
- **No Such Need:** The Urban County Program finds there is no need for such activities or the need is already substantially addressed. The Urban County Program will not support applications for public assistance by other entities for activities where no such need has been identified.

For the purposes of allocating Federal and local resources overall priority will be given to projects that meet a "High" priority need.

#### Additional Priorities:

The following are examples of additional project and activity types that will be considered for funding although they did not appear on the Housing and Community Needs Assessment.

- Homeless Services activities that are identified within The County's Ten-Year Plan to End Homelessness;
- Public Services projects filling the gap in the Homeless CoC which were not filled by HUD Continuum of Care Homeless Assistance funding;
- Projects that fulfill federal Regulations or assist in achieving compliance with Federal law (e.g. Non Compliance with ADA) awarded bonus points.

#### 2. Exemptions from the Funding Allocation Process:

In addition to priority and non-priority ranked projects, the Urban County Program also undertakes certain activities that are <u>exempt</u> from the competitive process:

• Administration – The Urban County Program utilizes a percentage of OC Community Services allocations to administer the CDBG, ESG and HOME programs.

- Orange County's obligations to specific community centers within the unincorporated areas.
- Orange County's, Emergency Shelter Program to receive Public Services CDBG/ESG funds (or other appropriate source of funds) allocations on a non-competitive basis.
- Orange County's Emergency Shelter Program, and other low-threshold emergency shelters located in participating cities to receive remaining CDBG Public Services funds (capped at 15% of total CDBG allocation, plus receipted Program Income) and ESG funds.
- Fair Housing and Equal Opportunity related activities as mandated by HUD.

#### **C. Funding Allocation Process**

#### 1. Non-competitive Funding Process:

In addition to priority and non-priority ranked projects, the Urban County Program also undertakes certain activities that are <u>exempt</u> from the competitive process:

- Administration The Urban County Program utilizes a percentage of OC Community Services allocations to administer the CDBG, ESG and HOME programs.
- Orange County's obligations to specific community centers within the unincorporated areas.
- Orange County's Emergency Shelter Program to receive CDBG/ESG funds (or other appropriate source of funds) allocations on a non-competitive basis.
- Orange County's Emergency Shelter Program, and other low-threshold emergency shelters located in participating cities to receive remaining CDBG Public Services funds (capped at 15% of total CDBG allocation, plus receipted Program Income) and ESG funds.
- Fair Housing and Equal Opportunity related activities as mandated by HUD.

#### 2. Competitive Funding Process

The Urban County Program utilizes a competitive Request for Proposal (RFP) process to distribute both Federal and local funds. The following activities are funded through this competitive process

- Housing Rehabilitation (3 year multi-year funding cycle)
- Public Facilities and Improvements (Annual RFP)

#### > Application Review Committee (ARC)

The Application Review Committee (ARC) is the evaluating body for all applications submitted in response to the Urban County Program's competitive RFP process. The ARC is comprised of one evaluation committee for Public Facilities and Improvements and Housing Rehabilitation. The Committee may be comprised of

H&CD Commission members, community representatives, and other individuals knowledgeable about community development, community services, and housing activities.

#### Multi-Year Funding

#### Process Public Services and

#### Housing Rehabilitation

As in prior years, OC Community Services recommends that successful Public Services and Housing Rehabilitation projects be funded on a 3-year funding cycle. Additionally, funding awards for Housing Rehabilitation per organization cannot exceed 35% of the funding available for this activity.

Projects that are recommended to receive funds as the result of the funding in Year 1 (FY 2012-13) may receive funds in Year 2 (FY 2013-14) and/or Year 3 (FY 2014-15), provided the organization successfully meets the following criteria:

- > Project remains in compliance with contractual milestones
  - All projects must expend 50% of their contractual funds and complete 50% of their contractual accomplishments by January 15, of the contract year; 70% by March 15, of the contract year; and 80% by April 15, of the contract year.
  - All Public Service projects that serve homeless populations are required to participate in the County's Homeless Management Information System (HMIS). For information regarding HMIS please contact 2-1-1 OC at: (714) 288-4007, or HMIS- helpdesk@211oc.org.
  - Exceptions to these requirements include: contracts that expend their funding later in the fiscal year (i.e., emergency shelters), recommendation of ARC, exemption from OC Community Services Director, and delays due to HUD or OC Community Services administration of contracts.
  - Project continues to meet the priority status for which it was funded in Year 1.
  - Project continues to leverage funds with other sources.
  - All project accomplishments must be correctly reported on the Grantee Performance Report (GPR) and/or other documentation as described in current year contract.
  - Project must receive a successful assessment of performance and progress from OC Community Services staff.
  - Organizations that receive an unsuccessful assessment of performance will be reviewed and reevaluated by the ARC for future funding consideration.

Projects meeting the January 15<sup>th</sup> contract year milestone will be included in the current year draft Annual Action Plan; however, projects that fail to meet this deadline may be removed from the draft

Annual Action Plan prior to its presentation to the Orange County Board of Supervisors at the public hearing.

#### > Public Facilities and Improvements (PF&I) Funding

As in prior years, Public Facilities and Improvements (PF&I) applications must compete in an annual competitive RFP process. Jurisdictions may only submit one application. The ARC will convene and evaluate applications for PF&I, based on the following criteria:

- Project must meet a **high** priority status;
- Only one (1) PF&I application per jurisdiction from the Urban County program participants. The Orange County Urban County Program is comprised of eleven (13) cities with populations under 50,000 (participating cities). The 13 participating cities include Aliso Viejo, Brea, Cypress, Dana Point, Laguna Beach, Laguna Hills, Laguna Woods, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton, and Villa Park. All activities must be eligible and meet national objective.
- Project application must pass the initial threshold review and technical eligibility as determined by OC Community Services staff;
- Project must undergo a quality review and evaluation conducted by the ARC;

ARC will score all applications consistent with the Request for Proposal (RFP) guidelines.

#### 3. Proposal Review Process and Key Policies

In order to ensure integrity and reliability, the proposal review process is applied to each application on a consistent basis. In addition, maximum flexibility has been built into the proposal review process in order to ensure that Federal and local resources are available to assist the County in meeting its Community Development needs. Although OC Community Services staff does not participate in ARC's proposal review process, staff is available to provide any needed technical support.

#### **1. Proposal Review Process**

All proposals will be reviewed utilizing the following six (6) steps:

- 1. Initial threshold review of all proposals submitted based on eligibility requirements established by HUD.
- 2. After threshold review applications are forwarded to ARC for review, scoring, and ranking, consistent with the RFP guidelines.
- 3. Applicants deemed as unsuccessful by ARC are afforded the opportunity to protest following the Contract Policy Manual for

procurement.

- 4. After addressing any protests Contract Development and Management (CDM) provides a list of proposals recommended for funding to Community Development Manager.
- 5. Projects recommended for funding are compiled and presented to the public for comment in the draft Annual Action Plan and later to the Orange County Board of Supervisors for approval and direction.
- 6. Projects are preliminarily awarded funding until final approval from HUD.

#### 2. Key Policies

**Renewal Applicants-** Those applicants having been under contract with OC Community Services within the past 3 years.

- OC Community Services staff shall review project performance from projects within the past 3 years.
- Renewal evaluations will focus on, but will not be limited to, subrecipient compliance with contractual obligations and meeting scheduled accomplishments as reported on the current year's Grantee Performance Report (GPR).

**New Applicants-** Applicants having **not** been under contract with OC Community Services within the past 3 years.

- Applicants must pass a site visit conducted by OC Community Services staff.
- Applicants must provide copies of any performance reports required by other funding organizations as a condition of funding.
- Applicant must have been in operation and been performing the activity proposed in their proposal for a minimum of one year from the date of submitting the application.

**Activity Specific Policies**- the following requirements apply to all Public Services, Housing Rehabilitation and Public Facilities and Improvements projects and activities.

- Public Services and Housing Rehabilitation
- All projects and activities providing services to homeless individuals and/or families are required to be an active participant in the Homeless Management Information System (HMIS).
- Maintain \$200,000 maximum funding amount for Housing Rehabilitation; but allow applicants to request more than 35% of the total funding available, however, limit awards to no more than 35% of the total funds available.

- Public Facilities and Improvements (PF&I)
- Only one (1) PF&I application per jurisdiction from the Urban County program participants. the Orange County Urban County Program is comprised of eleven (13) cities with populations under 50,000 (participating cities). The thirteen (13) participating cities include Aliso Viejo, Brea, Cypress, Dana Point, Laguna Beach, Laguna Hills, Laguna Woods, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton, and Villa Park.
  - Two Tier Funding:
    - Projects with no match funds can apply for up to \$150,000.
    - Projects with a 20% match can apply for up to \$350,000.
  - Projects with a "Regional Benefit" awarded bonus points or,
  - Projects that serve the homeless and are consistent with the County's "Ten Year Plan to End Homelessness" awarded bonus points or,
- Projects that fulfill federal Regulations or assist in achieving compliance with Federal law (e.g. Non Compliance with ADA) awarded bonus points.

#### 1. Minimum Application Requirement

- A minimum application grant amount (based on available funding) is established at \$15,000 per year for all activities.
- Maximum **one** PF&I application per City jurisdiction will be accepted.
- Projects must meet a national objective as identified by HUD Regulations Criteria for National Objectives (24 CFR 570.208).
- Depending on funding source, the proposed activity must be eligible as defined by HUD Regulations under Basic Eligible Activities (24 CFR 570.201)
- The population to be served or to benefit from the project must principally be low to moderate-income as defined by HUD.
- If the applicant is a current or past recipient of assistance under a HUD McKinney Act program (i.e., Continuum of Care Homeless Assistance Grant competition) or the HUD Single Family Property Disposition Program, there must be no project or construction delay, HUD finding, outstanding Annual Progress Report (APR), or outstanding audit that HUD deems serious regarding the administration of HUD McKinney Act programs or the HUD Single Family Property Disposition Program.
- Applicant must submit a copy of the organization's most recent audit (within the last two years) by an independent certified CPA and a description of corrective action taken for any findings identified by the auditor, both of which will be reviewed by the OC Community Services Accounting Manager or designated staff.

 The applicant must be in compliance with applicable civil rights laws and Executive Orders. There must be no pending civil rights suits, outstanding findings, of noncompliance with civil rights statues, Executives Orders, or regulations, unresolved Secretary (Secretary of the U.S. Department of Housing and urban Development) charge of discrimination issued under the Fair Housing Act, no adjudications of civil rights violations on a civil action or deferral of processing of applications from the applicant imposed by HUD.

#### D. Annual Action Plan Fiscal Year 2014-15

#### 1. Federal Funding Resources

HUD allocated Orange County \$3,042,788 in new CDBG funds, \$954,654 of new HOME funds, and \$249,367 of ESG funds. Orange County also reprogrammed \$493,293 of CDBG, \$205,227 CDBG program income and \$333,347 in HOME program income from prior year projects.

#### 2. Utilization of Local Funds

OC Community Services continued its long-standing practice of leveraging its federal and local resources in order to help meet the goals and objectives established in the FY 2010-14 Consolidated Plan, and further supported by the Fiscal Year 2014-15 Action Plan. However, with the passage of AB 1X 26 and AB 1484 the Orange County Development Agency was eliminated on February 1, 2012 and all residual redevelopment funding has been remitted to the appropriate taxing entity.

#### 3. Economic Development

OCWIB continues to act as the Comprehensive Economic Development Strategy (CEDS) committee for Orange County. The County continues to develop economically innovative mechanisms to adapt to shifting trends, while ensuring a collective understanding of economic and employment projections that will effectively determine how successfully the County will continue to grow and adapt to changes. The 2013-2018 Comprehensive Economic Development Strategy (CEDS) provides local, regional and statewide stakeholders with the necessary tools to ensure that Orange County grows and eventually sustains itself as a competitive regional and national economic leader. These reports maintain the eligibility of organizations in Orange County to apply for EDA assistance funds. When needed, the OCWIB reviews Orange County projects that wish to compete for the U.S. Department of Commerce's EDA grant funds and acts as a facilitator and technical resource for project proponents. The strategies listed in the reports provided analyses of the county's challenges, and presents our assets to respond properly to distressed communities in Orange County with hopes to diminish chronic economic issues while stimulating long-term community economic health. OCWIB's CEDS also provides a strategy for qualified "Red-Zone" locations in Orange County to aide in reducing poverty and chronic economic issues. The CEDS identifies "Red Zones" in the County as "pockets" in cities that demonstrate economic need due to low income and high unemployment. Often times, these "pockets" have other characteristics associated with at-risk, disconnected and under-served youth. Overall, it provides a comprehensive analysis on the shifting and emerging trends in Orange County's current and future economy. The CEDS can be downloaded at <u>www.ocwib.org</u>.

Short-term goals must be paired with a vision and an understanding of the County's long-term prospects to ensure continual growth and competitiveness. During years

#### COUNTY OF ORANGE FY 2014-15

2013-2015, Orange County will emphasize on three (3) clusters that were primarily based on employment growth trends, which includes information technology, manufacturing, and healthcare. Primarily based on employment growth trends identified in the CEDS report, these sectors have been determined to hold significant promise for the development of career pathway programs and impacting the overall economy of Orange County. The OCWIB continues to help promising economic development projects become more competitive.

#### 4. Participating Metropolitan City

The Urban County FY 2014-15 Program did not include a city with entitlement status.

#### 5. Amendments and Reprogrammed Funds

During the FY 2014-15 AP process, the County took the following approaches to reprogram or transfer funds to meet performance standards:

#### City of Brea Housing Rehabilitation

613029 – The City of Brea was awarded \$180,000 in CDBG funds and utilized \$106,297 for Single family rehabilitation projects. This contract is extended until 12-31-2015.

#### City of Brea PF&I Senior Center Accessibility Phase II

14-22-0002 – The City of Brea was awarded \$96,000 in CDBG funds and has utilized \$19,945 of the funds to date. The project has been extended until 12-31-2015.

#### City of Cypress Housing Rehabilitation

613030 – The City of Cypress was awarded \$144,000 in CDBG funds and utilized \$2,512 to date for the contract. This contract has been extended until 12-31-2015.

#### 6. Timely Expenditures

Timely expenditure of HUD funds is a major requirement for participation in federal programs. In an effort to ensure that the County achieves the CDBG mandated 1.5 expenditure ratio by April 30 of each program year and in accordance with provisions contained in the Funding Allocation Policy & Process, OC Community Services monitors the progress of funded projects in order to ensure timely expenditures of funds and viability of activities. The County's draw ratio adjusted was 1.18 and met the timeliness rate for FY 2014-15.

The County will maintain its strategy to optimize CDBG and HOME resources for activities that address local objectives and priority needs identified in the ConPlan. In addition to dedicating new resources for such projects, OC Community Services periodically reviews the progress of activities for which CDBG and HOME funds are used. Such reviews are incorporated in the monitoring schedules to identify funds appropriate for reprogramming as amendments to the Action Plan. Subrecipients may also initiate requests for reprogramming from: 1. Lack of scheduled accomplishments; 2. A substantial change in grant allocation; 3. An action results in the creation of a new activity; and 4. A new project is created or an existing project is deleted.

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#### E. Program Income (PI)

PI is generated from previously funded CDBG and HOME activities, such as repayment of housing rehabilitation, and affordable housing/developer loans. These funds are available for reinvestment in projects or other eligible activities in the jurisdiction that generated the PI. During fiscal year 2014-15 a total of \$205,226.72 in CDBG PI and \$333,347.33 in HOME PI was received. Below is a summary of the Program Income receipts by source for the CDBG and HOME Programs.

| TABLE 5: FY 2014-15 CDBG PROGRAM INCOME             |                |                   |  |
|---|----------------|-------------------|--|
|   |                |                   |  |
| Source of Program Income                            | CDB            | BG Program Income |  |
| Source of Program Income                            | Funds Received |                   |  |
|   |                |                   |  |
| Housing Rehabilitation Loans – Deferred Loan Payoff | \$             | 42,483.00         |  |
| Participating City Program Income – City of Cypress | \$             | 50,994.00         |  |
| Participating City Program Income – City of Brea    | \$             | 24,715.00         |  |
| Lease Income from El Modena House                   | \$             | 10,864.20         |  |
| Lease Income from Midway City Center                | \$             | 64,513.00         |  |
| Interest  | \$             | 1,048.87          |  |
| Miscellaneous Receipts/Refunds                      | \$             | 10,608.65         |  |
| Total Receipts                                      | \$             | 205,226.72        |  |
|   |                |                   |  |

| Table 6:         FY 2014-15         HOME PROGRAM INCOME |                                     |
|---|-------------------------------------|
| Source of Program Income                                | IE Program Income<br>Funds Received |
| Developer Loans - Principal & Interest Payments         | \$<br>318,848.98                    |
| Developer loans - Residual Receipts                     | \$<br>-                             |
| Interest  | \$<br>1,317.61                      |
| Miscellaneous Receipts/Refunds                          | \$<br>13,180.74                     |
| Total Receipts  | \$<br>333,347.33                    |
|   |                                     |

#### **III. ASSESSMENT OF ANNUAL PROGRESS**

The fiscal year 2014-15 Action Plan reflects a strong emphasis on the part of the Urban County to pursue the strategies and objectives stated in its ConPlan.

#### A. AFFORDABLE HOUSING

The County continues increasing its commitment to Rehabilitation and Development of Affordable Housing. While working to achieve the goals and objectives of the ConPlan, the

County has maintained its commitment to increasing the supply of affordable housing. Continued population growth, availability of jobs, appreciating rents, fluctuating land and development costs are all important factors that continue to impact the Orange County housing market.

Given the economic conditions in the Orange County region, demand for affordable housing continues to grow for lower income households. County residents that fall into lower income categories include teachers, peace officers, fire fighters nurses, and service industry workers. To meet the growing demand for affordable housing in the County, the BOS has approved a *wide* range of policies and programs over the past several years.

In response to community needs assessments, the Community Participation Plan identifies affordable housing and housing for the homeless as its top priorities. The FY 2014-15 AP dedicated \$1,026,720 in Federal funding for acquisition, construction, and/or rehabilitation of affordable permanent housing. The County has a strong commitment to support these high priority activities with a variety of funding sources. In addition to Federal funding, Housing Successor Agency funds are also used to support affordable housing activities.

#### **B. CONTINUUM OF CARE HOMELESS ASSISTANCE**

Orange County has developed its CoC system in a comprehensive and coordinated effort to provide a service delivery system for the at-risk and homeless population. The County's regional planning process has been devised to ensure a single well-coordinated system of care to end homelessness. This is accomplished by balancing emergency, transitional, and permanent housing plus supportive services to address the needs of homeless persons so they can transition from streets and shelters to independent living. In addition, the County's CoC system serves the needs of the homeless through diverse housing/service providers that include nonprofit organizations (both faith-based and community-based); federal, state, and local governmental agencies; public housing authorities; local businesses; law enforcement; school districts; private donors; homeless/formerly homeless persons; and other stakeholders.

The CoC strategy is based on the goals and strategies outlined in Orange County's Ten Year Plan to End Homelessness. Orange County's CoC is comprised of a network of public; private, faith-based, for-profit, and non-profit service providers. County Agencies such as OC Community Services, Health Care Agency, Social Services Agency, and other County agencies provide direct services to the homeless and/or significant resources for the agencies serving the homeless. The region's 34 municipalities also provide substantial resources for services that assist the homeless and those at-risk of becoming homeless.

The County of Orange Health Care Agency/Behavioral Health Services has several outreach and engagement programs funded by the Mental Health Services Act (MHSA) that include services for homeless persons. Programs provide mobile response, including mental health evaluations/assessment, for those who are experiencing a mental health crisis, 24 hours per day/7 days per week. In response to psychiatric emergencies, staff provides crisis intervention for hospital diversions, evaluations for involuntary hospitalizations. Other services include housing services, community-based Wraparound Recovery Services, vocational and educational services, job coaching/developing, consumer employment, money management/representative payee support, transportation, illness education and self-management, medication support, dual diagnosis recovery services, and linkage to financial benefits/entitlements. Also, the annual Orange County Stand Down provided a one-stop shop for homeless and at-risk Veterans to get connected with essential services such as medical, dental, and vision exams, employment and housing assistance, as well as Veterans benefit identification and assistance. During 2014, a Homeless Outreach Court was held in Tustin at the Orange County Rescue Mission, and in

Santa Ana at the Community Court. In 2014, the program was expanded to additional locations at the Community Court in Santa Ana a community room of the First Christian Church in Anaheim, and at the Village of Hope homeless shelter in Tustin. Since the inception of Homeless Outreach Court, 2,508 people have completed the program and have been helped to access the tools they need to regain their self-sufficiency.

The CoC continues to promote and implement a community-wide CoC system that is based upon: 1) outreach, intake, and assessment in order to identify and link to service and housing needs; 2) ES which provides services to help residents obtain and maintain permanent housing; 3) TH which provides services to help residents obtain and maintain permanent housing; and 4) PH and PSH to provide individuals and families with an affordable place to live with on-site and/or off-site services. In particular, the CoC supports transitional housing for households with children for up to two years though it is working with providers to shorten the length of stay in order to move residents into permanent housing with home-based case management services.

The CoC has promoted a community-wide Housing First approach and received HPRP funding to help implement this approach. Since HPRP ended, the CoC has implemented a Rapid Rehousing Program that was initially funded under the HPRP and continuing the program with ESG fund and private funds and in-kind resources. This program is called the Family Redirection Program and is in partnership with the Armory Emergency Shelter. The primary purpose of the program is to divert families (households with dependent children) from shelters and into transitional housing and/or permanent housing with a multitude of services in order to obtain and maintain permanent housing.

OC Community Services is primarily responsible for addressing the governmental challenges faced by the Continuum of Care System and facilitating the coordination of the Ten Year Plan through its Homeless Prevention Division. The function and vision of the Homeless Prevention Division is to expand public/private partnerships and enhance the regional system of care. OC Community Services works closely with other public and quasi-public entities to develop supplemental resources for Orange County's Continuum of Care. In addition, the Homeless Prevention Division works with county agencies to maximize resources eliminate duplication of effort, and to create new programs and partnerships that respond to the changing needs of the homeless in Orange County.

#### C. THE TEN-YEAR PLAN TO END HOMELESSNESS (THE PLAN)

Orange County is now implementing the Ten-Year Plan to End Homelessness (approved by the Board of Supervisors on January 24, 2012). The Commission to End Homelessness provides oversight and accountability for the implementation of the goals and strategies as defined in the County's The Plan. The Ten-Year Plan to End Homelessness (The Plan) in Orange County is the product of integrated community collaboration and involves a dynamic, comprehensive system of services proportionate to the need, which effectively ends homelessness. The Plan includes strategies to increase and improve the efficacy of the shelter and housing systems for homeless families and individuals by continuing to support the Armory Emergency Shelter Program and development of a year round permanent emergency shelter, and the provision of a rapid rehousing subsidies, and case management support. It acts as a roadmap of how to effectively end homelessness in Orange County within the next ten years with governing body (Commission to End Homelessness) that includes representatives from various municipal governments, business leaders, and other key stakeholders to implement the Ten-Year Plan and to provide accountability for its success.

On March 21, 2012, the Commission formed the Continuum of Care Ad Hoc Committee. The initial purpose of this committee was to serve as a policy and decision making body for the CoC annual application process and funding recommendations, prior to presenting to the Board of Supervisors for approval. This role was previously held by the Housing and Community Development Leadership Cabinet. The goal of this committee is to provide policy direction for the Orange County Continuum of Care investment of Federal CoC funds. Everything that is being reviewed by the committee will align with The Plan, with efforts to integrate HUD's HEARTH Act requirements and the work of the existing CoC implementation groups. Currently, there are four (4) implementing groups that were established to work various aspects of the plan: (1) Group One covers areas of "Prevent Homelessness" and "Outreach to Homeless/At-Risk of Homelessness"; (2) Group Two covers areas of "Improve Emergency Shelter" and "System/Improve Transitional Housing System"; (3) Group Three covers areas of "Develop Permanent Housing Options/Resources to Remain Housed"; and (4) Group Four covers areas of "Improve Data System" and "Advocate for Community Support/Social Policy/Systemic Change."

#### 1. Homeless Needs

Homeless needs and priorities continue to be identified through the County's Continuum of Care System and Ten Year Plan initiatives. It has been noted that the financial situation that has occurred the past several years has deeply affected the County and has been compounded by deep cuts to sources of funding for homeless programs and services. Housing foreclosures, job losses, and the recent economic downturn have increased the need for housing and homeless prevention assistance. Additionally, the high cost of living in Orange County makes it very difficult for low-wage earners to maintain a stable residence. High housing costs force many families into living conditions they would not choose otherwise. Living doubled- or tripled-up with another family due to economic constraints can place stress on personal relationships, housing stock, public services, and infrastructure. When shared housing is not an option – or if other factors arise such as foreclosure, financial loss, or domestic violence– the result can be homelessness.

According to the Orange County Community Indicators Report the Fair Market Rent for a onebedroom apartment in Orange County is \$1,312 up from \$1,294 in 2013, The Housing Wage, defined by the National Low Income Housing Coalition to be the minimum wage required to afford rental housing ranges from \$25.24 per hour for a one-bedroom apartment to \$44.24 per hour for a three-bedroom apartment in Orange County. These rates have steadily increased since 2000, when wages ranged from \$15.23 per hour for one bedroom apartment to per hour for three-bedroom apartments. The 2014 Housing Wage is equivalent to an annual income of \$52,480. The annual renter income needed to afford a two-bedroom apartment at fair market rent is 78 percent of median annual income, or \$65,770. Orange County's housing costs, including apartment rental rates, are higher than those of neighboring counties, peer regions and the national average. Compared to peer counties, Orange County is second only to San Francisco County in one- and two-bedroom hourly wage requirements and behind both Santa Clara and San Francisco counties in three-bedroom affordability wage.

According to the 2014-15 Orange County Workforce Indicators, as of May 2014, the unemployment rate in Orange County was 4.9, however, more than half the jobs don't pay enough to afford rent causing many families and individuals to become homeless, some for the first time in their lives.

Lack of affordable rental housing can lead to overcrowding and household stress. Less affordable rental housing also restricts the ability of renters to save for a down payment on a home, limiting their ability to eventually realize the long-term advantages of owning a home. Ultimately, a shortage of affordable housing for renters can perpetuate a cycle of poverty. In 2013-14, the number of Pre-K 12 students were identified as homeless or living in unstable

housing arrangements rose by 6%, bringing the total to 32,510. Most of these students (29,300) live in families that are doubled-or tripled-up with another family. Since 2004/05, the number of students living in motels rose 5%, while the number students living in shelters rose 326% and the number of unsheltered students rose 589% at 6.5% of total enrollment, Orange County has proportionately more students with insecure housing than the statewide average and all California regions compared except Riverside/San Bernardino.

#### 2. Chronic Homelessness

In response to priorities set forth by Congress, HUD placed permanent supportive housing, including rapid rehousing as the highest priority in its annual competition for Continuum of Care Homeless Assistance Program funds. Since 2010, added emphasis was made to provide assistance to homeless veterans. The Commission, in turn, has since followed the Federal government's lead and structured the strategic investment of CoC funds to align with the Federal HEARTH Act and to "right size" the CoC to address the needs of the chronically homeless. Permanent supportive housing is intended for homeless people who also have a disability, such as the mentally ill or persons afflicted with AIDS, and who will continue to need assistance even after transitioning from homelessness. Due to physical and mental limitations, these individuals will need sustained services and special housing on a long-term basis. Further, the County, in partnership with its CoC partners, works to ensure that resources are allocated towards the development of emergency shelter. Additionally the Orange County Housing Authority oversees programs (S+C, VASH), that serve those who are chronically homeless.

#### D. Veterans

Orange County has organizations that exclusively serve. The CoCs current efforts toward combating homelessness among vets are consistent with its strategic plan goals that include permanent supportive housing (PSH). The Orange County Housing Authority administers 470 HUD-Veterans Affairs Supporting Housing (VASH) vouchers. In December 2014, OC Community Services opened a Notice of Funding Availability (NOFA) announcing the availability of up to 30 Project Based Housing and Urban Development Veterans Affairs Supportive Housing (HUD-VASH) vouchers and/or up to 100 Housing Choice vouchers, as authorized in HUD Notice PIH 2011-50 and the Orange County Housing Authority's (OCHA) Administrative Plan, to provide supportive housing for homeless veterans with disabling health conditions. The project-based VASH vouchers available under the NOFA are prioritized for applicants pursuing funding under the State Veterans Housing and Homeless Prevention Program (VHHP). Applications are being accepted until the vouchers are committed.

Additionally, the County Veterans Service office in coordination with HCA and the Community Investment Division (CID) run the OC4Vets project which co-locates services that include mental health, healthcare, housing, and employment services in order to help vets maximize resources to obtain and/or maintain housing.

The CoC has supported the applications for federal Supportive Services for Veterans Families (SSVF) to align with the Ten Year Plan.

CoC members are committed to increasing the percentage of vets that are employed at program exit. Members are committed to helping both employable and unemployable vets receive mainstream resources. The OC Veterans Service Office provides free benefit claims counseling and referrals to vets.

#### E. Homeless Prevention

The "at-risk" population is comprised of families, families with children and individuals living in poverty who, upon loss of employment or other emergency requiring financial reserves, would lose their housing and become homeless. These families are generally experiencing a housing cost burden, paying more than 30 percent of their income for housing. Individuals released from penal, mental, or substance abuse facilities also are at-risk if they cannot access permanent housing or lack an adequate support network, such as a family or relatives in whose homes they could temporarily reside.

The CoC's system of facilities and services is based on the CoC strategy and the Ten-Year Plan to End Homelessness. The first two goals of the Plan are related to prevention and outreach. Planned activities include identifying and securing new resources to expand homeless prevention services. In addition, the Plan prioritizes prevention and development of a year round emergency shelter as one of the nine goals including the development of regional access centers to provide assistance to homeless families and individuals and those at risk of homelessness, supporting the development of community resources and housing options for individuals transitioning out of jails, hospitals, and foster care systems and the establishment of a pool of flexible funding that can be used for assistance for those at risk of losing their current housing.

#### **Discharge Coordination Policy**

Orange County has developed formal protocols for Foster Care, Mental Health, and Corrections and Health Care Discharges and meets regularly to create and implement comprehensive, regional planning.

#### **Foster Youth**

The County of Orange Children and Family Services Program, the Transitional Planning Services Program (TPSP), supports case carrying social workers with supporting youth turning 18 and Non-Minor Dependents (NMD's) with preparing for the transition from foster care by facilitating Transitional Planning Conferences (TPC's). TPC's are life planning meetings attended by the youth/NMD, assigned social worker, and any other significant people the youth/young adult and/or assigned social worker determine would be helpful to have at the meeting. Upon receiving a TPC referral, TPSP also automatically invites a representative from the: Orangewood Children's Foundation (OCF), the County of Orange contract provider for Independent Living Program (ILP) services; County of Orange Department of Education Foster Youth Services (FYS); and Court Appointed Special Advocates (CASA) to the TPC. The contracted transitional housing providers listed below are also sometimes in attendance, when the youth/NMD may be a candidate for this type of program.

The purpose of the TPC is to support the youth/NMD with establishing life goals, developing a plan for meeting those goals, and identifying sources of support who can assist them with completing the tasks necessary to achieve their goals. The focus of the meetings is to establish specific, measurable, attainable, realistic, time specified (SMART) goals in the life domains of: education, employment, financial literacy, independent living skills, health care, maintaining supportive relationships and housing.

TPSP supports the process of ensuring that all youth placed in out-of-home care age 17 and older have a TPC. Each month, the CWS/CMS Reports Team sends a list of names of those youth 16 years 8 months old to their assigned SSW. This is to prompt the assigned social worker to submit a TPC referral and schedule a TPC on behalf of the youth by the time of the youth's 17 birthday. It is the responsibility of the assigned SSW to engage the youth in a discussion about who the youth wants to have present at the TPC. This ensures that the youth

is invested in the TPC and feels that those in attendance are committed to them and their wellbeing. TPSP schedules the TPC and invites the parties listed above upon receipt of the referral.

Further, the CWS/CMS Reports Team sends a list of names of those youth 17 years 8 months old to their assigned SSW. This is to prompt scheduling of another TPC prior to the youth's 18 birthday. The purpose of this is to ensure that the youth has a TPC prior to 18 in case they make a last minute decision to terminate dependency upon their 18<sup>th</sup> birthday. However, even if they don't, then this is another opportunity to help them develop a plan for their transition to young adulthood as a NMD.

The CWS/CMS Reports Team will soon begin sending a list of names of those NMD's 20 years 8 months of old to their assigned SSW. This is to ensure that the assigned SSW schedules a TPC to complete the 90-Day Transition Plan to support the NMD with transitioning from foster care at age 21. A 90-Day TPC can also be scheduled at any time a NMD is between age 18-21 to discuss options and resources and, when they choose to have their dependency case terminated, to ensure completion of the 90-Day Transition Plan.

TPSP is the County of Orange CFS liaison to the contracted transitional housing providers: Olivecrest, New Alternatives, and Aspiranet. Each of these providers offer THP Plus Foster Care and THP Plus. Olivecrest also offers THPP for minor dependents age 16 to 18. TPSP is the point-of-contact for supporting a youth's/NMD's/emancipated young adult's applying for each of these programs. TPSP also is the liaison to the OCF Rising Tides Program, the OCF transitional housing providers. TPSP is also the liaison to the Santa Ana Housing Authority and assess emancipated young adults for being recipients of the few HUD vouchers available for this population.

TPSP and the transitional housing providers collaborate with the County of Orange Health Care Agency, STAY Process, and Youth Offenders Wraparound (YOW) to support the extensive mental health needs of transitional aged youth and young adults, particularly as they relate to their housing needs. These mental health programs are often overlapped with the services provided in transitional housing, to ensure the highest level of service and support possible.

TPSP, the County mental health providers, and the transitional housing providers have provided extensive, ongoing support and training for CFS staff to be aware of these resources and effectively utilize them. The most significant aspect of TPSP's approach in ensuring that youth/young adults aren't discharged into homelessness is to continuously emphasize the profound importance of starting as early as possible in a youth's dependency process to ensure that they have personal connections and are provided with the opportunity to develop independent living skills at an age appropriate level. Unfortunately, the most significant impediments to the success of young adults leaving the foster care system at 18, 21, or anywhere in between is extensive, unresolved mental health histories and inadequate preparation for developing necessary life skills prior to turning 18.

#### Mental Health

CA Health and Safety Code Section 1262 prohibits a mental health patient to be discharged from facilities including psychiatric, skilled nursing, and hospitals without a written aftercare plan. CoC members work together, to ensure that activities within mandated policy are carried out. The County of Orange Health Care Agency determines when and to where clients diagnosed with serious and persistent mental illnesses are discharged from either inpatient stays or outpatient services. The County contracts with a number of inpatient providers who provide a range of levels of care. Our contracts with them state that they will follow the mandates of state laws in regard to "anti-dumping" policies. Our contract monitors ensure that

patients are not discharged to the streets or other living arrangements that are considered unsuitable for human habitation. The CoC has an implemented discharge plan for mental health that supports the state mandated policy.

The Orange County Health Care Agency (OC-HCA) devised Orange County's regional mental health discharge planning protocol. This policy requires that patients who have received psychiatric treatment authorized by OC-HCA and that are slated for release from general acute care hospitals or acute psychiatric hospitals be provided a written aftercare/discharge plan prior to their release. This plan identifies housing options (i.e., moving back to the family home, independent living, licensed residential care facilities, skilled nursing facilities, or shelters for the homeless) and support services resources. In turn, each inpatient psychiatric facility in Orange County is assigned a liaison from the OC-HCA Adult Mental Health clinics to assist with coordinating patient treatment after discharge. In collaboration with the entire CoC, OC-HCS has also implemented the new Proposition 63 Full Service Partnership Program to access services starting at the street outreach level and continuing until the individual and/or family is well established in permanent supportive housing. The Discharge Planning Protocol provides a list of agencies that participated in the Pro 63 planning process. However, the entire CoC shelter community has benefitted from implementation of Prop 63, utilizing services as a means of ensuring that their clients are appropriately housed and adequately served.

A number of agencies work together in various roles to ensure housing for the mentally ill in Orange County. Each plays a different but coordinating role. The Continuum of Care, OC Community Resources, Orange County Health Care Agency, Mercy House, Friendship Shelter, all of the inpatient programs serving County of Orange clients, Community Care Licensing, the California Hispanic Commission on Drugs and Alcohol, and the Illumination Foundation are among the most active.

Patients leaving inpatient settings are assessed for level and type of residential setting. They might be placed in Adult Residential Facilities or Residential Facilities for the Elderly if over age 60 for care and supervision. Some are placed in more enhanced licensed facilities such as our 6 contracted Residential Rehabilitation beds, or programs (STEPS) which include placement in either a "basic" ARF or a Res. Rehab. Others might be discharged back to a former residence or family home. Others are linked to County or County-Contracted clinics where they are placed in supported short-term housing programs (for those with no income or entitlements yet) or room and boards or other independent living arrangements, for those capable of living on their own and who are funded or working. Patients who are initially placed in Short-term housing settings (and who were homeless before their hospitalizations or are currently homeless when they enter outpatient treatment) and are determined to be able to live independently, are assisted into S+C or MHSA units as they become available.

#### Corrections

Public Safety and Offender Rehabilitation Services Act of 2007 requires all interested clients to be provided with resources to assist with transition upon release. Our jail Programs and Re-Entry Units have staff members on site at five jail facilities as well as our post-release Great Escape Resource Center that are available to assist any inmate upon request for services. The client's specific need determine where the client is referred to or placed upon release. Interagency referral forms allow for referrals and placement be made for interested clients. OCSD was tasked to work on researching/developing a system, under the advisement of the Urban Institute and the National Institute of Corrections that included the implementation of a formalized discharge plan. Within thirty days of release, individual discharge plans are developed for clients identified as high risk to reoffend and in need of services upon release. These clients are provided with a discharge plan that consists of referrals for residential drug treatment or sober living homes, outpatient counseling services, employment assistance, or educational services upon release. The CoC has an implemented discharge plan for corrections that supports the state mandated policy.

In 2007, an interagency team, the Orange County Reentry Partnership, was formed to address and create new strategies and actions for long-term housing and re-integration of inmates from local jails and State prisons. The team meets monthly with over 60 agencies participating in the planning effort. Agencies involved in the collaborative effort to ensure clients are not routinely discharged into homelessness include OC Probation, State Corrections and Rehabilitation, OC Sheriff's Department, OC Public Defender, OC Community Services, OC Health Care Agency, OC Social Services Agency, St. Vincent DePaul, Cooper Fellowship, Phoenix House, Salvation Army, SPIN, various local sober living homes, and several nonprofits and faith-based groups. These agencies work collaboratively to ensure each client receives the appropriate housing and services needed upon release from local jail facilities. Upon discharge, clients have been able to obtain permanent housing in such places as group homes, sober living homes, and drug treatment programs, as well as living with family members and friends.

#### Health Care

The Hospital Association of Southern California (HASC) has continued its efforts to ensure that homeless patients have a clean, safe place to continue their recovery when they no longer require acute care. In January 2010, HASC, its member hospitals, and the National Health Foundation, launched the OC Recuperative Care Program with the Illumination Foundation (IF). Since that time, the IF has emerged as the only provider of post-acute recuperative care in Orange County. In 2015, hospitals in Riverside, San Bernardino, Ventura, and Santa Barbara are seeking to establish recuperative care programs, attempting to duplicate the successful HASC partnership with IF.

Homeless patients requiring treatment at a hospital often reside in Emergency Departments (EDs) for days after being eligible for discharge. According to the IF, there are 71,130 homeless individuals and families residing between the counties of Los Angeles and Orange. Homeless patients stay in EDs, on average, four days longer than medically necessary. The number of additional days spent in an ED represents lost access for other patients requiring emergency medical treatment. The Affordable Care Act has dramatically expanded the number of insured individuals in Orange County, thereby reducing timely access to emergency medical care in the EDs. Orange County doesn't have a County Medical Center, the 25 private hospitals share in treating the homeless population. Given the need to preserve access to ED beds for all individuals experiencing a medical emergency, hospital utilization of recuperative care remains high.

While in the recuperative care program, clients receive basic shelter-based medical services through certified RN/LVN oversight with a medical treatment plan. Case managers also assist clients in finding permanent medical homes, and providing connection to resources such as SSI/SSDI, GR and Food Stamps. The average length of stay in recuperative care is 14 days. This represents time that many individuals would be been forced back into the ED without having access to proper wound or other medically supervised aftercare. In acknowledgement of the success of recuperative care, CalOptima set aside \$500,000 in one-time funds as a supplemental benefit for Medi-Cal beneficiaries.

Recuperative care seeks to end the cycle of homelessness by reducing the time patients are boarded in EDs, providing medically supervised aftercare, and linking individuals to permanent supportive housing.

#### F. Orange County Continuum of Care System Funding

The County has developed a comprehensive, coordinated, and regional Continuum of Care (CoC) strategy that includes the participation of all thirty-four cities in the County, County Agencies, the County's homeless housing and service providers, and other community groups (including non-profits, local governmental agencies, faith-based organizations, the homeless and formerly homeless, interested business leaders, schools, and many other stakeholders) to identify the gaps and unmet needs of the County's homeless.

Orange County's Continuum of Care planning process is continually sustained with regular community wide efforts. Throughout the year the Commission to End Homelessness, and other interested parties, continue the process of identifying gaps and priority needs, and examining new strategies to strengthen the current system of care. This planning process includes identification of the greatest needs facing the homeless of Orange County and assessing the funding priorities to address these needs.

Since 1996, this public/private planning process has resulted in the allocation of over \$206.4 million in federal Continuum of Care funds for Orange County. HUD Continuum of Care funds are leveraged with federal, state, and local resources allocated to Orange County's CoC System. Although Orange County's CoC System has dramatically improved since 1996, there are still huge gaps at all levels of the system. While the dollar amount that the County received is a notable amount, it does not provide enough to service all those that are in need. Based on the findings from the 2015 Orange County PIT Count and Survey, a total of 4,452 individuals are homeless on any given night in shelters and on the streets in Orange County on the night of January 24, 2015, an increase of roughly 5% from the 2013 PIT (or an increase of 201 individuals) and This represents an annual estimate of 15,291 unduplicated persons who experience homelessness in Orange County over the course of one year. However, availability of beds is limited to those needing emergency shelters, transitional housing or permanent housing, with an estimated of 6,147 beds throughout the County according to the 5 Homeless Inventory Count (HIC).

The annual setting of priority needs and gaps for Orange County's system of care is facilitated through the Commission to End Homelessness, the Continuum of Care AdHoc Committee, Implementation Groups, the Homeless Providers Forum, and the results of annual homeless needs assessment.

All projects must meet minimum project eligibility, capacity, timeliness, spending, and performance standards as established by HUD.

On September 4, 2014 the Orange County Commission to End Homelessness (C2eH) Executive Committee approved the Transitional Housing Ranking and Reallocation Process, which established the County's policy governing grant re-allocation for the 2014 CoC application. The adopted policy is based on the results of the Project Performance Reports (PPR) developed by Focus Strategies, the four lowest performing transitional housing projects (excluding those serving domestic violence survivors) were re-allocated up to a total of \$1 million.

Once the PPR process is complete, all Transitional Housing projects are notified in writing whether their project will be re-allocated. All projects that are not re-allocated are invited to submit a renewal of their CoC grant as part of the CoC competition process.

The general approach to rating and ranking will be to organize projects into three groups, following the priority order established by HUD: (1) renewal PH and RRH;

(2) new PH and RRH;

#### (3) renewal transitional housing

Within each type, projects will be scored using a scoring system specific to that program type and placed in their ranked order, with renewal PSH and RRH in the first group (ordered by score), the new PSH and RRH in the second group (ordered by score) and the renewal Transitional Housing in the third group (ordered by score).

All applications submitted for funding consideration are evaluated using a set of standard criteria with the greatest number of rating points available for proposals that will fill priority gaps in the region's system of care. Applicants are ranked based on baseline thresholds on draw down of funds, performance and continued capacity.

#### Housing Opportunities for People with AIDS

The Urban County does not receive HOPWA funding. The City of Anaheim is the recipient of HOPWA funds on behalf of all Orange County jurisdictions and administers the program. For further information on this program, please see the City of Anaheim's Consolidated Plan.

#### **Certification for Consistency Requests**

During the reporting year, OC Community Services received requests for nine (9) Certifications for Consistency for Continuum of Care Homeless Assistance Program proposals.

#### G. Homeless Prevention and Rapid Re-Housing Program (HPRP) Summary

The HPRP funded programs and services in support of goals and strategies identified in Orange County's Ten-Year Plan to End Homelessness ended in August 26, 2012.

#### **Collaboration and Awards**

Due to the collaborative efforts of the Continuum of Care, the Commission to End Homelessness and the public/private partnerships that have developed, the County has been awarded over \$206.4 million in HUD Continuum of Care funds from 1996-2014. A total of 50 projects were included in the 2014 application. Of the 50 projects, 2 are new projects, 2 are reallocated projects, and 46 are renewal projects. The County CoC Program application was awarded a total of \$19,526,012 including \$2,759,064 for a competitive Bonus project

| TABLE 7:   2014 CONTIN              | IUUM OF CARE CONDITINAL AWAR                                    |                                |             |
|-------------------------------------|---|--------------------------------|-------------|
|                                     |   | Service                        | Amount      |
| AGENCY                              | Project Name  | Area                           | Awarded     |
|                                     | TIER 1 Renewal Projects   |                                |             |
| Colette's Children Home,<br>Inc.    | Colette's Children's Home-Olinda<br>Lane                        | Anaheim                        | \$100,010   |
| OCHA                                | 2009 New Shelter Plus Care TRA<br>Project                       | Countywide                     | \$206,335   |
| ОСНА                                | Jackson Aisle Shelter Plus Care PRA<br>Renewal Project          | Countywide                     | \$416,145   |
| OCHA                                | 2007 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$612,971   |
| OCHA                                | 2004 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$734,157   |
| OCHA                                | 2006 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$655,791   |
| OCHA                                | Samaritan Housing Shelter Plus<br>Care TRA 2013 Renewal Project | Countywide                     | \$247,244   |
| OCHA                                | 2005 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$536,589   |
| OCHA                                | 2002 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$581,851   |
| OCHA                                | 2003 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$1,059,971 |
| OCHA                                | #1 Consolidated Shelter Plus Care<br>TRA Renewal Project        | Countywide                     | \$3,281,147 |
| Veterans First                      | Veterans Village 1  | Garden<br>Grove                | \$216,259   |
| Anaheim Supportive<br>Housing, Inc. | Tyrol Plaza Senior Apartments                                   | Anaheim                        | \$142,092   |
| OCHA                                | 2008 Shelter Plus Care TRA<br>Renewal Project                   | Countywide                     | \$164,830   |
| OCHA                                | New Shelter Plus Care TRA<br>Permanent Housing Bonus Project    | Countywide                     | \$305,976   |
| Illumination Foundation             | Stanton Multi-Service Center                                    | Stanton                        | \$368,661   |
| Friendship Shelter, Inc.            | Henderson House Permanent<br>Supportive Housing                 | Laguna<br>Woods,<br>Dana Point | \$435,470   |
| American Family Housing             | Permanent Housing Collaborative                                 | Santa Ana,<br>Westminster      | \$323,091   |
| The John Henry<br>Foundation        | John Henry Foundation Scattered<br>Sites                        | Santa Ana                      | \$149,509   |
| American Family Housing             | Permanent 2   | Westminster                    | \$479,307   |
| Serving People In Need,<br>Inc.     | CoC Rapid Re-Housing 2014                                       | Costa Mesa                     | \$401,866   |
| Mercy House Living                  | CA-602-NEW-Mills End  | Anaheim                        | \$57,286    |

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| Centers   |  |                     |              |
|---|--|---------------------|--------------|
| Colette's Children Home,<br>Inc.                                  | Colette's Children's Home Housing<br>First                             | Huntington<br>Beach | \$171,104    |
| Mercy House Living<br>Centers                                     | Mercy House - CoC - Rapid Re-<br>Housing                               | Santa Ana           | \$119,682    |
| Mercy House Living<br>Centers                                     | Mercy House Campus - Anaheim<br>2013 Renewal                           | Anaheim             | \$404,282    |
| Mercy House Living<br>Centers                                     | Joseph House Regina House 2013<br>Renewal                              | Santa Ana           | \$118,784    |
| Interval House  | Rapid Rehousing Rental Assistance<br>Program                           | Midway City         | \$74,133     |
| Fullerton Interfaith<br>Emergency Service                         | Rapid Re-housing for families  | Fullerton           | \$254,243    |
| Orange Coast Interfaith<br>Shelter                                | OCIS Rapid Rehousing Program   | Stanton             | \$287,577    |
| Friendship Shelter, Inc.  | FSI PSH 2  | San<br>Clemente     | \$69,972     |
| Veterans First  | Veterans Family housing  | Santa Ana           | \$218,579    |
| People for Irvine<br>Community Health dba 2-<br>1-1 Orange County | HMIS Community Support Program   | Santa Ana           | \$499,646    |
| Colette's Children Home,<br>Inc.                                  | CCH Cypress Street #2/Placentia  | Placentia           | \$126,260    |
| Women's Transitional<br>Living Center, Inc.                       | Step-Two Transitional Housing<br>Project                               | Fullerton           | \$76,001     |
| Women's Transitional<br>Living Center, Inc.                       | Independence from Dependence<br>90-Day Transitional Housing<br>Program | Fullerton           | \$42,890     |
| Colette's Children Home,<br>Inc.                                  | CCH Ariel Place/Anaheim  | Anaheim             | \$126,260    |
| Colette's Children Home,<br>Inc.                                  | Colette's Children's Home #3   | Placentia           | \$126,260    |
| Colette's Children Home,<br>Inc.                                  | Colette's Children's Home #2   | Huntington<br>Beach | \$117,486    |
| The Eli Home, Inc.  | Eli Home Second Step   | Anaheim,<br>Orange  | \$534,263    |
| Human Options, Inc.   | Second Step/Operations   | Costa Mesa          | \$113,239    |
| Family Assistance<br>Ministries                                   | Gilchrist House  | San<br>Clemente     | \$124,719    |
| Orangewood Children's<br>Foundation                               | First Steps Transitional Housing                                       | Orange              | \$95,668     |
| American Family Housing   | American Family Housing<br>Collaborative                               | Santa Ana           | \$291,729    |
| Colette's Children Home,<br>Inc.                                  | Colette's Children's Home #1   | Huntington<br>Beach | \$148,117    |
|   |  |                     | \$15,617,452 |
|   | TIER 1 New Reallocated<br>Projects                                     |                     |              |
| Mercy House Living<br>Centers                                     | Mercy House CoC PSH Leasing  | Santa Ana           | \$375,273    |

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| Families Forward              | Rapid-Rehousing                     | Irvine                        | \$351,817    |
|-------------------------------|-------------------------------------|-------------------------------|--------------|
|                               |                                     |                               | \$727,090    |
|                               | Bonus Project and Planning<br>Grant |                               |              |
| Mercy House Living<br>Centers | PSH Collaborative                   | Countywide                    | \$2,546,828  |
| County of Orange              | Planning Grant                      | Countywide                    | \$212,236    |
|                               |                                     |                               | \$2,759,064  |
|                               | Tier 2 Projects                     |                               |              |
| Veterans First                | Self Determination Center           | Anaheim                       | \$162,745    |
| Veterans First                | Veterans Housing Project            | Garden<br>Grove,<br>Santa Ana | \$259,661    |
|                               |                                     |                               | \$422,406    |
|                               | Grand Total                         |                               | \$19,526,012 |

#### Homeless Management Information System (HMIS)

Orange County is part of a regional collaboration with the Los Angeles Homeless Services Authority (LAHSA) and the cities of Glendale and Pasadena. HMIS implementation in Orange County is stable. Currently, more than 75% of Orange County homeless shelters participate in HMIS. 2-1-1 Orange County will continue to encourage more widespread participation to ensure that a more comprehensive picture of the services being provided to homeless and at-risk clients in Orange County. A total of 68,630 clients were entered into HMIS as reported by the 40 agencies participating in HMIS by June 30, 2015. The following matrix provides an overview of HMIS progress in terms of client data.

| Date          | Clients in<br>HMIS | Number of<br>Clients Entered<br>in One Year | % Increase over<br>One Year | # Clients Entered<br>Since 2/28/2006 |
|---------------|--------------------|---|-----------------------------|--------------------------------------|
| June 30, 2010 | 34,472             | 12,015                                      | 53.50%                      | 34,215                               |
|               |                    |   |                             |                                      |
| June 30, 2011 | 43,024             | 8552  | 28.81%                      | 42,767                               |
|               |                    |   |                             |                                      |
| June 30, 2012 | 49,824             | 6,800                                       | 15.81%                      | 49,567                               |
|               |                    |   |                             |                                      |
| June 30, 2013 | 56,601             | 6,777                                       | 13.60%                      | 56,345                               |
|               |                    |   |                             |                                      |
| June 30, 2014 | 62,829             | 6,228                                       | 11.00%                      | 62,573                               |
|               |                    |   |                             |                                      |
| June 30, 2015 | 68,630             | 5,830                                       | 9.28%                       | 68,366                               |

#### The following matrix provides an overview of HMIS progress in terms of client data.

The largest challenge at present is to ensure that shelters are without exception entering all clients served into HMIS. HUD has implemented a number of processes that reiterate their commitment to the collection of complete data and it is imperative that our CoC comply so that our continued funding is not compromised due to data collection issues. One of the requirements of HUD is participation in the Annual Homeless Assessment Report (AHAR), which measures the extent to which available shelter beds are utilized in the CoC. Orange County was unable to participate in 2009 because our shelter utilization numbers, as reported within HMIS,

were below the minimum participation threshold. In 2010 we participated in 1 out of 6 categories. Efforts have been made each subsequent year to provide agencies and (OC Community Resources) with the information needed to ensure that service providers are entering data fully and in a timely manner. In 2011 Orange County had usable data in 5 out of 6 categories. In 2012, 2013, and 2014 Orange County was able to successfully submit data for all AHAR categories. Efforts will continue to be made to ensure that service providers are entering data fully and in a timely manner.

| HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS)<br>PARTICIPANTS |  |  |
|---|--|--|
| 2-1-1 Orange County   | Mental Health Association                        |  |
| 1736 Family Crisis Center                                     | Mercy House                                      |  |
| Abrazar   | NDP/Help Me Grow                                 |  |
| AIDS Services Foundation                                      | Olive Crest                                      |  |
| American Family Housing                                       | One Step Ministry                                |  |
| Anaheim Interfaith Shelter                                    | Orange Coast Interfaith Shelter                  |  |
| Anaheim Supportive Housing                                    | Orange County Housing Authority                  |  |
| Beach Cities Interfaith                                       | Orange County Rescue Mission                     |  |
| Casa Teresa   | Orangewood Children's Foundation (formerly YWCA) |  |
| Casa Youth Shelter  | Pathways of Hope                                 |  |
| City of Santa Ana Police Department                           | Precious Life Shelter                            |  |
| Colette's Children's Home                                     | Project Hope Alliance                            |  |
| Dayle McIntosh Center   | Public Law Center                                |  |
| Eli Home  | Salvation Army                                   |  |
| Families Forward  | SCADP (Heritage House Cottages)                  |  |
| Family Assistance Ministries                                  | Share Our Selves                                 |  |
| Friendly Center   | Sisters of St. Joseph                            |  |
| Friendship Shelter  | South County Outreach                            |  |
| Giving Children Hope  | Southwest Minority Economic Development          |  |
| Grandma's House of Hope                                       | Serving People In Need (SPIN)                    |  |
| HIS House   | St Vincent De Paul                               |  |
| Homes   | Thomas House                                     |  |
| Hope House Inc.   | Toby's House                                     |  |
| Human Options   | US Veterans Initiative                           |  |
| іНоре   | Veteran's First                                  |  |
| Illumination Foundation                                       | Volunteers of America                            |  |
| Interval House  | Villa Center                                     |  |
| John Henry Foundation   | We Care of Los Alamitos                          |  |
| Legal Aid Society   | WISE Place                                       |  |
| Mental Health American Los Angeles                            | Women's Transitional Living Center               |  |
|   |  |  |

#### H. ORANGE COUNTY HOUSING AUTHORITY (OCHA)

The Orange County Housing Authority (OCHA) was founded in 1971 and has been designated as a Public Housing Agency (PHA) #CA094 by the U.S. Department of Housing and Urban Development (HUD).

The Orange County Board of Supervisors acts as the Board of Commissioners of OCHA and the Housing and Community Development (H&CD) Commission is the advisory board for general policy direction and oversight of housing related issues. This 11-member H&CD Commission

includes two Housing Choice Voucher Program participants, five appointees by the Board of Supervisors, two representatives from the Cities Selection Committee, and two members-atlarge.

OCHA is a division within the organizational structure of OC Community Services and its Director is the Executive Director of OCHA. OCHA is staffed as the Housing Assistance Division of OC Community Services. Under the direction of a Division Manager, OCHA is divided into four Sections:

1. The Occupancy Section coordinates all phases of OCHA's Wait List including initial opening, verification of preference status, processing initial eligibility, conducting program briefings and the issuance of a new Housing Choice Voucher. This unit also performs all eligibility-related activities that include annual recertification and interim reexaminations for reported household changes.

2. The Leasing Section performs all HUD required leasing activities, which will culminate in moving an assisted family into safe, sanitary and decent rental housing. Field staff is responsible for contact with owners, assisting with tenant/landlord disputes, negotiation of rents, conducting initial move-in and annual inspections of assisted units and preparation and processing of a Lease and Housing Assistance Payments Contract to generate monthly rental payments to owners.

3. Special Housing Programs (SHP) is responsible for the implementation and reporting requirements for specialized HUD programs including Family Self Sufficiency, Family Unification, Veterans Affairs Supportive Housing, Shelter + Care, Non-elderly Disabled, Homeownership, and project based programs. SHP also works in collaboration with outside agencies in coordinating inter-jurisdictional transfers for tenants moving between Housing Authorities under portability and mobility provisions.

4. The Administration Section manages operational functions and oversees program integrity. This includes preparing funding applications, annual reports, updating the Administrative Plan and Annual/Five year Plans, coordination and oversight of informal hearings, monitoring of investigations and ensuring appropriate action for program abuse.

# OCHA administers a wide variety of rental assistance programs that provide assistance to approximately, 25,000 people per month. Examples of these programs are as follows:

#### Housing Choice Voucher Program (HCVP)

During 2014, an average of 9,843 households, were receiving assistance each month in the HCVP. Approximately 60% of assisted households were elderly and/or disabled and the remainder was families and single persons. Almost all assisted households resided in OCHA's jurisdiction, encompassing 31 cities and the unincorporated areas within Orange County. Over 700 assisted households used their Vouchers to receive assistance in a neighboring Housing Authority's city under an Orange County Mobility Agreement. OCHA also provided continued assistance for 74 participant households who used their Voucher to move out of the county.

#### Shelter Plus Care

Shelter Plus Care (S+C) is a HUD homeless assistance program designed to serve homeless persons with disabilities, linking rental assistance with supportive services provided through a network of service providers. OCHA has collaborative partnerships in which OCHA provides rental assistance to eligible clients that supportive service partners have determined to be both

disabled and homeless and have linked to supportive services. Currently, OCHA administers fifteen S+C grants that provide rental assistance for over 650 homeless disabled persons.

The S+C Program is funded through grants awarded to PHAs through HUD's Continuum of Care homeless assistance competitive application process. In 2014, OCHA received over \$8 million in grant funding that was allocated for 12 expiring S+C projects which were renewed for an additional twelve months.

#### Family Self Sufficiency and Family Unification Programs

The Family Self Sufficiency Program (FSS) is designed to assist Housing Choice Voucher participants in obtaining the education, job training, and other life-skills needed that will lead to an increase in household income and eliminate continued dependency upon public assistance. OCHA has partnered with a number of service providers who offer a variety of counseling and training programs to fit the needs of FSS clients that will help them reach their established goals. As participants increase their income and pay a higher share of rent, OCHA places a portion of the rental assistance that is saved into an escrow account.

During 2014, OCHA was one of 18 Housing Authorities across the country selected to participate in the national evaluation of FSS conducted by MDRC, a HUD contracted consulting company. This study will make it possible to assess, whether the FSS program is helping families achieve economic independence and improve their quality of life. As of December 2014, OCHA had 370 active participants in the FSS program and nine (9) FSS participants graduated with an average escrow balance of \$ 12,838. They may use these funds to start a business, purchase a vehicle, make a down payment on a home, or for any other purpose they choose.

#### OCHA's HCV Homeownership Program

In its administration of the HCV Homeownership Program, OCHA continues to explore practical, feasible approaches, as Orange is among counties with the highest housing costs in the nation. In 2009, OCHA established a relationship with Habitat for Humanity of Orange County in an effort to increase homeownership opportunities for households participating in OCHA's HCV program. Families must meet homeownership eligibility criteria and other prerequisites established by Habitat. As a result of this collaboration with Habitat, two FSS families were selected for Habitat homes and have participated in OCHA's HCV Homeownership Program since February 2011.

In July 2011, OCHA completed processing for the third HCV Homeownership opportunity on behalf of a disabled family. This is the first successful homeownership closing for OCHA that did not involve Habitat for Humanity. The Head of household and spouse are both employed part-time and are permanently disabled. The family was able to qualify for a loan to purchase a townhome due to a 20% down payment and closing costs provided by their parents.

#### The Family Unification Program (FUP)

FUP provides the affordable housing needed to reunite families separated due to lack of adequate housing for more than 10 years, OCHA has worked in collaboration with the County's Social Services Agency (SSA) to operate the Family Unification Program. The collaborative relationship between OCHA and SSA has been a vital component to the success of FUP, which has been a viable asset to the health, welfare, and stability of families that are in need of affordable housing. OCHA's FUP allocation consists of 207 Vouchers and as of December 2014, 187 households were receiving rental assistance.

#### Portability and Mobility

Federal regulations for the Housing Choice Voucher Program include Portability provisions that entitle participant families with the right to move into the jurisdiction of another PHA and receive rental assistance. PHAs that receive a portability transfer have the option of 1) administering the portable voucher and billing the initial PHA for reimbursement, or 2) absorbing the portable voucher into their own HCVP and allowing the initial PHA to re-issue the original voucher to another family. During 2014, OCHA received over 400 requests from portable families requesting to move into OCHA's jurisdiction to receive rental assistance. At the end of 2014, OCHA was assisting 1,376 portability households.

The cities of Anaheim, Garden Grove and Santa Ana each operate their own PHA within Orange County. In order to facilitate the transfer of tenants moving between jurisdictions and in lieu of portability, three of the four PHAs participate in a Mobility Memorandum of Understanding (MOU) that outlines common procedures for streamlined transfers. As of December 2014, there were 779 OCHA tenants residing within the cities of Garden Grove and Anaheim.

#### HUD Veterans Affairs Supportive Housing (VASH)

The HUD-VASH program provides permanent housing subsidies and case management services to homeless veterans with disabilities through a collaboration of the Department of Housing and Urban Development and Veteran Affairs.

Between 2009 and 2013 OCHA was awarded 470 VASH vouchers. During 2014, OCHA received another allocation of 110 additional VASH vouchers. The VA Medical Center of Long Beach California screens and selects veterans for participation in VASH and refers them to OCHA. By the end of 2014, OCHA provided rental assistance for 390 homeless Veterans.

#### Non Elderly Disabled (NED) program

On January 6, 2011, OCHA was selected to receive 50 Non Elderly Disabled (NED) vouchers. NED is a joint effort of the Department of Housing and Urban Development (HUD) and Health and Human Services to assist individuals across the nation in their transition from institutions to independence. The interagency collaboration is intended to allow persons with disabilities to live a more productive and independent life in their communities rather than remain in the confinement of institutions. HUD released funding for 1,000 NED vouchers nationwide, California received 135. Of those 135 vouchers, 50 are designated to serve individuals in Orange County.

OCHA partners with the Dayle McIntosh Center (DMC) and other agencies to administer the NED program in Orange County. As of December 31, 2014, 28 non-elderly persons were leased and receiving housing assistance with a NED Cat 2 voucher.

#### **Project Based Voucher Assistance:**

By the end of 2014, OCHA had dedicated 281 Project-Based Vouchers (PBV) for the following properties:

| Property                                    | Vouchers | Tenants              |
|---|----------|----------------------|
| The Tower on 19 <sup>th</sup> in Costa Mesa | 204 PBVs | Seniors/Elderly      |
| Avenida Villas in unincorporated Anaheim    | 28 PBVs  | MHSA clients         |
| Cerritos Project in Cerritos                | 19 PBVs  | MHSA clients         |
| Doria II Project in Irvine                  | 10 PBVs  | MHSA clients         |
| Cottons Point in San Clemente               | 27 PBVs  | MHSA clients         |
| Single-Family Residences for large families | 3 PBVs   | Large Families – "at |
|   |          | risk" or homeless.   |

In collaboration with the Housing and Community Development Division and the Orange County Health Care Agency, OCHA provides PBV rental assistance for four (4) of the above designated projects, which were designed to accommodate homeless residents with special needs.

Leasing for all projects began in 2013 or 2104 with the exception of two single-family residences, which were leased in 2015.

## I. AFFIRMATIVELY FURTHERING FAIR HOUSING

The following annual service report covers Fair Housing Actions taken from July 1, 2014 through June 30, 2015 and lists some actions recommended to be taken in the year 2014-15 by participating jurisdictions in this regional area in addressing the findings and recommendations made in the most recently updated Orange County Regional Analysis of Impediments to Fair Housing Choice (A.I.).

# COUNTY OF ORANGE 2014-2015 ACTIONS TAKEN TO ADDRESS PRIVATE SECTOR IMPEDIMENTS TO FAIR HOUSING CHOICE

## **INTRODUCTION**

The <u>2010-2015 Orange County Regional Analysis of Impediments to Fair Housing Choice</u> (Regional AI) examines the following private sector impediments:

- Housing Discrimination
- Discriminatory Advertising
- Blockbusting
- Denial of Reasonable Accommodation
- Hate Crimes
- Unfair Lending

Detailed information on each impediment is contained in Section 5 of the Regional AI.

The key rationale for preparation of the *Regional AI* is that private sector impediments are regional in nature and affect multiple communities – that is, they are not limited to a single federal entitlement jurisdiction with a responsibility for Affirmatively Furthering Fair Housing (AFFH). The Fair Housing Council of Orange County (FHCOC) has extensive experience in dealing with fair housing impediments that occur in the private sector. HUD guidance indicates that the *Regional AI* must describe appropriate actions that will be taken to overcome the effects of the private sector impediments that are identified through the analysis. The FHCOC understands the private sector and has the needed skills to analyze impediments, describe appropriate actions, and to follow-through on those actions.

As part of the Fair Housing Action Plan, the actions to be taken by FHCOC between 2010 and 2015 to remove or ameliorate private sector impediments to fair housing choice and, thereby affirmatively further fair housing, are organized in the *Regional AI* according to four timelines:

- **Ongoing:** to be accomplished annually
- **Near-Term:** to be accomplished in Program Year 2010-2011
- **Mid-Term**: to be accomplished in Program Years 2011-2012/2012-2013

• Long-Term: to be accomplished in Program Year 2013-2014/2014-2015

#### ACTIONS TAKEN IN PY 2014-2015

Below in chart form is a summary of the pertinent actions taken by FHCOC to ameliorate the impediments described in the *Regional AI*. Chart 1 on the following eleven pages describes each action taken by FHCOC within the 'ongoing' timeline, which are appropriate to a CAPER for the 2014-2015 Program Year (PY). Additionally, mid-term and long-term actions for which there are accomplishments to be reported are included. Some items termed 'mid-term' continued to have actions in years 4 and 5, and so accomplishments for the 2014-2015 PY appear in that column. As this is a report for the fifth year of the planning period, it is the second for which accomplishments for long-term actions will be reported. All *Regional AI* actions for the 'Blockbusting' impediment are in the long-term category only and this is the resulting staffing constraints, there were no previous accomplishments for the 'Hate Crimes' impediment, and therefore it did not previously appear in the chart. Those funding constraints have continued for both 'Block Busting' and 'Hate Crimes' and so, although they appear in the chart, there are no meaningful accomplishments to report.

## Chart 1 Regional Analysis of Fair Housing Impediments Private Sector Impediments Fair Housing Action Plan: 2010-2015

| Private Sector            | Ongoing / 2014-2015 Actions   | Mid-Term Actions   | Long-Term Actions   |
|---------------------------|---|--|---|
| Impediment                | Accomplishments   | &<br>Accomplishments   | &<br>Accomplishments  |
| Housing<br>Discrimination | Continue to process housing<br>discrimination complaints filed by city and<br>county residents.<br>For the 2014-2015 PY, FHCOC received<br>98 allegations of housing<br>discrimination and opened 49 case<br>files. Of these, 21 allegations and 8<br>cases involved the County of Orange<br>urban county jurisdiction.<br>In the PY, in a service that supports<br>the identification of housing<br>discrimination, FHCOC addressed<br>housing-related inquiries or contacts | Conduct testing of housing provider<br>practices to determine whether there are<br>differences in treatment based on a<br>protected class. The 2005-2009 housing<br>discrimination complaint data and the fair<br>housing community profile can be used to<br>identify the protected classes and<br>locations of housing providers that should<br>be tested.<br>For the 2014-2015 PY, throughout<br>Orange County, FHCOC conducted 172<br>paired, on-site, systemic tests for<br>discriminatory housing practices in<br>rental housing transactions. The | Revise its website to add more<br>information on how residents can detect<br>whether they have been victims of<br>unlawful housing discrimination.<br>The agency received a grant under the<br>HUD Fair Housing Initiatives Program<br>(FHIP), Education and Outreach<br>Initiative (EOI) that included \$14,000 in<br>funding for web site improvements.<br>Work has begun and will include these<br>improvements. |

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| Private Sector<br>Impediment          | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments  | Mid-Term Actions<br>&<br>Accomplishments   | Long-Term Actions<br>&<br>Accomplishments   |
|---------------------------------------|--|--|---|
|                                       | from 2,559 unduplicated clients,<br>addressing 7,335 issues, disputes or<br>inquiries, from various jurisdictions<br>throughout Orange County. Those   | agency also conducted 8 paired, on-<br>site tests related to complaints<br>received, 17 paired telephone tests<br>and 1 site accessibility assessment.   | Publish a quarterly report on the FHCOC<br>website summarizing the remedies<br>pertaining to filed housing discrimination<br>complaints.  |
|                                       | inquiries or contacts were screened<br>for possible issues of housing<br>discrimination and clients were<br>provided counseling on their fair<br>housing rights, obligations and<br>remedies as appropriate and needed.<br>For the County of Orange urban<br>county jurisdiction, we served 418<br>unduplicated clients with such<br>inquiries or contacts, addressing 1,125<br>individual topics or issues. | For the 2013-2014 PY, throughout<br>Orange County, FHCOC conducted 174<br>paired, on-site, systemic tests for<br>discriminatory housing practices.<br>These were split between 30 tests of<br>for-sale real estate brokerage<br>transactions and 144 rental housing<br>transactions. The agency also<br>conducted 5 paired, on-site tests<br>related to complaints received, 17<br>paired telephone tests and 1 site | The agency received a grant under the<br>HUD Fair Housing Initiatives Program<br>(FHIP), Education and Outreach<br>Initiative (EOI) that included \$14,000 in<br>funding for web site improvements.<br>Work has begun and will include these<br>improvements. |
|                                       |  | accessibility assessment.<br>For the 2012-2013 PY, throughout<br>Orange County, FHCOC conducted 114  | Ensure that all jurisdictions provide a link to the FHCOC website.  |
|                                       |  | paired, on-site, systemic tests for<br>discriminatory housing practices.<br>These were split between 40 tests of   | The following contracting jurisdictions have a link on their website:   |
| Housing<br>Discrimination<br>(cont'd) |  | for-sale real estate brokerage<br>transactions and 74 rental housing<br>transactions. The agency also<br>conducted 5 paired, on-site tests<br>related to complaints received, 5<br>paired telephone tests and 3 site<br>accessibility assessments.   | Anaheim (Housing Authority website)<br>Fountain Valley<br>Laguna Niguel<br>La Habra<br>Lake Forest<br>Rancho Santa Margarita  |

| Private Sector<br>Impediment | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments | Mid-Term Actions<br>&<br>Accomplishments  | Long-Term Actions<br>&<br>Accomplishments   |
|------------------------------|---|---|---|
|                              |   | For the 2011-2012 PY, throughout<br>Orange County, FHCOC conducted 101<br>paired, on-site, systemic tests for<br>discriminatory housing practices.<br>These were split between 24 tests of<br>for-sale real estate brokerage<br>transactions and 77 rental housing<br>transactions.<br>Previously, for the 2010-2011 PY,<br>throughout Orange County, FHCOC<br>conducted 92 paired, on-site, systemic<br>tests for discriminatory housing<br>practices. These were split between<br>30 tests of for-sale real estate<br>brokerage transactions and 62 rental<br>housing transactions. | Compile an Annual Report on housing<br>discrimination complaints filed with the<br>FHCOC, the State Department of Fair<br>Employment and Housing (DFEH) and<br>HUD. The report will include housing<br>discrimination complaints unique to each<br>participating jurisdiction as well as those<br>of the entire County. The Annual Report<br>will describe emerging trends within the<br>City and County.<br>A lack of funding has meant<br>insufficient available staff time to<br>implement this action. The hoped for<br>use of funding under a FHIP-EOI grant<br>has not been possible. Such reporting<br>remains a goal of the agency. |
|                              |   | Revise its website to provide direct<br>access to a housing discrimination<br>complaint form and provide a diagram or<br>brief explanation of the process for<br>investigating and resolving a complaint.<br>FHCOC's website currently has an on-<br>line contact form that can be used   | Transmit the Annual Report to the<br>participating jurisdictions by August of<br>each calendar year. This schedule allows<br>the jurisdictions to include a summary of<br>the report findings in the Consolidated<br>Plan Annual Performance and Evaluation<br>Report. That Report is published in<br>September of each year.   |

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| Private Sector<br>Impediment          | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments                         | Mid-Term Actions<br>&<br>Accomplishments   | Long-Term Actions<br>&<br>Accomplishments  |
|---------------------------------------|---|--|--|
| Housing<br>Discrimination<br>(cont'd) |   | <ul> <li>housing discrimination complaint<br/>reporting. The tool generates an e-<br/>mail to FHCOC. It is often used for<br/>complaints for other, non-<br/>discrimination, housing-related issues</li> <li>In the 2011-2012 PY FHCOC engaged<br/>the services of an information<br/>technology consultant to improve its<br/>computer-based capabilities with<br/>regards to both hardware and<br/>software. As part of that effort<br/>additional funding has been sought to<br/>improve the agency's on-line and<br/>social media presence.</li> <li>The agency received a grant under the<br/>HUD Fair Housing Initiatives Program<br/>(FHIP), Education and Outreach<br/>Initiative (EOI) that included \$14,000 in<br/>funding for web site improvements.</li> <li>Work has begun and will include these<br/>improvements. These will include<br/>upgrades to help further differentiate<br/>between the discrimination and non-<br/>discrimination complaints. Also,<br/>information regarding the process of<br/>investigating and resolving complaints<br/>will be added.</li> </ul> | A lack of funding has meant<br>insufficient available staff time to<br>implement this action. The hoped for<br>use of funding under a FHIP-EOI grant<br>has not been possible. Such reporting<br>remains a goal of the agency. |
|                                       | Monitor on-line advertising of rental housing for discriminatory content. * | Periodically review for rent and for sale ads published in the print media.  | Encourage the Orange County<br>Register to publish a Fair Housing<br>Notice in the for rent classified ad  |

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| Private Sector                              | Ongoing / 2014-2015 Actions  | Mid-Term Actions   | Long-Term Actions  |
|---|--|--|--|
| Impediment                                  | Accomplishments  |  | Accomplishments  |
| Impediment<br>Discriminatory<br>Advertising | Accomplishments On an occasional basis, as staffing allowed, advertising for Orange County rentals listed on Craigslist were monitored for discriminatory advertisements were either flagged as prohibited, responded to in order to inform the poster of possible discriminatory content, brought to the attention of Craigslist via abuse@craigslist.org, or referred to our investigators for possible enforcement action. The Craigslist site is a good candidate for monitoring due to its available text search function. Other on-line rental sites, including www.pennysaverusa.com, www.rentals.com and the on-line advertisements posted on the website of the Orange County Register were sporadically monitored. However, their lack of a text search function made monitoring of their content much more time consuming and less feasible. Without exception the identified problematic postings for rental units indicated restrictions with regard to children under the age of 18 or improper preference for seniors or 'older adults' for housing opportunities that did not appear to gualify as housing for older persons | Accomplishments On an occasional basis, rental advertisements in the Los Angeles Times, the Orange County Register and some of the Register's affiliate local weekly newspapers were reviewed. Also, some advertisements in various local editions of the Penny Saver weekly were reviewed. As has been the case for many years now, the review of these print advertising outlets did not find any overtly discriminatory advertisements. Advertisements were observed with some of the statements identified in the Regional Al as possibly presenting impediments to fair housing choice. Those possible impediments included stating 'no pets' without distinguishing that assistance animals would be allowed, or the use of phrases like 'active senior living' in advertising for senior housing that could discourage individuals with a disability. Additionally, many advertisements lacked any affirmative marketing language or symbols, such as the use of the phrase 'equal housing opportunity' or the display of HUD's 'equal housing' logo. | Accomplishments<br>section and to identify the FHCOC as<br>an agency that can respond to fair<br>housing questions. Encourage<br>apartment rental websites to display<br>more prominently their Fair Housing<br>Notice.<br>Given the changing nature of<br>newspaper publishing and<br>property rental advertising this<br>action has been given a low<br>priority, as a likelihood of success<br>seems low.<br>A lack of funding has meant<br>insufficient available staff time to<br>seriously pursue implementing this<br>action. The hoped for use of<br>funding under a FHIP-EOI grant<br>has not been possible. Such<br>newspaper participation remains a<br>goal of the agency. |

| Private Sector<br>Impediment              | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments   | Mid-Term Actions<br>&<br>Accomplishments | Long-Term Actions<br>&<br>Accomplishments  |
|---|---|--|--|
| Discriminatory<br>Advertising<br>(cont'd) | Accomplishments<br>(age 55 and over).<br>More issues of potentially<br>discriminatory content were found in<br>postings in the roommates/shared<br>listings. These typically dealt with<br>religious, national origin, race or<br>sexual orientation preferences or<br>limitations. Given recent court<br>decisions holding that such<br>preferences might be permissible in<br>shared housing situations, searching<br>these listings and attempting to obtain<br>correction or removal was a low<br>priority. |  | Accomplishments<br>Encourage the Los Angeles Times<br>and Orange County Register to<br>publish a "no pets" disclaimer that<br>indicates rental housing owners must<br>provide reasonable accommodations,<br>including "service animals" and<br>"companion animals" for disabled<br>persons.<br>Given the changing nature of<br>newspaper publishing and<br>property rental advertising this<br>action has been given a low<br>priority, as a likelihood of success<br>seems low.<br>A lack of funding has meant<br>insufficient available staff time to<br>seriously pursue implementing this<br>action. The hoped for use of<br>funding under a FHIP-EOI grant<br>has not been possible. Such<br>newspaper participation remains a<br>goal of the agency. |

| Private Sector<br>Impediment              | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments | Mid-Term Actions<br>&<br>Accomplishments | Long-Term Actions<br>&<br>Accomplishments  |
|---|---|--|--|
| Discriminatory<br>Advertising<br>(cont'd) |   |  | Support an amendment to the<br>Communications Decency Act of<br>1996 to state no provider or user of<br>an interactive computer service shall<br>be treated as the publisher or speaker<br>of any information provided by<br>another information content provider,<br>except for notices, statements, or<br>advertisements with respect to the<br>sale, rental, financing or insuring, or<br>any other service of a dwelling that<br>violate the Fair Housing Act, 42<br>U.S.C. § 3601 et seq.<br>FHCOC does support such an<br>amendment; however, it lacks the<br>unrestricted funds to pursue direct<br>lobbying activities. FHCOC's<br>government provided funds may<br>not be used for lobbying. We<br>continue to express our support<br>through the National Fair Housing<br>Alliance (NFHA) and to federal<br>officials, if asked. This action has<br>received a low priority as the<br>likelihood of success in the current |

| Private Sector<br>Impediment   | Ongoing / 2014-2015 Actions<br>&  | Mid-Term Actions<br>&  | Long-Term Actions              |
|--|---|--|--------------------------------|
| inpediment   | Accomplishments   | Accomplishments  | Accomplishments                |
| Denial of<br>Reasonable<br>Modification /<br>Reasonable<br>Accommodation | Assist persons with disabilities in<br>requesting and obtaining<br>accommodations or modifications. *<br>During the 2014-2015 PY, FHCOC had<br>25 inquiries regarding reasonable<br>accommodations and modifications<br>that resulted in case work beyond<br>basic counseling. This resulted in us<br>directly assisting 13 clients to request<br>and receive a reasonable<br>accommodation or permission for a<br>reasonable modification. Another 2<br>clients were denied or effectively<br>denied their requested<br>accommodation and FHCOC assisted<br>in them in filing an administrative<br>housing discrimination complaint with<br>the Fair Housing and Equal<br>Opportunity (FHEO) Office of the U.S.<br>Department of Housing and Urban<br>Development. Two additional clients<br>failed to proceed with their request. | <ul> <li>Provide education and information on why this practice is unlawful to the owners and managers of apartment complexes and homeowner associations.</li> <li>During the 2014-2015 PY, FHCOC provided training to rental property owners and managers through 10 training seminars.</li> <li>During the 2013-2014 PY, FHCOC provided training to rental property owners and managers through 19 training seminars.</li> <li>During the 2012-2013 PY, FHCOC provided training to rental property owners and managers through 19 training seminars.</li> <li>During the 2012-2013 PY, FHCOC provided training to rental property owners and managers through 7 training seminars. We had an additional 1 outreach activity that provided information specifically to owners and managers.</li> <li>During the 2011-2012 PY, FHCOC provided training to rental property owners and managers.</li> <li>Puring the 2011-2012 PY, FHCOC provided training to rental property to owners and managers.</li> <li>Puring the 2011-2012 PY, FHCOC provided training to rental property owners and managers.</li> <li>Puring the 2011-2012 PY, FHCOC provided training to rental property owners and managers.</li> <li>Puring the 2011-2012 PY, FHCOC provided training to rental property owners and managers.</li> <li>Puring the 2011-2012 PY, FHCOC provided training to rental property owners and managers.</li> </ul> | political climate seems small. |
| Denial of<br>Reasonable  |   | FHCOC provided training to rental<br>property owners and managers  |                                |

| Private Sector<br>Impediment   | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments | Mid-Term Actions<br>&<br>Accomplishments  | Long-Term Actions<br>&<br>Accomplishments |
|--|---|---|---|
| Modification /<br>Reasonable<br>Accommodation<br>(cont'd)                            | ·   | through 9 training seminars. We had<br>an additional 3 outreach activities that<br>provided information specifically to<br>owners and managers.   | ·   |
|  |   | Provide information on the unlawful<br>practice of denying reasonable<br>modifications and reasonable<br>accommodations at fair housing seminars<br>conducted by the Apartment Association<br>of Orange County.                       |   |
|  |   | During the 2014-2015 PY, FHCOC<br>conducted 3 fair housing seminars in<br>cooperation with the Apartment<br>Association of Orange County. The<br>curriculum included discussion of<br>reasonable accommodations and<br>modifications. |   |
| Denial of<br>Reasonable<br>Modification /<br>Reasonable<br>Accommodation<br>(cont'd) |   | During the 2013-2014 PY, FHCOC<br>conducted 4 fair housing seminars in<br>cooperation with the Apartment<br>Association of Orange County. The<br>curriculum included discussion of<br>reasonable accommodations and<br>modifications. |   |
|  |   | During the 2012-2013 PY, FHCOC<br>conducted 2 fair housing seminars in<br>cooperation with the Apartment<br>Association of Orange County. The<br>curriculum included discussion of  |   |

| Private Sector<br>Impediment | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments  | Mid-Term Actions<br>&<br>Accomplishments  | Long-Term Actions<br>&<br>Accomplishments   |
|------------------------------|--|---|---|
|                              |  | reasonable accommodations and<br>modifications.<br>During the 2011-2012 PY, FHCOC<br>conducted 3 fair housing seminars in<br>cooperation with the Apartment<br>Association of Orange County. The<br>curriculum included discussion of<br>reasonable accommodations and<br>modifications.<br>During the 2010-2011 PY, FHCOC<br>conducted 4 fair housing seminars in<br>cooperation with the Apartment<br>Association of Orange County. The<br>curriculum included discussion of<br>reasonable accommodations and<br>modifications. |   |
| Unfair Lending               | Monitor the HMDA data annually using<br>the 2008 HMDA analysis as a<br>benchmark.<br>Analysis of calendar year (CY) 2008<br>Home Mortgage Disclosure Act<br>(HMDA) Data was presented in the<br>Regional AI. At the time that analysis<br>was begun, CY 2008 data was the most | Conduct outreach to cultural, ethnic and<br>minority organizations to potentially<br>increase interest and readiness in home<br>purchases.<br>As part of its outreach efforts FHCOC<br>informs individuals and organizations<br>of its services, which include housing<br>counseling for individuals seeking to   | Complete a HMDA analysis of the top 10<br>lenders in Orange County to compare and<br>contrast loan denial rates.<br>A lack of funding has meant<br>insufficient available staff time to be<br>able to implement this action. If<br>funding becomes available, FHCOC<br>will complete this analysis. |

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| Private Sector<br>Impediment      | Ongoing / 2014-2015 Actions<br>&<br>Accomplishments  | Mid-Term Actions<br>&<br>Accomplishments   | Long-Term Actions<br>&<br>Accomplishments  |
|-----------------------------------|--|--|--|
| <b>Unfair Lending</b><br>(cont'd) | recent data available. Although CY<br>2009, CY 2010, CY 2011, CY 2012 and<br>CY 2013 data became available in<br>September 2010, 2011, 2012, 2013 and<br>2013, respectively, during the 2010-<br>2011, 2011-2012, 2012-2013, 2013-2014<br>and 2014-2015 PYs, budget and<br>staffing constraints prevented an<br>analysis of that data. Data for CY 2014<br>is about to become available (Sept.<br>2015) and if funding becomes<br>available, FHCOC will endeavor to do<br>an analysis of some basic aspects for<br>comparison against 2008 data. | become ready for a home purchase.<br>During PY 2011-2012 we participated in<br>51 education and/or outreach<br>activities, reaching a culturally and<br>ethnically diverse audience, in which<br>we made participants aware of fair<br>housing laws and our counseling<br>services, including those to help them<br>improve their readiness for a home<br>purchase. For the PY 2012-2013 the<br>number of education and outreach<br>activities was 50. For PY 2013-2014<br>the number of education and outreach<br>activities was 59. For PY 2014-2015<br>the number of education and outreach<br>activities was 63. | Conduct a follow-up analysis of loan<br>denial rates at the neighborhood level<br>to determine to what extent, if any,<br>redlining may exist in Orange County.<br>This follow-up will be completed when<br>Census 2010 data are available on<br>minority populations at the census<br>tract level. The Census 2010 data will<br>enable an analysis of loan activity and<br>minority population characteristics for<br>the same time period.<br>A lack of funding has meant<br>insufficient available staff time to<br>be able to implement this action. If<br>funding becomes available,<br>FHCOC will conduct this analysis.<br>Provide homebuyer education programs<br>in neighborhoods with high denial rates,<br>high minority population concentrations<br>and limited English speaking proficiency<br>to help increase loan approval rates.<br>A lack of funding has meant<br>insufficient available staff time to be<br>able to implement this action. If<br>funding becomes available, FHCOC<br>will conduct these homebuyer<br>education programs. |

| Private Sector<br>Impediment | Ongoing / 2014-2015 Actions<br>& | Mid-Term Actions   | Long-Term Actions<br>&   |
|------------------------------|----------------------------------|--|--|
| impediment                   | Accomplishments                  | Accomplishments  | Accomplishments  |
|                              |                                  | Provide affected residents – when<br>needed - with referrals to hate crime<br>victim resources.  | Coordinate with the Orange County<br>Human Relations Commission,<br>Center OC and the Orange County<br>Victim Assistance Partnership.  |
| Hate Crimes                  |                                  | On the rare occasion we are contacted<br>by a victim of a hate crime occurring at<br>their residence, we refer them to the<br>O.C. Human Relations Commission, | A lack of funding has prevented<br>the implementation of this action.<br>The hoped for use of funding  |
|                              |                                  | while still possibly taking their fair   | under a FHIP-EOI grant has not   |
| Block Busting                |                                  | housing complaint.   | been possible.Provide information on the FHCOCwebsite on the unlawful practice ofblockbusting including examples ofthis illegal practice.A lack of funding has prevented theability to implement web site revisions(see above). The hoped for use offunding under a FHIP-EOI grant hasnot been possible.Work with the California Department ofReal Estate to determine if any OrangeCounty licensees have had their licensessuspended or revoked because of theillegal practice of blockbusting.A lack of funding has meantinsufficient available staff time to beable to implement this action. Iffunding becomes available, FHCOCwill work with the now renamedCalifornia Bureau of real Estate toundertake this action. |

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| Private Sector | Ongoing / 2014-2015 Actions<br>& | Mid-Term Actions | Long-Term Actions  |
|----------------|----------------------------------|------------------|--|
| Impediment     | Accomplishments                  | Accomplishments  | Accomplishments  |
|                |                                  |                  | In the event, a licensee has been found to<br>have committed blockbusting, provide<br>education and information on this practice<br>to the responsible broker and all related<br>salespersons. |
|                |                                  |                  | A lack of funding has meant<br>insufficient available staff time to be<br>able to implement this action (see<br>above).  |

\*Denotes an action not specifically identified in the Regional AI, but which relates to one of its identified impediments

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#### J. IMPEDIMENTS PREVIOUSLY IDENTIFIED IN 2005-2010 REGIONAL AI

The 2005-2010 Regional AI identified some impediments that have not been subsumed under the impediments identified in the current *Regional AI*. Because these impediments have not been eliminated, some explanation of actions taken to continue to address them is appropriate. Following are 3 of these 'carry-over' impediments with a brief description of actions taken by FHCOC to ameliorate their effects on fair housing choice within the region.

1. Orange County's high cost of housing negatively impacts minorities, immigrants and families with children more often than white households or those without children. This results in high concentrations of minorities in low-income census tracts living in sub-standard and/or overcrowded housing conditions.

Action Taken: During PY 2014-2015 FHCOC continued to be active in efforts intended to promote housing affordability within Orange County. It provided services and/or outreach to organizations involved in the creation, preservation or facilitation of affordable housing. These included the Kennedy Commission, the Mental Health Association of Orange County, the Aids Services Foundation, the Affordable Housing Clearinghouse, Jamboree Housing Corporation, Orange County Congregations Community Organizations (OCCCO), and Orange County Community Housing Corporation, to name a few.

Through our HUD-approved housing counseling program we assisted renters and buyers in understanding the ways in which they could have greater housing choice and benefit from affordable housing initiatives, whether through subsidized rental housing programs or homebuyer assistance programs. This also included counseling to improve clients' financial literacy to make them better prepared to take advantage of affordable housing opportunities. Those opportunities were less available in PY 2014-2015 as a result of sharp increases in home prices and the lower availability of 'starter' homes being available on the market.

In response to the surge of foreclosures, many of which involved sub-prime or so-called "innovative" mortgage products, for the prior 6 years FHCOC obtained federal funding to specifically counsel distressed borrowers, many of whom are lower-income minorities and immigrants, in order to assist them in avoiding foreclosures and to preserve or achieve housing affordability. Although, during PY 2012-2013 we provided counseling to more than 150 households facing issues of mortgage default and foreclosure there was a sharp drop-off in demand for counseling in PY 2013-2014. While we still had the ability to provide such counseling when asked, during the PY 2014-2015 we no longer had specific funding for this activity and did not actively promote this service. These counseling activities helped with retention of newly achieved homeownership that serves to lessen concentrations of poverty.

2. Local jurisdictions do not have formal fair housing educational systems in place for staff who impact fair housing issues, such as, planning/zoning staff, housing authority staff, code enforcement and CDBG monitoring staff.

Action Taken: During PY 2014-2015 FHCOC continued to offer fair housing training sessions that are open to all local government staff. During the PY 2014-2015, FHCOC informed city staff of the availability of training. City staff who attend the training receive certification of their attendance.

 Recent immigrant populations do not have information necessary to understand fair housing laws. This results in immigrants experiencing illegal discrimination as well as discrimination by recent immigrants in positions impacting housing. Action Taken: The FHCOC provided written materials in English, Spanish and Vietnamese for use by local jurisdictions and other service providers. It also made specific outreach efforts to immigrant populations in low-income neighborhoods to assist in informing and organizing such populations. It is estimated that more than 650 limited English proficiency households were served during the past 12 months. FHCOC continued to implement activities under a Fair Housing Initiatives Program (FHIP) grant to specifically provide fair housing services geared towards immigrant communities, especially involving those immigrants with limited English proficiency (LEP). This involved a fair housing testing program that sought to involve members of immigrant populations with limited English proficiency, both for purposes of enforcing fair housing laws as testers and as a vehicle to increase outreach to those populations.

Through its foreclosure prevention activities FHCOC is assisted individuals with limited English proficiency who have received loans with documents, all prepared in English, that have terms that are different from what they believed or were informed they were obtaining, or of which they had less than a full understanding. Materials are being made available in Spanish, and other languages as resources allow, which explain how to avoid foreclosure and obtain assistance.

Three months into the PY FHCOC received funding under HUD's highly-competitive Fair Housing Initiatives Program (FHIP), Education and Outreach Initiative (EOI) grant in the amount of \$125,000. A major focus of activities under that grant is education and outreach activities to involve LEP persons, primarily those whose first languages are Spanish or Vietnamese.

# ACTIONS TAKEN BY FHCOC TO AMELIORATE PUBLIC SECTOR IMPEDIMENTS

As part of the Fair Housing Action Plan developed in conjunction with the *Regional AI*, FHCOC will provide technical assistance to cities that have identified public sector impediments in the following areas:

- Family definition inconsistent with fair housing laws
- Lack of a definition of disability
- Lack of a reasonable accommodation procedure
- Lack of zoning regulations for special needs housing
- Lack of a fair housing discussion in zoning and planning documents
- Compliance with HUD AFFH requirements

The technical assistance will consist of providing background information on the above impediments and model ordinances or regulations that adequately address the fair housing concerns posed by the impediments.

As funding or other resources permit, FHCOC is working on identification of public sector impediments by participating jurisdictions to begin providing needed or requested technical assistance.

# K. CITIZEN PARTICIPATION AND COMMENTS

It is the policy of the County to ensure consistent and ongoing citizen involvement in planning, implementation, and performance of the County's activities and programs.

OC Community Services has designed a Citizen Participation Plan (CPP) to encourage public participation in developing strategies and as a plan of action to utilize the aforementioned funds. Opportunities for public comment and/or citizen involvement are provided throughout

the development of the Funding Year Plan, amendments to the plan, the CAPER, and through on-going interaction with the public and sub-recipients. The County's Five-Year ConPlan, which is updated annually through the AP, provides a combined planning and reporting document which presents strategies and goals developed as a result of the citizen participation.

The CPP outlines the County's policies and procedures for citizen participation that are applied to all local, state and federally funded programs. The County presented the CPP to the community for review and comment, and then submitted it to HUD for approval in compliance with HUD requirements.

The participating cities conduct meetings/hearings and are held at times and locations convenient to actual or potential beneficiaries. In addition, all location sites for meetings and hearings are accessible to persons with disabilities. In an effort to ensure that extremely low, very low, and low income households are informed, notices of meetings and hearings are provided through one or more of the following: local publications, flyers, established resident mailing lists, civic group gatherings, and area community development committees.

The County and or cities publish notices at least 30 days in advance of a public hearing. The notices are prepared in an easily readable format, in one or more newspapers of general circulation. These notices provide the date, time, location, and format of the hearing and topics to be discussed which could be translated upon request.

The purpose of these meetings is to obtain community input on the use of funds for the respective jurisdiction, disseminate information regarding on-going or proposed projects and discuss items of concern by residents. These meetings may be noticed through several methods including community-wide mailers, postcards, flyers and postings at community centers, Internet postings and community newspapers, among other means. Each participating City adopts a citizen participation policy and plan that is consistent with the County's CPP.

#### During FY 2014-15 The Following Activities Occurred:

The County and participating cities followed the CPP outreach, noticing, and hearing requirements. The ConPlan/Action Plan has been developed through a collaborative process including participation of residents, service providers, and County staff. Community meetings were held throughout the Urban County, the participants were informed of the ConPlan/Annual Action Plan process through the Funding Allocation Policy and Process (FAPP) and an RFP for community development and housing PF&I activities was released.

#### Public Notice of Availability

A Notice to the Public regarding the availability of the Draft Consolidated Annual Performance and Evaluation Report for fiscal year 2014-15 was published in the *Orange County Register*, *Unidos* (Spanish), and the *Nguoi Viet* (Vietnamese) on September 3, 2015. The notice briefly describes the purpose and function of the report, invites interested parties to review and comment on the report, and provides information on where to submit any comments. Copies of the draft CAPER were also sent to the County Libraries for general public access on their web sites. Additionally, the Public Notice was also posted on the County's OC Community Services website. (See page 85 for Public Notice of Availability.)

#### L. MONITORING AND COMPLIANCE

For an effective CDBG and ESG program, activities must be monitored on a consistent basis. Monitoring visits in part determine if the subrecipient is carrying out its program and activities within the timeline denoted in the subrecipient contract. It also ensures that the required records are maintained to demonstrate compliance with applicable regulations. OC Community Services staff conducts two monitoring site visits each year and a third if requested or deemed necessary by manager for Community Development after review of monitoring reports by staff. OC Community Services has continued to improve its monitoring activities with an emphasis on documenting and measuring performance, program accomplishments, and program impacts (outcomes). On-site visits to subrecipients and project locations have increased and standardization of the processes and reporting documents has enhanced the results.

OC Community Services continues to move forward in its application of technology. At present, OC Community Services maintains and tracks a wide variety of project and activity related data including allocations, accomplishments, performance and overall project/activity status.

In addition to automation, OC Community Services also utilizes a comprehensive monitoring strategy called the Subrecipient Monitoring Compliance Plan (SMCP). The SMCP defines the responsibilities of the OC Community Services and the subrecipients in terms of record keeping and reporting to ensure program compliance.

# 1. CDBG and ESG Monitoring Compliance

The following Performance Monitoring Plan was in effect during the administration of fiscal year 2014-15 contracts. Once funds are awarded, Project leaders contact subrecipients to discuss allocations and reconfirm that the Scope of Services and accomplishment data presented in the initial application are unchanged. During the contract preparation phase, Project Leaders meet with subrecipient staff to review all contract requirements such as labor standards; lead-based paint; payment processes based on performance; invoicing; Grantee Performance Reports (GPR); insurance requirements; contract milestones; and expected accomplishment levels.

All projects/programs funded through OC Community Services are subject to <u>two official</u> <u>monitoring</u> visits per fiscal year and additional visits if requested or deemed necessary.

August-September: Performance/ Technical Assistance Monitoring

November-January: Compliance/Technical Assistance monitoring if required

July-August: Exit Monitoring

#### **Project Close-Out Process**

In addition to the two required monitoring visits staff conducts, site visits to provide technical assistance (TA) at the request of subrecipients. Additionally, TA is provided at the discretion of the project leaders should the determination be made that the subrecipient will benefit from the additional training. TA is provided as often as deemed necessary to ensure successful completion of the projects.

#### Community Services Monitoring Results

During FY 2014-15, OC Community Services staff conducted 24 site visits and reviewed 16 subrecipient contracts. Overall, the majority of subrecipients met all applicable HUD guidelines by maintaining excellent records, project eligibility, and achieving expenditures and accomplishment thresholds.

#### 2. Monitoring Affordable Housing

Over the past year many changes were made within OCCS, Community Development (CD) section to expedite project delivery. Specific to federal programs was the consolidation of contracts, compliance, grants management and implementation under Community

Development. Staff continues to coordinate with the Housing and Homeless Prevention sections.

#### Describe how and the frequency with which you monitored your activities

Community Services staff monitors HOME projects to confirm that residents meet HOME qualifications, and that regulatory agreements for all housing projects are met. Each project is required to submit quarterly and/or annual reports containing the number of units, client names, type of unit, income limit and actual family income, gross rent, net rent, utility allowance (if any) and recertification dates. Monitoring visits are also conducted to review a random selection of units for Housing Quality Standards and for compliance with affordability requirements.

#### Describe the results of your monitoring including any improvements

The results of our monitoring provide consistency in identifying whether the project is on track with eligibility requirements. The monitoring process is also a tool to make sure that the management companies keep the units in compliance with the Housing Quality Standards.

#### Monitoring Self Evaluation

Describe how activities and strategies made an impact on identified needs

Being part of the development process for affordable housing projects in Orange County, decent safe and affordable housing was provided to individuals meeting their housing needs making a suitable living environment for the low/moderate income community.

#### Identify indicators that would best describe the results

The high cost of living in Orange County has resulted in a greater demand for affordable housing. Within the affordable housing projects, designated restricted affordable units are at full capacity, therefore addressing the low/moderate income housing demand.

OC Community Services initiates the monitoring of the County's affordable housing developments to ensure that compliance with federal housing quality standards (HQS) and low-income eligibility were being maintained. During the 2014-15 fiscal years, OC Community Services staff visited forty-four (44) properties, inspected over 205 units and audited 205 tenant files. These figures represent approximately 20% of the total number of units that have been restricted in accordance with OC Community Services funding agreements.

During the HQS inspections some exterior and interior deficiencies were observed and noted. However, property management staff was able to rectify all issues in a timely manner. In regards to tenant file evaluations, income eligibility was thoroughly documented with a majority of tenants falling into the required income categories.

Tenants who experience an increase in income can be requalified, by being placed into a more suitable income category. As part of the monitoring process, property managers are required to submit quarterly reports to OC Community Services.

Housing staff provided technical assistance to those sites by assisting new staff with the completion of the required documentation or extending deadlines when necessary. By the next reporting period all sites submitted their reports within the approved timeframe.

Throughout the monitoring cycle several properties contacted OC Community Services requesting additional technical assistance. To assist those properties, staff created and implemented a new tenant file organization system, answered property manager's questions

related to funding sources specific to their complex, and provided additional guidance to a property new to the monitoring cycle.

OC Community Services is looking forward to a new monitoring cycle for the FY 2014-15, as we will be inspecting a new sampling of units and auditing a new sampling of files. In addition, the department anticipates adding new affordable housing developments to our monitoring program for the next fiscal year.

## 3. Assessment of Affirmative Marketing

As discussed in the 2010-14 ConPlan, obstacles to meeting the under-served needs of households within the low and moderate-income levels are generally based on available financial resources, construction costs, and citizen support of the concept of affordable housing. The County has taken affirmative measures to improve on the availability and use of resources by allocating funds to a variety of activities and organizations.

Another component of the Department's marketing strategy is the function of its Community Development and Rehabilitation Section. One of their responsibilities is to focus on community relations and to utilize the long-term relationships this department has established within the unincorporated project areas to introduce and implement federal regulations and guidelines associated with our funding programs, including the preparation of the mandated Citizen Participation Plan.

The County continues to inform the public at-large of the Program's many opportunities through its policy of marketing and advertising through the use of County Notices and Public Notices published in local newspapers, including Spanish and Vietnamese publications, as well as newsletters mailed directly to community residents.

Examples of information presented to the public:

- Solicit business from minority and women owned businesses
- Announce Public Hearing to discuss and present the approved Annual Funding Allocation Process and Citizen Participation Plan
- Solicit input of neighborhood participating community residents

#### **Enhancing Coordination**

The County continues to expand its relationships with a variety of groups and agencies in order to better meet the needs of the community. Beyond maintaining its current role in funding and coordinating with local cities, non-profits, developers, lenders, and property owners, the County has taken the initiative to develop more opportunities for these entities to collaborate to discuss issues and work in partnership on possible actions and/or solutions.

OC Community Services updated their list of affordable rental housing available throughout the County. The list is available on the County's web site and in a format available for everyone's use.

In addition, the County notified leaders in the development community and held round table conferences to discuss pending regulations or changes. The result of those meetings allowed the County to comments, thus attempting to inform and recommend changes based on the needs of the County's low-income families; in particular to the development affordable housing.

#### **Reducing Poverty Strategy**

In the Urban County, 15,504 households (or 8 percent of all households) earned less than 30 percent of the Area Median Income (AMI), according to CHAS. Of these, 76 percent experienced housing problems such as cost burden or overcrowding. The challenges associated with poverty – stress, strained family relationships, substandard housing, lower educational attainment, limited employment skills, unaffordable child care, and transportation difficulties – make it hard for low income families to obtain and maintain employment, and therefore, housing and basic needs.

Economic stability can have lasting and measurable benefits for both parents and children. The County seeks to reduce the number of people living in poverty (extremely low-income households earning less than 30 percent of the AMI) by providing a number of programs, including housing assistance, supportive services, economic development assistance, and job training opportunities. The County will continue to leverage opportunities to support funding for Community Based Development Organizations, cities, and other groups to provide training and employment opportunities to extremely low-income persons. In collaboration with the County's Workforce Investment Board (OCWIB), the County will continue to offer outreach and training to poverty level families and individuals. Through the CoC system, the County will work with the OCWIB job-training providers to ensure that low- and moderate-income persons are trained with employable skills with the potential to earn higher wages. In addition, the County Section 8 Housing Choice Voucher Program provides assisted families an incentive for employment opportunities through its Family Self Sufficiency (FSS) Program: The FSS Program participants receive resources and are taught job skills that enable them to gain employment and become self-sufficient. The County of Orange has several departments that are involved in some aspect of providing economic development opportunities (e.g., job training, provision of jobs, adding value to communities) to their clientele. In addition, the Orange County Business Council and the County Executive Office have completed an inventory of county resources and coordinate the provision of funds and services.

The goals and strategies contained in this Consolidated Plan for funding for housing and human services programs often directly address poverty issues. The County's funding (CDBG and ESG) of human service programs for basic needs, food distribution, and case management for homeless and those at risk of homelessness support the goals and strategies of reducing poverty. In addition, housing costs often consume a large portion of lower-income households' monthly income. This creates a housing cost burden, leaving less money accessible for other necessities. As such, the County's efforts to create new affordable housing, both permanent and transitional, and rehabilitate existing housing contribute to curbing poverty in the County. In the area of housing, the County, in partnership with other governmental agencies, private non-profit, and for profit agencies, has been successful in addressing the areas of affordable housing needs.

#### **Reducing Lead-Based Paint**

Estimates show that approximately 93,077 housing units within the County's jurisdiction were constructed prior 1978. Although the level of hazardous incidents involving lead-based paint is relatively low compared to other urban areas, the County still takes a proactive approach in lead-based paint removal. Under the guidance of HUD's Lead Safe Housing Regulations, OC Community Services works closely with state certified service providers and homeowners participating in housing rehabilitation programs to safely and effectively identify, evaluate, and remove lead-based paint hazards.

#### Public Housing Improvements and Resident Initiatives

Not applicable. The County of Orange does not have public housing.

#### Relocation

In FY 2014-15, there were no requests for funds to be allocated to relocation activities. County staff has attended relocation training and is prepared to provide technical assistance relating to the Uniform Relocation and Real Property Acquisition Policies Act of 1970, as amended, (URA) Final Rule, which became effective February 3, 2005.

## M. Performance Measurement and Outcome System

In accordance with HUD Notice CPD-03-09 and HUD Bulletin CPD-2003-020, OC Community Services has been continually working to develop a system that measures productivity and program impact. Below is a description of the methodology OC Community Services has put into place to track performance outcomes.

## Productivity

As defined in the above referenced HUD Notice, productivity reflects the level of efficiency with which a grantee or subgrantee undertakes its activities. This can be measured by the quantity, quality and pace that a project or activity is managed. During the last 10 years, the County has had in place mechanisms that have been utilized by our subrecipients and by staff to report the productivity of funded activities. One such tool has been a Grantee Performance Report Information (GPR) Form that is completed by subrecipients and submitted as supporting documentation for requests for reimbursement. This information is keyed into HUD's IDIS and subsequently used by OC Community Services staff to evaluate future funding applications, and to assist our application review committees in recommending allocations.

#### Program Impact

HUD Notice CPD-03-09 also determined that the appropriate performance measurement system would also include a component that measures program impact. Program impact reflects the extent to which activities yield the desired outcomes in the community or in the lives of the persons assisted. A means of determining impact is through the effects of output and outcome.

- Outputs are direct products of a program's activities: They are typically measures in terms of the volume of work accomplished, such as number of low-income household served, number of items processed, or number of units constructed or rehabilitated. The process described above provides the department with the necessary level of information to satisfy the "outputs" component.
- Outcomes are benefits that result from a program or activity: Outcomes typically relate to a change in condition, skills, knowledge, status, etc. Outcomes could include improved quality or quantity of local affordable housing stock, improved or revitalized neighborhoods or improved quality of life for program participants.

#### Process

During the initial application submittal phase, each subrecipient of federal funds is required to expand their presentation of proposed goals and outputs by including a narrative of their activity's outcomes. This new piece describes how their programs and/or activities will provide a more comprehensive, far reaching level of improvement to each individual benefiting from the use of federal funds. Outputs and Outcomes identified in the County's Action Plan are subsequently incorporated into the Department's funding agreements and are viewed as additional performance milestones. All projects and activities are administrated through these agreements. Community Development staff evaluates the progress of their projects based on the funded agency's ability to meet the goals, outputs and outcomes set forth by the AP.

## IV. CDBG PROGRAM NARRATIVES

The Federal Housing and Community Development Act of 1974 determined that the Urban County receives annual entitlement funding based on a statutory formula related to demographic and economic information, such as low and moderate-income populations within the County. The County participated as an Urban County and represented 13 cities with populations of less than 50,000 (participating cities) and the County unincorporated areas. The participating cities include Aliso Viejo, Brea, Cypress, Dana Point, Laguna Beach, Laguna Hills, Laguna Woods, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton and Villa Park.

#### A. Assessment of Relationship of CDBG Funds Goals and Objectives

Programs and activities funded through the CDBG Program must meet one of three national objectives. Items categorized as Public Services meet the national objective test by benefiting individuals whose incomes fall within the low and moderate-income levels as defined by HUD. Many of these individuals are also included in a limited clientele category, which places certain population groups into a presumed benefit sub-category. This determination indicates that HUD recognizes the population in those groups to include, but are not limited to, seniors/elderly, the disabled and homeless.

OC Community Services staff is responsible for the administration of these activities and follows a Monitoring Plan to insure that our sub-grantees are serving individuals and families that are of low to moderate income. Policies and Procedures have been established which provide controls to assure compliance with all federal CDBG regulations. The Plan is utilized with each and every sub-grantee regardless of whether the groups served are a presumed benefit population or not. During the monitoring visits assessments are made on the progress of each funded activity. Agency files and records are reviewed to ensure that client-related data and documentation are included and that assisted clients are eligible to receive the services provided as well as verifying compliance with the appropriate national objective.

Year-round monitoring allows staff the opportunity to provide as much technical assistance as necessary. This results in a strengthened partnership with our sub-grantees and assures compliance with national objectives. In addition, all County standardized funding agreements that are executed prior to disbursement of funds includes language that specifically identifies the level of client data that each sub-grantee will be expected to compile and maintain on site.

| Table 8: FY 2014-15 New CDBG, PI and Reprogrammed Funds – HUD Allocations |             |                                 |             |  |  |  |  |
|---|-------------|---------------------------------|-------------|--|--|--|--|
| HUD Activity  | CDBG        | Reprogrammed/<br>Program Income | Total       |  |  |  |  |
| Housing Rehabilitation  | \$902,812   | \$ 123,908                      | \$1,026,720 |  |  |  |  |
| Public Facilities & Improvements  | \$1,075,000 | \$ 499,385                      | \$1,574,385 |  |  |  |  |
| Public Services   | \$456,418   | \$30,000                        | \$486,418   |  |  |  |  |
| Acquisition/New Housing Development                                       | 0           | 0                               | \$0         |  |  |  |  |
| Subtotal  | \$2,434,230 | \$653,293                       | \$3,087,523 |  |  |  |  |
| Administration/Planning   | \$608,558   | \$40,000                        | \$648,558   |  |  |  |  |
| Total CDBG Allocations  | \$3,042,788 | \$693,293                       | \$3,736,081 |  |  |  |  |
| ** Table 4 also includes project direct costs                             |             |                                 |             |  |  |  |  |

The County was awarded a total of \$3,042,788 in CDBG funds for FY 2014-15. The County uses CDBG funds for a wide variety of activities: housing neighborhood improvements and infrastructure

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improvement projects. These include neighborhood revitalization, improvement of community facilities, and various housing projects designated for very low and moderate-income individuals and families.

# 1. Public Services

The County allocated \$486,418 CDBG, \$249,367 ESG funds and \$156,837 in local 117 Housing Funds for a total of \$892,621, for Public Service activities. These projects met, and in some instances, surpassed their proposed goals for the year. They provided numerous services for very low and low-income individuals such as children, youths, seniors, disabled, mentally ill, homeless, abused and battered women. Services provided include child-care, parent education, substance and domestic violence prevention, employment assistance, transportation assistance, health seminars, meals, various types of counseling, referral services, and assistance to the homeless in securing permanent housing.

| Table 9: CDBG Public Services      |                                     |                 |               |                   |  |  |  |  |
|------------------------------------|-------------------------------------|-----------------|---------------|-------------------|--|--|--|--|
| Organization Name                  | Project Name                        | Contract Amount | People Served | Funds<br>Expended |  |  |  |  |
| Mercy House                        | Armory Shelter Program              | \$306,968       | 2,196         | \$306,968         |  |  |  |  |
| City of Laguna Beach               | Center for Families and<br>Children | \$92,150        | 45            | \$92,150          |  |  |  |  |
| Abrazar, Inc.                      | Midway Community<br>Center Services | \$43,650        | 1,413         | \$43,650          |  |  |  |  |
| Community Action Partnership of OC | El Modena Community<br>Center       | \$43,650        | 2,204         | \$43,650          |  |  |  |  |
| Total: \$486,418 5,858 \$486,418   |                                     |                 |               |                   |  |  |  |  |

# 2. Rehabilitation - Preservation of Existing Affordable Housing

The preservation of existing affordable housing stock within the County is accomplished primarily through housing rehabilitation activities.

During the 2014-15 program year, OC Community Services funded \$1,028,555 in federal CDBG funds, and \$817,192 balance from fiscal year 2013-14 for housing rehabilitation activities.

Table 10 below identifies the amounts funded and expended on housing rehabilitation programs during fiscal year 2014-15. At the conclusion of the program year, a total of 371 homes were successfully rehabilitated while 12 others are still underway. OC Community Services was also successful in leveraging \$367,568 in State CalHome funds to rehabilitate an additional 19 mobile homes (not reflected in the chart below) for a total of 402 units rehabilitated during FY 2014-15.

| IDIS                 | FY 2014 Housing Rehabilitation   | Funded  | Expended                                 | Units<br>Underway | Units<br>Completed           |
|----------------------|--|---|--|-------------------|------------------------------|
| 2059                 | City of Brea -Single-Family  | \$192,600   | \$113,308                                | 12                |                              |
| 2060                 | City of Cypress -Single-Family   | \$155,520   | \$7,339                                  | 0                 |                              |
| 2065                 | Orange County -Neighborhood Preservation   | \$108,000   | \$106,558                                |                   | 9                            |
| 2063                 | City of Placentia -Housing Rehabilitation  | \$145,800   | \$145,800                                |                   | 10                           |
| 2064                 | City of Seal Beach – Leisure World   | \$192,600   | \$192,600                                |                   | 79                           |
|                      | FY 2014 Single-Unit Rehab Subtotal:  | \$794,520   | \$565,605                                | 12                | 98                           |
| 2061                 | City of Laguna Hills -Aliso Meadows Multi Rehab  | \$86,400  | \$86,400                                 | 0                 |                              |
| 2062                 | City of Laguna Woods -Energy Efficient   | \$147,635   | \$146,376                                |                   | 52                           |
|                      | FY 2014 Multi-Unit Rehab Subtotal:   | \$234,035   | \$232,776                                | 0                 | 52                           |
|                      | Total Units completed in FY 2014-15:   | \$1,028,555   | \$798,380                                | 12                | 150                          |
| IDIS                 | FY 2013 Housing Rehabilitation   | Balance   | Expended                                 | Units             | Units                        |
| IDIS                 | 1 1 2013 Housing Kenabilitation  | Forward   | ln 2013                                  | Underway          | Completed                    |
| 2040                 | City of Brea -Single-Family  | \$190,700   | \$122,647                                |                   | 20                           |
| 2039                 | City of Cypress-Rehabilitation   | \$155,520   | \$1,404                                  |                   | 6                            |
| 2041                 | City of Placentia -Housing Rehabilitation  | \$145,800   |  |                   | 15                           |
| 2027                 | Orange County - Neighborhood Preservation  | \$148,572   | \$53,059                                 |                   | 5                            |
| 2037                 |  | <b>♥</b> ::0,0: <b>=</b>  | + )                                      |                   |                              |
|                      | City of Seal Beach – Leisure World   | \$192,600   | + )                                      |                   | 93                           |
|                      |  |   | \$177,109                                | 0                 | 93<br><b>139</b>             |
| 2038                 | City of Seal Beach – Leisure World   | \$192,600   |  | 0                 |                              |
| 2038<br>2036         | City of Seal Beach – Leisure World<br>FY 2013 Single-Unit Rehab Subtotal:  | \$192,600<br><b>\$833,192</b>                                       |  | 0                 | 139                          |
| 2038<br>2036<br>2056 | City of Seal Beach – Leis ure World<br>FY 2013 Single-Unit Rehab Subtotal:<br>City of Laguna Woods -Energy Efficient   | \$192,600<br><b>\$833,192</b><br>\$145,435                          | \$177,109                                | 0                 | <b>139</b><br>52             |
| 2038<br>2036<br>2056 | City of Seal Beach – Leisure World<br>FY 2013 Single-Unit Rehab Subtotal:<br>City of Laguna Woods -Energy Efficient<br>City of Laguna Hills -Aliso Meadows Multi Rehab                               | \$192,600<br><b>\$833,192</b><br>\$145,435<br>\$85,600<br>\$110,000 | <b>\$177,109</b><br>\$80,000             | 0                 | <b>139</b><br>52<br>14       |
| 2038<br>2036<br>2056 | City of Seal Beach – Leisure World<br>FY 2013 Single-Unit Rehab Subtotal:<br>City of Laguna Woods -Energy Efficient<br>City of Laguna Hills -Aliso Meadows Multi Rehab<br>City of Brea -Multi-Family | \$192,600<br><b>\$833,192</b><br>\$145,435<br>\$85,600<br>\$110,000 | <b>\$177,109</b><br>\$80,000<br>\$99,926 |                   | <b>139</b><br>52<br>14<br>16 |

Note: Not referenced in the table above are an additional 19 housing rehabilitated homes that utilized State CalHome funds.

The County of Orange operates the Neighborhood Preservation Program (NPP), a housing rehabilitation program, which provides income eligible homeowners with grants or low interest loans to address improvements to the exterior of their home, repair/replace their roof or make needed improvements related to the Americans with Disabilities Act (ADA).

OC Community Services works in collaboration with 6 Cities in administrating CDBG Housing Rehabilitation projects throughout the County. The funding made available offers Single Family Rehabilitation programs, Multi-Family Rehabilitation programs and the rehabilitation of mobile home units. The funding made available to each participating City allows for each jurisdiction to address those housing issues of great importance to their community. Some cities elected to address the blighted areas and focus on single family housing units while others will embark on complex rehabilitation of multi-units. In some instances the cities will provide assistance to mobile home residents, and others may provide a rebate program to focus in addressing emergency housing code violations.

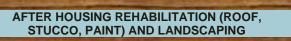
During fiscal year 2014-15 housing rehabilitation programs were implemented and administered by the cities of Brea, Cypress, Laguna Hills, Laguna Woods, Placentia, Seal Beach. The cities of Brea and Cypress used CDBG for loans and grants for single-family residences for roof repair, exterior painting, wood and driveway improvements. The City of Laguna Hills used funds for exterior wood repair, heating system repairs, water heater replacement, water-closet repairs, roof replacement/repairs, fumigation, exterior preparation and painting on very low income households in the Aliso Meadows complex. The City of Laguna Woods provides grants to Low income seniors for energy efficient improvements to their residences. The City of

Placentia used funds to provide grants for exterior repairs on single family homes and to further preserve affordable housing stock by eliminating health and safety code violations. The City of Seal Beach uses funds to provide grants to senior mobile home owners to improve bathroom accessibility as well as ADA compliant improvements.



**BEFORE REHABILITATION** 

Within all unincorporated areas, OC Community Services performs all application and intake services and construction management for the mobile home rehabilitation, the singlefamily roof replacement program, and ADA grants. Construction management for the single-family rehabilitation program is contracted. OC Community Services is also involved in servicing all rehabilitation loans. OC Community Services developed the guidelines for the rehabilitation programs and also markets the programs to the low and moderate unincorporated areas and all participating cities that choose not to administer their own programs.





#### 3. Public Facilities and Improvements (PF&I) Projects Completed

Table 11 below identifies the amounts funded and expended on Public Facilities and Improvement projects during fiscal year 2014-15. At the conclusion of the program year, a total of 1 Senior Center, 1 Alley, 1 Sewer, 10,202 LF of Street and 25,000 SF sidewalk and 35 ADA compliant curb ramps were improved.

ORANGE COUNTY CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT

| TADI |  |     |           |          |          |          |           |  |  |
|------|--|-----|-----------|----------|----------|----------|-----------|--|--|
| TABL | TABLE 11: FY 2014-15 CDBG Public Facilities & Improvements         |     |           |          |          |          |           |  |  |
| IDIS | FY 2014 PF&I Funded  |     | Expended  |          | Units    | Units    |           |  |  |
|      | 1120141101   |     |           | Expended |          | Underway | Completed |  |  |
| 2058 | Community Center Improvements                                      | \$  | 40,000    | \$       | 40,000   |          | 2         |  |  |
| 2079 | Brea Senior Center   | \$  | 103,680   | \$       | 27,358   | 1        |           |  |  |
| 2080 | City of Cypress -Belmont Streeet Sewer Improvements                | \$  | 162,000   | \$       | 58,033   |          | 1         |  |  |
| 2081 | City of Laguna Hills -Florence Sylvester Senior Center             | \$  | 81,000    | \$       | 70,412   |          | 1         |  |  |
| 2082 | City of Los Alamitos Apartment Row Alley                           | \$  | 136,080   | \$       | 136,080  |          | 1         |  |  |
| 2083 | City of Placentia -Pedestrian Accessibility Improvements Phase III | \$  | 372,750   | \$       | 372,750  |          | 1         |  |  |
| 2084 | City of Stanton Street Improvements                                | \$  | 346,125   | \$       | 346,125  |          | 1         |  |  |
| 2085 | Year Round Emergency Shelter                                       | \$  | 997,500   | \$       | -        |          |           |  |  |
|      | Total Units Completed in FY 2014-15:                               | \$2 | 2,239,135 | \$1      | ,050,759 | 1        | 7         |  |  |

#### City of Stanton

#### Street Reconstruction

14-22-0007 – The City of Stanton was awarded \$325,000 in CDBG funds and leveraged \$168,736.67 in City funds for street improvements throughout the City focusing on thirty streets within the city. The City of Stanton will use CDBG funds for the design removal of existing pavement, and the total reconstruction of thirty City streets as listed below: The CDBG funds are being requested for the street reconstruction of 10,202 linear feet, of which 120 lineal feet are from Bates Way, 120 lineal feet from Tulane Way, 120 lineal feet from Iona Way, 120 from Napa Way, 120 lineal feet from Duke Way, 190 lineal feet from Emory Way, 90 lineal feet from Owen Way, 300 lineal feet from Drew Way, 280 lineal feet from Vassar Way, 300 lineal feet from Lee Way, 190 lineal feet from Yale Way, 126 lineal feet from Scripps Way, 126 lineal feet from Drake Way, 126 lineal feet from Rutgers Way, 140 lineal feet from Queens Way, 126 lineal feet from Trinity Way, 126 lineal feet from Mills Way, 126 lineal feet from Dana Way, 126 lineal feet from Landers Way, 97 lineal feet from Wabash Way, 97 Lineal feet from Purdue Way, 97 lineal feet from Temple Way, 195 lineal feet from Hunter Way, 1,480 lineal feet from College Drive, 1,580 lineal feet from Ruthann Avenue, 308 Lineal feet from Santa Maria Street, 209 lineal feet from Mario Lane, 127 lineal feet from Ale Lane, 1,520 lineal feet from Joel Avenue and 1,520 lineal feet from Eileen Street. The project would also involve the removal and replacement of concrete sidewalks, swales, crosswalks, curbs and gutters that are in a state of disrepair, and the construction of 16 pedestrian accessibility ramps.

# City of Cypress Belmont Street Sewer Improvements

14-22-0003 – The City of Cypress was awarded \$150,000 in CDBG funds and leveraged \$60,000 in City funds. The \$555,450 design portion of this project is completed and a permit from the Orange County Flood Control District has been issued. The project was completed and the total project cost came in below anticipated at \$46,336.

# City of Laguna Hills Florence Sylvester Senior Center Rehabilitation Project

14-22-0004 – The City of Laguna Hills was awarded \$75,000 in CDBG funds and leveraged \$10,937 in City funds. The project is completed and included replacing the landscaping on the South side of the center with hardscape to create a safe staging area for the meals on Wheels program; Upgrade the ability for the center to conduct educational presentations; and remove the out dated fluorescent lighting fixtures and replace them with energy-efficient fixtures to reduce energy consumption.

## City of Los Alamitos Apartment Row Alley Improvement Project

14-22-0005 – The City of Los Alamitos was awarded \$126,000 in CDBG funds and leveraged \$14,000 in in City funds to be used to continue the reconstruction of deteriorated sections of an alley between the streets of Katella and Green Avenue serving 1,147 people. The project will improve the area by replacing asphalt with 6 inch thick concrete that will enable disabled residents to have an easier path between buildings and has been completed.

#### City of Placentia Pedestrian Accessibility Improvement Project Phase III

14-22-0006 – The City of Placentia was awarded \$350,000 in CDBG funds and leveraged \$70,000 in City funds to be used in design and construction of 35 ADA compliant curb ramps, 25,000 sq. ft. of sidewalk and 1750 linear feet of curb and gutter. The project has been completed and improved the area used by 9,843 people.

## 4. Commercial Rehabilitation/Economic Development

Economic Development was not recommended for funding in FY 2014-15. The County provides the residents with economic programs under the OC Community Services Community Investment Division (CID).

## **B.** Administration of CDBG

The County was allocated a total of \$561,058 in new CDBG Administrative funds during FY 2014-15 and received \$41,045 equal to 20% of PI funds for a total of \$602,103 for Administration. These funds were expended for overall program administration and implementation of the CDBG program. The responsibilities associated with the planning and administration of the program; include the provision of technical support, solicitation of new projects through public meetings, fair housing, administration of contracts and certification and monitoring of programs. Program and support costs included salaries, benefits, supplies, materials, utilities and insurance. The County does not utilize an approved Neighborhood Revitalization Strategy.

As a general practice, OC Community Services includes language in all of its NOFA, Requests for Proposals (RFP), standardized funding agreements and standardized loan documents advising prospective fund awardees that they must satisfy federal requirements related to minority businesses and women owned businesses. Furthermore, OC Community Services has in place Policies and Procedures detailing guidelines that define what recommended actions sub-grantees are expected to obtain to be in compliance.

# Consolidated Plan Goals and Objectives With Diverse Programs for OC Residents

#### Community Development

Provide access and services to the disabled and elderly

ORANGE COUNTY CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT

Construct various street improvements and overlay projects Repair, replace, and install curbs, gutters, storm drains, and sidewalks Perform commercial and residential rehabilitation Install or replace pedestrian crosswalks and streetlights Increase Collaborations with Fair Housing Council Members Support community centers in providing various services for communities Homeless Prevention/Assistance **Increase Self Sufficiency Opportunities** Continue Participation in Regional Continuum of Care System Support production of affordable housing Support shared housing programs Increase housing advocacy and prevention programs Provide outreach to needy families Provide emergency shelter facilities and programs Provide transitional housing programs Provide permanent and supportive housing opportunities Identify new resources to assist homeless needs Affordable Housing Increase Funding for Affordable Housing Development Implement Housing Opportunity Zoning Overlay Support M.A.P. Homeownership Program **Increase Landlord Participation in Section 8** Establish Section 8 Waiting List (as warranted) Increase Regional Collaboration with Housing Advocates, Non-Profits, and Cities

# V. EMERGENCY SOLUTIONS GRANT (ESG)

The County's ESG Program was successful in meeting the priorities and objectives of the ConPlan relative to the homeless housing needs and general public services. This program consistently proves to be a significant part of the County's overall CoC strategy. Included among the services provided are emergency shelters for the homeless, assistance homeless men and women.

In 2009, Congress passed the Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act. Under the new ESG, the CoC is required to develop and implement a centralized or coordinated assessment system, to include a common assessment tool for use throughout the community to address the immediate needs of people seeking homeless assistance. Currently, OC Community Resource and the Commission to End Homelessness are meeting with local cities and service providers to work on a coordinated regional approach and will continue to meet collaboratively. Additionally, the CoC is coordinating with the HMIS lead agency to ensure all ESG-funded victim service providers utilize a common policy/procedure to address the needs of households feeling domestic violence.

To ensure compliance with match requirements, the County requires verification of matching funds by service providers who submit documentation for reimbursement of expenditures. Service providers usually solicit and provide their one hundred percent (100%) cash or in-kind match through private donations, fundraisers, foundations, United Way grants, and volunteer hours.

Consistent with HUD's standard for participating in a local Homeless Management Information System (HMIS) and the collection of reporting of client level information, all projects receiving ESG funds are required to participate in HMIS.

## A. Assessment of ESG funds to Goals and Objectives

During the subject-reporting period, the County committed its full allocation of FY 2014-15 ESG Program funds to one non-profit agency that met the housing needs of a variety of homeless and near-homeless individuals and families. The agency expended \$149,971 for maintenance/operations and related expenses. The agency targets services toward homeless families and individuals.

The County's ESG Program was successful in meeting the priorities and objectives of the ConPlan relative to the homeless housing needs and general public services. This program consistently proves to be a significant part of the County's overall CoC strategy. Included among the services provided are emergency shelter services for the homeless, rapid rehousing services, services to assist the disabled, victims of domestic violence and families with children, and assistance to single homeless men and women.

The ESG Program is designed to improve the quality of existing emergency shelters with opportunities to provide specialized homeless services. This is consistent with the County's goal is to promote the continued development of services and programs to aid the homeless through the cooperation of various governmental agencies and private non-profit organizations that provide shelter and services.

A one hundred percent (100%) match is required for these funds. Eligible uses include renovation, conversion of buildings, rehabilitation, and operating costs. ESG regulations call for a 30% cap on essential services and homeless prevention. Also, a maximum of ten percent (10%) of the grant can be allocated to program administration. The County used 100% of ESG funds for low and moderate income person's needs.

| TABLE 12: EMERGENCY SOLUTIONS GRANT ACTIVITIES |                        |                   |           |           |           |            |  |  |
|--|------------------------|-------------------|-----------|-----------|-----------|------------|--|--|
| Service Provider                               |                        | Accomplishment    | Funds     | Funds     | Match     | Match      |  |  |
| Project Description                            | Persons Type<br>Served |                   | Allocated | Expended  | Amount    | Туре       |  |  |
| Armory Emergency Shelter                       | 2196                   | Operations        | \$138,398 | \$138,398 | \$149,931 | EFSP       |  |  |
| Rapid Re-Housing                               | 35                     | Rental Assistance | \$80,733  | \$57,294  | \$19,500  | CDBG       |  |  |
| Homeless Prevention                            | n/a                    |                   |           |           | \$61,233  | Foundation |  |  |
|  |                        |                   |           |           |           |            |  |  |
| HMIS   |                        | HMIS              | \$11,533  | \$11,533  |           |            |  |  |
| Administration                                 |                        | Administration    | \$18,703  | \$18,703  |           |            |  |  |
| Total ESG Funding and<br>Accomplishments       | 2,231                  |                   | \$249,367 | \$225,928 | \$230,664 |            |  |  |

# B. Match Contributions

In 2014-15, the County committed \$249,367 ESG funds to a non-profit agency that met the housing needs for a variety of homeless and individuals/families at risk of homelessness and for HMIS data. The non-profit matched the amount 100% with various non-profit agencies and the State's Emergency and Housing Assistance Program fund.

To ensure compliance with matching requirements, the County requires verification of matching funds by service providers who submit an OCCS ESG Match Form as documentation for reimbursement of expenditures. Service providers solicit and provide matching funds through: private donations, fundraisers, foundations, and United Way grants. Fee reductions, other local funds, and monetary or in-kind incentives are also used to match Federal funds for rehabilitation or new construction. The Matching funds requirement for the agency was met, identified and verified by supporting documentation submitted with invoices for reimbursement. (See table 12 above).

# C. Activity and Beneficiary Data



# Armory Emergency Shelter Program

Armory Emergency Shelter The Program, established in 1987, is a collaborative effort between the County, the State of California Army National Guard, the participating cities of Fullerton, Santa Ana, and Anaheim, Mercy House Living Centers, Inc. and other non-profit service providers. The mission of this collaboration is to provide emergency shelter, food and supportive services to homeless men, women and children throughout the County.

In addition, the County's Armory Emergency Shelter program received County funding of \$306,968 in County CDBG funds, \$230,664 of ESG funds, and \$156,837 in Local 117 County funds, \$500,000 in County General Funds and \$340,000 in SSA funds a total of \$1,534,469. Funds from the County were able to extend the shelter season of both the Armory Emergency Shelter and Family Redirection Program which provides alternative emergency shelter for

homeless families with children. This year's shelter season ran from November 14<sup>th</sup> through April 15<sup>th</sup>. These funds supported the Armory Emergency Shelter program and created a partnership between Mercy House and SSA which facilitated Housing Search and Placement Services in conjunction with the County's CalWORKs program. In addition the shelter was also supported with funding from several cities and \$375,000 in EFSP. The shelter assisted 2,196 unduplicated homeless individuals and families (equaling 44,801 shelter bed nights).

Through public/private partnerships that involve a variety of agencies, on-site services such as mental health counseling, legal services medical evaluation/referrals, and case management were also provided. 33 households (74 individuals) were placed into housing through the Rapid Re-Housing funding. An additional 43 households (149 homeless individuals) were served through CalWorks HSP program.

| TABLE 13: SHELTER PROGRAM FUNDING                    |    |             |  |  |  |  |
|--|----|-------------|--|--|--|--|
| Funding Sources                                      | ŀ  | Allocations |  |  |  |  |
| CDBG County  | \$ | 306,968     |  |  |  |  |
| ESG County   | \$ | 230,664     |  |  |  |  |
| Local 117 (County)                                   | \$ | 156,837     |  |  |  |  |
| General Funds (County)                               | \$ | 500,000     |  |  |  |  |
| Fund 15G - CalWorks (County)                         | \$ | 340,000     |  |  |  |  |
| Federal Emergency Food and Shelter Program (EFSP)    | \$ | 375,000     |  |  |  |  |
| Emergency Solutons Grant (ESG) - Santa Ana           | \$ | 35,299      |  |  |  |  |
| Emergency Solutons Grant (ESG) - Anaheim             | \$ | 2,500       |  |  |  |  |
| Community Development Block Grant (CDBG) - Fullerton | \$ | 15,000      |  |  |  |  |
| Emergency Solutons Grant (ESG) - Garden Grove        | \$ | 10,000      |  |  |  |  |
| Community Development Block Grant (CDBG) - Tustin    | \$ | 5,000       |  |  |  |  |
| Emergency Solutons Grant (ESG) - Santa Ana RRP       | \$ | 34,720      |  |  |  |  |
| Total Funding:                                       | \$ | 2,011,988   |  |  |  |  |

# Locations

Fullerton National Guard Amory 400 South Brookhurst Road Fullerton, CA 92632 Santa Ana National Guard Armory 612 East Warner Avenue Santa Ana, CA 92706

# **D. Performance Outcomes**

- Funds were allocated to Mercy House in support of rapid rehousing services connected to emergency shelter, and an HMIS provider. During FY 2014-15 Mercy House Family Redirection Program (FRP) redirected households who came to the Armories directly in to our off-site family shelter.
- The ESG Program is designed to improve the quality of existing emergency shelters with
  opportunities to provide specialized homeless services. This is consistent with the
  County's goal is to promote the continued development of services and programs to aid
  the homeless through the cooperation of various governmental agencies and private nonprofit organizations that provide shelter and services.

# VI. HOME NARRATIVE STATEMENTS

In an effort to develop more public/private partnerships, the County continues to work with developers and participating cities to leverage all available resources to build new affordable rental housing whenever possible. The available resources include bond financing, low-income housing tax credits, California State Multi-Family Housing Program, California Housing Finance Agency, Mental Health Services Act funds, conventional financing, and Federal Home Loan Bank Affordable Housing Program funds. Since 1999, the County has created over 2,700 affordable rental and home ownership opportunities.

Since 1999 the County has committed over \$66 million to affordable housing developments. The types of funds committed to affordable housing development during this time include HOME Program funds, former OCDA Housing Set-Aside funds, 15U Strategic Priority Affordable Housing funds, OCHA Operating reserve funds, and Mental Health Services Act funds. Under the Affordable Rental Housing NOFA, OC Community Services has financed projects since 1999 to leverage over \$611 million in financing awards from local, state, federal governments, as well as conventional sources. Specifically, these sources include Federal Low-Income Housing Tax Credits, tax-exempt bonds, and conventional loans.

The following is a brief description of how the various funds available to the County were used for leveraging:

#### A. Assessment of Relationship of HOME funds to Goals and Objectives

The focus of the HOME program is to improve and /or expand the County's affordable housing stock. In FY 2014-15, Orange County committed its HOME allocation and HOME PI, towards promoting the development of additional affordable housing units and maintaining existing affordable housing in participating cities, County unincorporated islands and partnerships with several entitlement cities in Orange County.

# 1. Evaluate progress made toward meeting goals for providing affordable Housing using HOME funds, including the number and types of households served.

The 2010-14 CP identifies the acquisition, construction, and rehabilitation of affordable housing as its highest priority. In further support of the CP, the Orange County BOS continues to identify affordable housing as a top strategic priority.

In FY 2014-15, the County provided \$1,620,000 in HOME funds for Avenida Villas, a 29-unit affordable housing development located in unincorporated Anaheim.

#### 2. Eliminating Barriers to Affordable Housing

The County continues to face several key constraints that hinder affordable housing development efforts. The lack/high cost of land, development costs, development fees, and dissolution of redevelopment agencies, reductions in local, state and federal funding levels and neighborhood opposition continue to make it a challenge for developers to build affordable housing.

The County is actively working in several areas to address these barriers. The County continues to facilitate regional discussions on the issues of affordable housing.

• Collaboration with Orange County neighboring cities to invest in affordable housing developments by matching the County's financing commitment.

• Collaboration with the County's Health Care Agency, developers and cities to leverage Proposition 63 Mental Health Services Act funding to better meet the housing needs of those residents who are both mentally ill and homeless.

#### a. Available Land

Due to a lack of land suitable for housing development, the County continually experiences some of the highest land costs in the nation.

OC Community Services is working with the OC Planning Department to address land use barriers to affordable housing development in unincorporated areas of the County through the implementation of the Affordable Housing Opportunity Overlay Zone. This overlay zoning is part of the County's efforts to remove regulatory barriers. The purpose of the overlay zone is to facilitate the development of affordable housing in the County's unincorporated islands by providing opportunities to develop residential units on non-residentially zoned land, increasing allowable densities, and establishing alternative design guidelines. The overlay zoning ordinance was adopted by the County BOS on January 10, 2006. Since its implementation, OC Community Services staff has received several applications from developers for proposed developments located in the Affordable Housing Opportunity Overlay Zone.

#### b. Costs

In conjunction with the dissolution of redevelopment agencies and reductions in local, state and federal funding levels, high development costs in the County stifle potential affordable housing developments. High development costs are directly impacted by land costs, government fees, permits fees, construction costs and costs associated with delays in obtaining the required discretionary use permits and other entitlements. The challenges facing non-conforming in-fill sites, especially smaller properties, can add to costs as well.

In terms of rehabilitation, it often requires expensive temporary or permanent relocation costs. Mandated by the use of Federal or State funds, these regulations can add an additional \$20,000 per unit to the development budget.

The payment of prevailing wages remains an issue in the County, which can add 15-20% to construction costs. The use of affordable housing funds from the State of California, such as MHP and MHSA, triggers the payment of prevailing wages. In an effort to address state prevailing wages for affordable housing developments that are not financed in part with State funds such as MHP and/or MHSA funds, the Department of Industrial Relations (DIR) issued two determination letters on February 25, 2005, ruling that federal tax credits and tax-exempt bonds do not trigger the payment of state prevailing wages. While DIR decisions may help to address the challenges with state prevailing wages with respect to these two funding mechanisms, it is not necessarily the final word.

#### c. Neighborhood Concerns

Neighborhood concerns or NIMBY ("Not In My Back Yard") sentiments continue to impact affordable housing development in the County. Neighborhood concerns include general misconceptions about affordable housing, and the impacts of proposed developments, such as crime, drugs, parking, and overcrowding. Neighborhoods are also concerned about preserving property values and the quality of life in their communities. Unfortunately, many residents equate affordable housing with lowering property values and are not aware that well-built, attractive, and well-managed affordable housing developments can, and have, improved neighborhoods. There is also a lack of awareness about who lives in affordable housing, which includes: teachers, police officers, small-business owners, health workers, high-tech employees, and entertainment industry workers To address neighborhood resistance to affordable housing, OC Community Services encourages all developers to work closely with local residents and community groups. In efforts to educate the public about OC Community Services and affordable housing, the County also participates with the Kennedy Commission, a non-profit organizational vehicle for advocacy and education related to affordable housing in the County.

# 3. Affordable Housing List

The Affordable Rental Housing List was created to bridge an information gap for lower income individuals and families to assist them in locating affordable housing opportunities in the County. The list contains properties in Orange County cities and unincorporated Orange County that have deed restrictions recorded against the properties from various jurisdictions including the County, cities and/or the state and federal government. The list is made available through the OC Community Services website or in hard copy upon request. The list is updated on an ongoing basis. Individuals or families that income-qualify are eligible to reside in available units.

# 4. Funding

The County's Multi-Family Affordable Rental Housing Notice of Funding Availability (NOFA) has been the primary funding vehicle for affordable rental housing. Since 2000, OC Community Services funds have been provided to non-profit and for-profit housing developers on a first-come, first-served basis through the NOFA.

As shown in table 14 below, since FY 2010-11, OC Community Services has initiated or participated in a number of developments to further the goals of the County's 2010 ConPlan to create new affordable housing opportunities for low-income individuals, families, seniors, and persons with special needs. In FY 2013-14, 19 Project-based Housing Choice Vouchers were committed to the Cerritos Family Apartments development under the NOFA.

In FY 2013-14, 19 Project-based Housing Choice Vouchers were committed to the Cerritos Family Apartments development under the NOFA. Also in FY 2013-14, OC Community Services opened a Single Family Affordable Rental Housing Program NOFA announcing the availability of HOME and/or Housing Successor Agency funding and Project Based Vouchers to qualified non-profits and for-profit developers to provide affordable, decent, and safe rental housing to families, seniors and/or special needs populations throughout Orange County, with an income of 50% AMI or below.

In FY 2014-15, OC Community Services opened a NOFA announcing the availability of up to 30 project-based HUD-VASH vouchers and/or up to 100 Housing Choice vouchers to provide supportive housing for homeless veterans with disabling health conditions.

| TABLE 14: MULTI-FAMILY AND SINGLE FAMILY RENTAL HOUSING NOFA FY 2010-2014 |                    |                             |             |    |                           |  |  |  |  |  |
|---|--------------------|-----------------------------|-------------|----|---------------------------|--|--|--|--|--|
| Fiscal Year   | Funds<br>Committed | OCCS<br>Restricted<br>Units | Total Units | Тс | otal Development<br>Costs |  |  |  |  |  |
| 2010-11   | \$ 3,800,000       | 56                          | 115         | \$ | 32,614,854                |  |  |  |  |  |
| 2011-12   | \$ 0               | 0                           | 0           | \$ | 0                         |  |  |  |  |  |
| 2012-13   | \$ 0               | 0                           | 0           | \$ | 0                         |  |  |  |  |  |
| 2013-14   | \$ 0               | 0                           | 0           | \$ | 0                         |  |  |  |  |  |
| 2014-15   | \$ 675,000         | 3                           | 3           | \$ | 1,950,000                 |  |  |  |  |  |
| Total   | \$ 4,475,000       | 59                          | 118         | \$ | 34,564,854                |  |  |  |  |  |

## The number of extremely low, low, and moderate-income renter and households assisted during the reporting period (and) Narrative describing your efforts to address worse case needs;

Affordable rental housing for low, very-low, and extremely-low income households in Orange County is provided through the more than 2700 units located in various affordable housing developments located throughout Orange County and funded through the County's Multi-Family and Single-Family Affordable Rental Housing Notice of Funding Availability (NOFA). Administered by OC Community Services, the two NOFAs utilized HOME Investment Partnership Act Program (HOME) funds, former Orange County Development Agency's (OCDA) Housing funds, and Mental Health Services Act (MHSA) funds to provide below market rate "gap financing" to qualified developers

Neighborhood Stabilization Program funds were also utilized for households at 120% Area Median Income (AMI) or below, with 25% of total funding provided to households at 50% AMI or below. All the units created during FY 2014-15 and previous years benefit extremely low, low, and moderate-income renter and households.

## Actions taken to address obstacles to meeting underserved needs

Aligning County resources through the Multi-Family Affordable Rental Housing Notice of Funding Availability (NOFA) to leverage local, state, and federal resources to for development of deeply affordable units supports the Ten-Year Plan to End Homelessness and MHSA by providing housing to extremely low-income renters and populations eligible for MHSA services, including formerly homeless or households at risk of homelessness with mental illnesses. In addition, OC Community Services opened a NOFA in December 2014 announcing the availability of up to 30 project-based HUD-VASH vouchers and/or up to 100 Housing Choice vouchers to provide supportive housing for homeless veterans with disabling health conditions.

## B. NEW AFFORDABLE HOUSING ACTIVITIES

## 1. Completed Projects (FY 2014-15)

Table 15 provides a summary of affordable housing developments that were at various stages of development during FY 2014/15. These projects have been completed and are providing affordable housing opportunities for extremely low, low and moderate-income households in Orange County.

## COUNTY OF ORANGE FY 2014-15

| TABLE 15: Affordable Housing Developments Completed in FY 2014-15 |             |                               |                              |                           |                |                                |  |  |  |
|---|-------------|-------------------------------|------------------------------|---------------------------|----------------|--------------------------------|--|--|--|
| Development   | Туре        | County<br>Restricted<br>Units | Total<br>Restricted<br>Units | Location                  | HOME<br>Funded | HOME<br>Expended<br>FY 2014-15 |  |  |  |
| Stonegate Apts.   | Family      | 38                            | 38                           | Unincorporated            | \$2,029,500    | HOME                           |  |  |  |
|   |             |                               |                              | Stanton                   | \$891,900      | Housing<br>Successor<br>Agency |  |  |  |
|   |             |                               |                              |                           |                |                                |  |  |  |
| Stonegates II Apts.   | Family      | 26                            | 26                           | Unincorporated            | \$1,440,000    | HOME                           |  |  |  |
|   |             |                               |                              | Stanton                   | \$565,200      | Housing<br>Successor<br>Agency |  |  |  |
|   |             |                               |                              |                           |                |                                |  |  |  |
| Cerritos Family Apts.   | Family/MHSA | 59                            | 60                           | Unincorporated<br>Anaheim |                | Project Based<br>Voucher       |  |  |  |
|   |             |                               |                              |                           |                |                                |  |  |  |
| 8329 Lola Ave.  | Family      | 1                             | 1                            | Stanton                   | \$225,000      | HOME                           |  |  |  |
|   |             |                               |                              |                           | \$425,000      | Housing<br>Successor<br>Agency |  |  |  |
|   |             |                               |                              |                           |                | Project Based<br>Voucher       |  |  |  |
|   |             |                               |                              |                           |                |                                |  |  |  |
| 283 Laurel Ave.   | Family      | 1                             | 1                            | Brea                      | \$225,000      | HOME                           |  |  |  |
|   |             |                               |                              |                           | \$425,000      | Housing<br>Successor<br>Agency |  |  |  |
|   |             |                               |                              |                           |                | Project Based<br>Voucher       |  |  |  |
|   |             |                               |                              |                           |                |                                |  |  |  |
| 802 Mathewson Ave.  | Family      | 1                             | 1                            | Placentia                 | \$225,000      | HOME                           |  |  |  |
|   |             |                               |                              |                           | \$425,000      | Housing<br>Successor<br>Agency |  |  |  |
|   |             |                               |                              |                           |                | Project Based<br>Voucher       |  |  |  |
|   | Totals:     | 126                           | 127                          |                           | \$6,876,600    |                                |  |  |  |

## 2. Completed Projects (FY 2010-14)

OC Community Services is an active and dedicated partner in the development of affordable housing in the County. With a variety of funding sources available, the County has committed funds to projects within all regions of the County. Below is a summary of affordable housing developments completed during the period of FY 2010-11 through FY 2014-15.

| TABLE 16: Affordable Housing Developments Completed in FY 2010-14 |                   |                               |                              |                    |                                  |                                 |  |  |  |
|---|-------------------|-------------------------------|------------------------------|--------------------|----------------------------------|---------------------------------|--|--|--|
| Development   | Туре              | County<br>Restricted<br>Units | Total<br>Restricted<br>Units | Location           | HOME<br>Funded                   | HOME<br>Expended<br>FY 2014-15  |  |  |  |
| San Clemente Seniors  | Senior/MHSA       | 75                            | 76                           | San Clemente       | \$1,652,400                      | \$0                             |  |  |  |
| Birch Hills   | Family            | 45                            | 114                          | Brea               | \$2,000,000                      | \$0                             |  |  |  |
| Doria Phase II  | Family/MHSA       | 37                            | 74                           | Irvine             | \$295,296                        | \$0                             |  |  |  |
| Doria Phase I   | Family/MHSA       | 29                            | 60                           | Irvine             | \$1,708,404                      | \$0                             |  |  |  |
| Buena Vista   | Family            | 17                            | 17                           | Orange (Unincorp)  | \$1,534,394                      | \$0                             |  |  |  |
| Avenida Villas  | MHSA              | 28                            | 29                           | Anaheim (Unincorp) | \$3,186,129                      | \$1,620,000                     |  |  |  |
| Bonterra  | Family            | 93                            | 94                           | Brea               | \$2,000,000                      | \$0                             |  |  |  |
| Stonegate Apts  | Family            | 38                            | 38                           | Stanton (Unincorp) | \$2,029,500                      | \$0                             |  |  |  |
| Stonegate II Apts   | Family            | 26                            | 26                           | Stanton (Unincorp) | \$1,440,000                      | \$0                             |  |  |  |
| Cerritos Apts (PBV Only)  | Family/MHSA       | 59                            | 60                           | Anaheim (Unincorp) | \$0                              | \$0                             |  |  |  |
| 8329 Lola Ave   | Family            | 1                             | 1                            | Stanton            | \$225,000                        | \$225,000                       |  |  |  |
| 283 Laurel Ave  | Family            | 1                             | 1                            | Brea               | \$225,000                        | \$225,000                       |  |  |  |
| 802 Mathewson Ave   | Family<br>Totals: | 1<br><b>450</b>               | 1<br><b>591</b>              | Placentia          | \$225,000<br><b>\$16,521,123</b> | \$225,000<br><b>\$2,295,000</b> |  |  |  |

## C. Leveraging for Affordable Housing

The County has continued to aggressively leverage its funding partnerships with public, private and non-profit groups. A well-planned CoC for the homeless has already been created which is funded with Continuum of Care Homeless Assistance Grant, Emergency Solutions Grants, and

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State EFSP and EHAP funds. The County can also leverage HUD Section 202 and 811 funds in conjunction with non-profit sponsors to expand the supply of housing for the senior and special needs populations.

OC Community Services funded projects are highly successful at leveraging other financing sources, as OC Community Services loan commitments are usually the first source of funding committed to a development. The following is a brief description of how the various funds available to the County were used for leveraging:

## Local Funds

- MHSA funds used in leveraging special needs housing for MHSA eligible households.
- 15U local funds used in housing public services
- Project-based vouchers used in special needs and veteran's housing.

## Federal Funds

- HOME used as leverage in new housing activities.
- SHP used in leveraging the acquisition, rehabilitation, or new construction of new affordable housing units; also used in providing supportive services (federal regulations require matching funds for each project).

The County has committed over \$15 million and 87 Project-Based Housing Choice Vouchers to affordable housing developments during FY 2010-11 through FY 2014-15. The types of funds committed to affordable housing developments include HOME Program funds, former OCDA Housing Set-Aside funds, and Mental Health Services Act funds. Under the Affordable Rental Housing NOFA, OC Community Services has financed projects during the period of FY 2010-11 through FY 2014-15 to leverage over \$166 million in financing awards from local, state, federal governments, as well as conventional sources which include Federal Low-Income Housing Tax Credits, tax-exempt bonds, and conventional loans. See Affordable Housing Leveraging during the period of FY 2010-11 through FY 2010-11 through FY 2014-15 in Table 17 below.

| 17: TABLE FY 2010-2014 AFFORDABLE HOUSING HOME LEVERAGING TABLE |             |               |              |            |       |            |  |  |  |
|---|-------------|---------------|--------------|------------|-------|------------|--|--|--|
| Projects  | HOME Funds  | occs          | Amount       | %          | Total | Restricted |  |  |  |
| Fiojecis  |             | Subsidy/Unit  | Leveraged    | Leveraging | Units | Units      |  |  |  |
| Tonner Hills  | \$2,000,000 | \$181,818     | \$22,688,254 | 8.10%      | 94    | 11         |  |  |  |
| Avenida Villas  | \$3,186,129 | \$113,790     | \$13,690,518 | 13.61%     | 29    | 28         |  |  |  |
| Doria I   | \$1,708,404 | \$58,910      | \$19,600,253 | 8.02%      | 60    | 29         |  |  |  |
| Doria II  | \$295,296   | 7,981         | \$19,368,948 | 1.50%      | 74    | 37         |  |  |  |
| San Clemente Seniors  | \$1,652,400 | \$22,032      | \$21,873,516 | 7.02%      | 76    | 75         |  |  |  |
| Buena Vista   | \$1,534,394 | \$139,490     | \$4,249,050  | 26.53%     | 17    | 11         |  |  |  |
| Birch Hills   | \$2,000,000 | \$181,818     | \$30,614,854 | 6.13%      | 115*  | 11         |  |  |  |
| Stonegate Apts  | \$2,029,500 | \$184,500     | \$8,561,500  | 19.16%     | 38    | 11         |  |  |  |
| Stonegate II Apts   | \$1,440,000 | \$130,909     | \$7,019,000  | 17.02%     | 26    | 11         |  |  |  |
| Cerritos Apts   | \$0         | \$0           | \$18,864,879 | 100%       | 60    | 59         |  |  |  |
| TOTAL   | \$1,021,248 | \$166,530,772 | 21%          | 589        | 283   |            |  |  |  |
| *One (1) Market Rate Managers U                                 | nit         |               |              |            |       |            |  |  |  |

## D. Homeownership Programs

The County administers a variety of homeownership programs to low and moderate-income households using a variety of funding sources. Examples of County homeownership programs and resources made available to the public include:

- Mortgage Credit Certificate (MCC) Program enables homebuyers to take a credit in the amount of federal income tax owed each year for the life of the mortgage.
- Mortgage Revenue Bonds (MRB) Program, provides 30-year mortgages at below-market interest rates to qualified first time homebuyers.
- OC Community Services administers a Mortgage Assistance Program (MAP), which provides a silent second mortgage up to \$40,000 for households earning 80% or below Area Median Income (AMI). OC Community Services utilized HOME and CalHOME funds for the MAP program. For FY 2014-15 the MAP expended \$80,000 in State CalHome funds for 2 firsttime homebuyer down payment assistance loans.

## E. Recapture Restrictions

The County administers a Housing Rehabilitation Homeownership and Mortgage Assistance Program utilizing HOME and CDBG funds, whereby the County makes grants and loans available to income-qualified applicants.

As a condition of receiving HOME and CDBG grant or loan funds, the County requires the applicant to enter into a covenant agreement that is recorded against the property and runs with the land. The agreement contains a recapture restriction stipulating that during the affordability period if the unit is sold, the grant or loan must be paid in full.

Additionally, should a default occur during the affordability period, the County reserves the right to purchase the property at the restricted sales price, less the amount of assistance originally provided by the County plus interest. The restricted sales price is calculated using a formula that takes into account the purchase price, the change in consumer price index, and improvements made to the property.

## Section 215 Affordable Housing

In FY 2014-15 a total of 3 households all homeownership units were assisted with housing that meets the Section 215 definition of affordable housing for rental and home ownership. Housing acquired and rehabilitated in FY 2014/15 that qualifies as affordable housing under Section 215.

| Development       | Туре   | County<br>Restricted<br>Units | Total<br>Restricted<br>Units | Location  | HOME      | HOME                       |
|-------------------|--------|-------------------------------|------------------------------|-----------|-----------|----------------------------|
|                   |        |                               |                              |           | Funded    | Expended<br>FY 2014-<br>15 |
| 8329 Lola Ave     | Family | 1                             | 1                            | Stanton   | \$225,000 | \$225,000                  |
|                   |        |                               |                              |           |           |                            |
| 283 Laurel Ave    | Family | 1                             | 1                            | Brea      | \$225,000 | \$225,000                  |
|                   |        |                               |                              |           |           |                            |
| 802 Mathewson Ave | Family | 1                             | 1                            | Placentia | \$225,000 | \$225,000                  |

#### F. Economic Development

In the area of economic development, the County has leveraged opportunities by supporting funding for Community Based Development Organizations, cities, and other groups to provide training and employment opportunities. To address this issue, the County partnered with the Orange County Business Council (OCBC) to prepare the Orange County Economic Development Assessment. In September 1999, the final strategic assessment was prepared. In this document, specific recommendations and strategic initiatives were presented that aim to meet the goals of the County and the needs of the County economy as a whole. Key strategic initiatives, which are applicable to the 2010-14 ConPlan, include:

- > Support incubators that meet the needs of the regional economy.
- Target at least one existing or new affordable housing program to sectors where there is a critical lack of employees.
- Target the County's economic development program, code enforcement and CDBG activities to pockets of poverty and neglect in the County.
- OCWIB's Business Services Centers provided business services to over 5,000 Orange County companies. The Centers assisted over 500 businesses with screening applicants for open positions, helped over 12,500 job seekers find new employment and hosted 149 job fairs.

## VII. SUCCESSOR AGENCY

On December 29, 2011, the California Supreme Court (the Court) issued an opinion in *CRA v. Matosantos* on the constitutionality of AB 1X 26 & 27. In their opinion, the Court upheld the provisions of AB 1X 26, effectively eliminating redevelopment agencies statewide, but struck down AB 1X 27 the legislation that would have allowed redevelopment agencies to continue so long as they provided payments to the State. As a result, effective February 1, 2012, the Orange County Development Agency (OCDA) was dissolved in accordance with AB 1X 26. Although the County of Orange did elect to become the Successor Agency for OCDA, its role is solely one of winding down the remaining activities of the former redevelopment agency.

Since the dissolution of OCDA, the County has completed two (2) Due Diligence Reviews which identified over \$98 million dollars in former redevelopment funds that have since been remitted to the appropriate taxing entities. In regards to the OCDA's former affordable housing activities, those powers, duties and responsibilities were transferred to the Orange County Housing Authority as of January 24, 2012.

The County's Successor Agency continues to wind down the activities of the former Orange County Development Agency. To date, six (6) Recognized Obligation Payment Schedules has been submitted and approved the California Department of Finance. Additionally, in November of 2014, all functions related to the County's Successor Agency were transferred out of the Community Development Section. Therefore this will be the final report on Successor Agency activities.

#### VIII. SELF-EVALUATION

The Urban County's activities and accomplishments during this 12-month reporting period once again demonstrate our continued commitment to meeting the goals set forth in the 2010-14 Consolidated Plan (ConPlan). The Urban County is committed to the goal of improving the lives of its low and moderate-income residents through the provision of decent housing and a suitable living environment, and encourages strategic planning and the development of a long-term vision to meet these goals.

During the program year, the Urban County also demonstrated an excellent effort in meeting its goals to reach and assist the homeless sector of the population. Utilizing all available funding resources, the County was able to provide temporary and permanent housing to homeless households, as well as provide a variety of supportive services. Persons with special needs, including, but not limited to, elderly, persons who are mentally, developmentally and physically disabled, persons with chemical dependence, whether homeless or non-homeless, were also assisted with housing and/or supportive services.

The 2014 Continuum of Care Homeless Assistance Grant competition significantly enhanced the CDBG and ESG funding for homeless outreach assessment and emergency and transitional shelters by more than \$19,526,012 and \$2,000,000 in Bonus Project funds. The Continuum of Care funds, however, are not eligible for emergency shelters or for homeless prevention activities.

Additionally the Amory Shelter Program was supported with funding from several cities and \$375,000 in EFSP. The shelter assisted 2,010 unduplicated homeless individuals and families (equaling 44,205 shelter bed nights). 33 persons were assisted with Rapid Rehousing funds. (See page 67 for detailed funding sources). Through public/private partnerships that involve a variety of agencies, on-site services such as mental health counseling, legal services medical evaluation/referrals, and case management were also provided. 33 households (74 individuals) were placed into housing through the Rapid Re-Housing funding. An additional 43 households (149 homeless individuals) were served through CalWorks HSP program.

The County has a well-established and successful Rental Assistance Program that utilizes Section 8 Housing Choice Vouchers. During 2014 and average of 9843 households were receiving assistance each month in the HCVP. OCHA administers a wide variety of rental assistance programs that provided assistance to approximately 25,000 people per month. This program meets our primary goals in two ways. Besides addressing the cost burden issue, it also serves to assist in maintaining the current level of available affordable housing stock. Approximately 60% of assisted households were elderly and/or disabled, and the remainder, are very low or low-income families and single persons. Almost all assisted households resided in OCHA's jurisdiction, encompassing 31 cities and the unincorporated areas within Orange County. Complimenting OCHA's ability to provide affordable rental assistance, OC Community Services has aggressively leveraged local, federal, and state funds; increased the number of potential developers; and updated the affordable housing list of rental units.

The S+C Program is funded through grants awarded to PHAs through HUD's Continuum of Care homeless assistance competitive application process. In 2014, OCHA received over \$8 million in grant funding.

Affordable Rental Housing NOFA's from FY 2000 through FY 2014 resulted in OC Community Services committing HOME Program, former OCDA funds, MHSA funds and project-based vouchers to construct new affordable rental housing developments which has provided one, two, and three bedroom units for low-income families. OCCS' involvement in the provision of new affordable housing with long-term restrictions provides the County with an opportunity to address specific housing needs for low-income families, low-income seniors, and special needs households. In addition to committing a significant portion of the County's HOME funds for affordable housing development activities over the past ten years, OCHA has also contributed over \$670,000 in operating reserve funds towards the development of 174 units of affordable rental housing. Due to the long-range nature of these new housing developments, these projects have the potential to produce additional affordable rental units for many years.

Also during the reporting period, the County's CDBG housing rehabilitation program completed 9 units, and participating cities were successful in assisting 319 units this year. The County also completed 19 Mobile Homes utilizing \$367,568 in Cal-Home funds. Housing rehabilitation is an excellent opportunity to preserve and maintain affordable housing stock and improve and upgrade communities.

OC Community Services annually hosts workshops, seminars and conferences to assist groups and individuals in better understanding the programs and services available through the OC Community Services. (Examples include, but are not limited to, OCHA briefings; homeless grants and other funds for community development improvements.) Staff also uses these meetings as an opportunity to instruct potential participants on how to apply for funds and to explain what performance milestones will be used by staff in monitoring accomplishments relative to allocated funds.

## Accountability & Performance

With a change in the term of funding commitments to a multiple year format, the RFP Application Review Process places an even greater emphasis on accountability and performance. The Year 3 Grant Application required that all proposals be accompanied by a summary of the projects past performance in terms of drawing down funds and meeting its proposed accomplishments. For years 2 and 3, funding is predicated on each applicant demonstrating to the County that the development or progress of their proposal clearly shows that first and second year funds have been disbursed or committed and that anticipated levels of performance have been met. This approach is consistent with the BoS approved Multi-Year Grant Program policies and emphasizes accountability and performance.

The need to determine progress and evaluate performance is amplified by the HUD policy relating to timely expenditure of CDBG funds. Under the policy, HUD will reduce future grant amounts by a certain percentage if the County's line-of-credit exceeds 1.5 times its annual grant allocation. The County is required to be below the 1.5 ratio level by April 30 of each program year. During FY 2014-15, the County exceeded the required 1.5% ratio with an expenditure ratio below the 1.5% mandated ratio to 1.18% ratio before the deadline.

## IX. SUPPLEMENTAL ORGANIZATIONAL PROFILES

The activities detailed below are funded primarily with non-HUD-related federal funds, State funds and local funds. However, the benefits derived from these activities are significant and do often fill the gaps that cannot be addressed through the Community Development Block Grant, HOME Investment Partnership nor the Emergency Solutions Grant Programs. It is the intent of this component of the CAPER to make available to parties normally focused on HUD-funded activities, information and additional sources of other forms of assistance that can have positive effects on their quality of life.

## A. Office on Aging Division (OoA)

## 1. Purpose

The Office on Aging carries out the mandates of the Older Americans Act and the Older Californians Act by serving as the primary advocate for older adults in the County. This is accomplished through developing area plans for services, administering service contracts, providing staff support to the Senior Citizens Advisory Council, developing a continuum of community-based long term care services, publicizing and disseminating information on available resources, identifying service gaps and barriers, and providing limited direct services. The Office on Aging is the State-designated Area Agency on Aging for Orange County.

The Office on Aging is primarily federal and state grant funded, but also receives County General Funds to augment grants to the contractors providing critical services to the County's older adults and their caregivers.

Primary Funding Sources (FY 2014-15):

State - \$1,045,392 Federal - \$10,104,773 County General Fund - \$755,765 Tobacco Settlement Revenue - \$1,891,315 Measure M2 - \$2,710,000

In view of the growing and increasingly diverse population of older adults, the following issues are of the most pressing concern to the Office on Aging:

- · Access to information and services for older adults, their families, and caregivers
- Nutrition services for older adults
- Transportation for older adults
- Health care for older adults
- Accessible and affordable housing for older adults

• Awareness among policy makers and within the community concerning the rapid growth of the older adult population and the need for more services

#### 2. ACCOMPLISHMENTS

The Office on Aging administered contracts to provide the following Older Americans Act, Older Californians Act and Senior Non-Emergency Medical Transportation services in FY 2014-15:

| Adult Day Care – 43,010 hours of service |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Case Management –                        | 13,302 hours   |  |  |  |  |  |  |
| Community Services –                     | 104,150 units of service                                 |  |  |  |  |  |  |
| -  | 77 presentations to the public and professionals         |  |  |  |  |  |  |
|  | 377,613 congregate, 1,028,526 home-delivered meals       |  |  |  |  |  |  |
| Family Caregiver Support P               |  |  |  |  |  |  |  |
| Information Services                     | •  |  |  |  |  |  |  |
| Access Assistance                        | 13,088 contacts  |  |  |  |  |  |  |
| Support Services                         | 1,155 hours  |  |  |  |  |  |  |
| Respite (Total)                          | 4,620 hours  |  |  |  |  |  |  |
| Supplemental Servic                      | es 32 occurrences  |  |  |  |  |  |  |
| Health Insurance Counselin               | g & Advocacy Program (HICAP) – 5,465 counseled           |  |  |  |  |  |  |
| In-Home services:                        |  |  |  |  |  |  |  |
|  | 2,564 hours personal care                                |  |  |  |  |  |  |
|  | 8,227 hours homemaker                                    |  |  |  |  |  |  |
|  | 367 hours chore  |  |  |  |  |  |  |
|  | 7,205 hours Legal Assistance                             |  |  |  |  |  |  |
| Medication Management – 2                | 2,936 individual health assessments, and education, case |  |  |  |  |  |  |
| management, referrals and                | follow-up services to seniors.                           |  |  |  |  |  |  |
| Ombudsman – 1,039 cases                  | closed   |  |  |  |  |  |  |
| Nutrition Transportation – 3             | 3,490 one-way trips                                      |  |  |  |  |  |  |
|  | lical Transportation – 147,409 one-way trips             |  |  |  |  |  |  |

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Information and Assistance Call Center (Direct Service) – estimated 45,065 call activities

## B. Community Investment Division

## 1. PURPOSE

The Community Investment Division (CID) manages and administers various grant-funded programs that offer access to information, services and opportunities with the mission of promoting economic and workforce development in the County. In addition to economic and workforce development, CID also manages an array of specialized programs that include Veterans' Employment Related Assistance, Senior Community Employment Services, Work Experience, Vocational Training, Welfare to Work, Dispute Resolution and Domestic Violence projects.

The division also provides administrative support to the Orange County Workforce Investment Board (<u>OCWIB</u>). The OCWIB is charged with both the responsibility to oversee funds and the activities of the Local Workforce Investment Area (LWIA). The OCWIB is comprised of representatives from business, education, and public/non-profit organizations. The OCWIB designs and implements programs and services for businesses, adults, youth, seniors, veterans and dislocated workers in accordance with its <u>5-year Strategic Local Plan</u>. The Strategic Plan describes the Board's commitment in establishing a comprehensive workforce development system for Orange County. This system operates through One-Stop Career Centers and satellite centers, conveniently located throughout the County.

The One-Stop Centers (<u>OC One-Stop</u>), fully funded by the Workforce Innovation and Opportunity Act (WIOA), assists individuals who are employed, unemployed and underemployed, to increase their self-sufficiency and/or improve their ability to meet the demands of Orange County businesses and employers. Through the WIOA, the OCWIB seeks to meet the needs of businesses and employers by offering programs that focus on job matching, recruitment, and specialized business, employee assistance services.

One-Stop Centers are the foundation of the workforce investment system. The federally funded One-Stop Centers contribute positively to the Orange County economy, in particular during an economic downturn. This service delivery system is a customer-driven workforce development model that serves both employers and job seekers to ensure that employers have the skilled workers they need and workers have jobs that provide economic self-sufficiency. The Orange County One-Stop Centers provide skills assessment, education and training, employment assistance, and unemployment services in an integrated environment for adults, veterans, dislocated workers, youth and seniors. Services for businesses and job seekers (18 years of age and older, including seniors) are provided through the Orange County One-Stop Centers. Services for the youth population (17-21 year old In-School Youth and 17-24 year old Out-of-School Youth) are provided through competitively procured youth providers which operate in designated regions at selected community based sites within the county. Youth ages 18 and older may enroll with a youth program in their region and/or enroll for services at a One-Stop Center. Services for veterans are provided through the One-Stop Center in collaboration with Veterans Service Organizations, OC4Vets and the Veteran's Service Center at the Joint Forces Training Base.

All the services at the One-Stop Centers are provided at no cost to the job seeker and the local businesses.

One-Stop operators are selected through a competitive bid process. The centers are currently located in Irvine and Garden Grove, with additional satellite locations in Buena Park and at the Los Alamitos Base.

The trifecta of labor market information, relationship with and understanding of the needs and future steps of the business community, and subsequent career pathway planning not only ensures participants success in the labor market but ensures the business community access to an appropriately prepared labor market. All of the Community Investment Division programs and services are focused on connecting people to resources, with the vision of positively transforming lives in Orange County through economic and workforce development.

#### 2. ACCOMPLISHMENTS

The Community Investment Division achieved many accomplishments this past year. They are categorized as: a) Workforce Development & Community Services, b) Business Services, and c) Economic Development.

**a. WORKFORCE DEVELOPMENT AND COMMUNITY SERVICES** The Orange County workforce development service delivery systems complement and support the statewide strategic vision and local strategic goals by promoting a career pathway approach for job seekers. Participants can expect to be exposed to a variety of opportunities that will enhance their work readiness prior to entering the workforce. Eligible job seekers may benefit from employment development activities such as work experience (WEX), On-the-Job Training (OJTs), Vocational Training (VTR), and Individual Training Account (ITA) that will make them more employable. In 2014-2015, the Orange County One-Stop Centers served over 80,000 jobseekers.

*Work Experience (WEX)* for youth and adults is a planned, structured learning experience that takes place in a workplace for a limited period of time and is designed to provide exposure to the working world and its requirements. Work experiences may be subsidized or unsubsidized. The WEX worksite may include public, private profit or not-for-profit organizations, with compensation of the minimum wage.

**Vocational Training (VTR)** for adult CalWorks recipients is a temporary, transitional and short-term educational activity not to exceed twelve (12) months that prepares participants for employment in a specific trade occupation, or vocation that has promising growth and demand. VTR activities are provided by vocational-technical schools, post-secondary institutions or proprietary schools.

**On-the-Job Training (OJTs)** for youth and adults is defined as occupational training provided by an employer after direct hire of the individual in exchange for a reimbursement of up to 50% of the wage rate to compensate for the employer's extraordinary training costs.

**Individual Training Accounts (ITAs)** for youth and adults is an individually customized account set up on behalf of an eligible adult or an Older Out-of-School Youth (OSY) to pay for training services if the job seeker needs advanced skills training to acquire a job. The training must meet the OCWIB's local policy requirements including but not limited to the following: (1) a tuition cap of \$15,000; (2) a maximum duration of training not to exceed 24 months; (3) training selection is in accordance with the Workforce Investment Board issued Approved Training Partner Directory (ATPD); and (4) occupation meets the demand occupation criteria approved by the OCWIB.

**Youth Employment Programs (YEP)** train youth and young adults in a variety of industries for employment opportunities. Orange County's strategies gear youth towards various educational and/or employment pathways, while promoting a career pathway

#### COUNTY OF ORANGE FY 2014-15

approach that does not limit their education and/or career aspirations. Youth are given the necessary tools and support to aide them in the development of their core academic, technical and employability skills, while also linking them with essential preparatory, educational and training opportunities that will ultimately result in high-demand, highopportunity jobs. Youth participate in Work Readiness workshops, career explorations and either work in a WEX or OJT setting. Work Readiness workshops include: career planning, time management, leadership, work values, resume writing, interviewing, civic responsibility, labor market information, soft skills, and strategies to keep their jobs in lean economic times. Additionally, youth are provided access to a network of collaborative partnerships and comprehensive services. The network includes partnerships with local agencies and organizations that provide the resources and services needed for a youth to successfully connect to the labor market. All In-School-Youth and certain Out-of-School Youth must meet low income guidelines and all youth must face at least one (1) barrier to employment. Challenges to employment may include: homelessness, parenting youth, involved with the juvenile justice system, emancipating/or foster, or being impaired. Occupations available for youth include: public works, law enforcement, education, customer service, administrative, hospitality, community services, technology and environmental.

**The Senior Community Service Employment Program (SCSEP)** is a community service and work-based job training program for older Americans. Authorized by the Older Americans Act, the program provides training for low-income, unemployed seniors. Participants also have access to employment assistance through the One-Stop Centers. SCSEP participants gain work experience in a variety of community service activities at non-profit and public facilities, including schools, hospitals, day-care centers, and senior centers. Participants work an average of 20 hours a week, and are paid the highest of federal, state or local minimum wage. This training serves as a bridge to unsubsidized employment opportunities for participants.

**OC4VETS** is a collaborative effort between Community Investment Division (CID), Veterans Services Office (VSO) and OC Health Care Agency (HCA). Funded through the Mental Health Services Act (Proposition 63), the program assists Veterans seeking employment and training, support services, housing assistance, and behavioral health services. All program services are housed, collectively, in the VSO. The Orange County One-Stop Center provides an employment specialist and a housing specialist. Peer Mentors assist program staff and provide individualized support to the Veterans. A wide range of support services are also available.

**Veterans Employment-Related Assistance Program (VEAP)** The California Employment Development Department (EDD) awarded Orange County the Orange County Regional Veterans Services Collaborative Project to offer services targeted to meet veterans' unique needs and occupational goals, with an emphasis on those who recently returned to civilian life. The project helps prepare veterans for careers in a variety of industries through education and employment assistance.

In 2015, Orange County was awarded a seventh VEAP grant in the amount of \$444,444. Under the VEAP Project, the Orange County Workforce Investment Board (OCWIB) will lead a partnership with Pacific Gateway Workforce Investment Network (PGWIN), institutions of higher learning, the community, and other veterans' service organizations to provide employment and training services leading to employment in emerging high-growth industries. **CalWORKs Welfare-to-Work (WTW) Employment Program** activities mandate that CalWorks recipients meet established work requirements with an end goal of unsubsidized employment. Participants served frequently have multiple barriers, which are addressed with referrals made to appropriate supportive services. The Work Experience (WEX) and Vocation Training (VTR) program components provide job training and work experience activities that will enhance and facilitate opportunities for WTW participants to find and retain stable, unsubsidized employment, and will assist them in becoming self-sufficient.

**Employment Preparation Program (EPP)** The Employment Preparation Program (EPP) is an employment training program for CalWORKs participants. The program helps participants learn and sharpen skill sets to foster success in the workplace. The EPP provides participants with work readiness workshops, skill assessments, one-to-one support, paid work experience, and on-going evaluation and support. Participants are placed in public, non-profit, or private organizations to receive paid employment training. Employment Specialists track participant progress and work with the individual and employer to identify opportunities to hone and improve skill sets throughout the placement. This program thrives from a successful collaboration and partnership between the Community Investment Division and the Social Services Agency.

## Highlights 2014

- Over 80,000 total visitors to the One-Stops
- 777 Veterans served through OCWIB programs
- 85.83% of Adults and 85.49% of Dislocated Workers served entered employment
- 86.65% of Adults and 90.48% of Dislocated Workers retained employment for 3 quarters
- 72.70% of seniors served retained employment
- 76.64% of Youth served entered employment or post-secondary education
- 73.85% of Youth served attained a degree/certificate
- 73.75% of Youth served increased math or reading levels

**b. BUSINESS SERVICES** The OCWIB works with Orange County businesses and employers to provide assistance with: recruitment, hiring, interviewing, layoff aversion, outplacement of separating employees, reduction of turnover rates, compliance with labor laws/regulations, labor market inventory research, referrals to business resources and employee training. Services are customized to meet specific business and industry employment requirements while maintaining employer competitiveness and involvement in the workforce development system and strengthening the local economy.

**Rapid Response** During times of corporate downsizing, OCWIB One-Stop Business Services deploys a Rapid Response team of professionals to coordinate appropriate services for affected employees. Rapid Response services may include: on-site employment assessments, on-site recruitments and interviews, referrals and linkages to training, and coordination of access to the State Employment Development Department, CalJobs and other resources for employment and economic assistance.

**c. ECONOMIC DEVELOPMENT** The County of Orange and the Orange County Workforce Investment Board (OCWIB) developed the Comprehensive Economic Development Strategy

(CEDS) to support and grow Orange County's economic strengths and propose solutions and investments to address its opportunities and weaknesses. Through the development of the 2013-2018 CEDS, the OCWIB will position the County to apply for, and utilize, resources to address these needs.

#### Comprehensive Economic Development Strategy (CEDS)

OCWIB continues to serve as the Comprehensive Economic Development Strategy (CEDS) committee for Orange County. The County continues to develop economically innovative mechanisms to adapt to shifting trends, while ensuring a collective understanding of economic and employment projections that will effectively determine how successfully the County will continue to grow and adapt to changes. The 2013-2018 Comprehensive Economic Development Strategy (CEDS) provides local, regional and statewide stakeholders with the necessary tools to ensure that Orange County grows and eventually sustains itself as a competitive regional and national economic leader. These reports maintain the eligibility of organizations in Orange County to apply for EDA assistance funds. When needed, the OCWIB reviews Orange County projects that wish to compete for the U.S. Department of Commerce's EDA grant funds and acts as a facilitator and technical resource for project proponents. The strategies listed in the reports provide analyses of the county's challenges, and presents our assets to respond properly to distressed communities in Orange County with hopes to diminish chronic economic issues while stimulating long-term community economic health. OCWIB's CEDS also provides a strategy for qualified "Red-Zone" locations in Orange County to aide in reducing poverty and chronic economic issues. The CEDS identifies "Red Zones" in the County as "pockets" in cities that demonstrate economic need due to low income and high unemployment. Often times, these "pockets" have other characteristics associated with at-risk, disconnected and under-served youth. Overall, it provides a comprehensive analysis on the shifting and emerging trends in Orange County's current and future economy. The CEDS can be downloaded at <u>www.ocwib.org</u>.

Short-term goals must be paired with a vision and an understanding of the County's longterm prospects to ensure continual growth and competitiveness. Orange County will emphasize four (4) industry clusters that are primarily based on employment growth trends identified in the CEDS report: information technology, manufacturing, tourism and hospitality, and healthcare. These clusters have been determined to hold significant promise for the development of career pathway programs and impacting the overall economy of Orange County. The OCWIB continues to help promising economic development projects become more competitive.

#### Orange County 14-15 State of the Workforce Indicators Report

This report highlights the fundamental accomplishments achieved by Orange County's employers and workers, the education and workforce training system, as well as the challenges that California must address to develop a skilled workforce for the 21st century economy. In Orange County, 2013 was the first year since the Great Recession that was characterized by widespread recovery. There were lowered unemployment rates, recovered home prices, business expansion, and newfound growth in Orange County's signature industry sectors such as health care, advanced manufacturing, and information technology. In 2014, Orange County continued to make great strides in driving economic growth for Southern California. Orange County's unemployment reached five-year lows, home values reached five-year highs, and cutting-edge infrastructure projects once again moved forward. While the recovery from the Great Recession gains momentum, employers available. These realities suggest a skills mismatch between educational institutions and employers, particularly in high-STEM (science, technology, engineering and mathematics) areas of expertise. Education systems must be adapted to current workforce needs if they

are to sufficiently meet the task of preparing workers for success in the years ahead. Additionally, there is still room to grow jobs, create economic growth, and expand business opportunities through targeted economic development investments in the region.

**Orange County Regional Economic and Workforce Development Network** (the Network) serves as a mechanism to promote effective communication and on-going collaboration across systems that enhance workforce and economic development, and support sector initiatives. The Network is committed to building a skilled workforce and securing necessary resources to ensure that Orange County businesses in high-demand and emerging sectors are able to thrive within a vibrant and growing economy.

*Economic Indicators* customized to Orange County is now available on <u>www.oceconomy.org</u> where visitors can look up indicators in demographics, employment, housing, transportation, and social services. Indicators are updated monthly.

## X. PUBLIC NOTICE/PUBLIC COMMENTS

#### PUBLIC NOTICE OF AVAILABILITY

#### ORANGE COUNTY CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT FOR FISCAL YEAR 2014-15

Date: September 3, 2015

#### TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

The County of Orange, in compliance with Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990 and the U.S. Department of Housing and Urban Development (HUD) directive CPD-98-018 dated March 6, 1998, has prepared a draft Consolidated Annual Performance and Evaluation Report (CAPER) for Fiscal Year 2014-15. The purpose of this notice is to provide the public a 15-day review period, beginning September 3, 2015 and ending September 21, 2015, to express their concerns and comments regarding the CAPER. The County of Orange is required to submit the FY 2014-15 CAPER to HUD by September 29, 2015.

#### Consolidated Annual Performance and Evaluation Report (CAPER)

The CAPER outlines the progress made in carrying out the proposed goals and objectives set forth in the FY 2014-15 OC Community Services Action Plan. The CAPER also provides an analysis of program expenditures, project accomplishments, subrecipient's performance and an assessment of what changes to policy or strategy may be in order.

The FY 2014-15 Action Plan identified the County of Orange's overall needs and priorities for affordable and supportive housing for low-moderate-income, and very low-income families. It also included the needs of homeless individuals and families, and outlined a short-term strategy to address those needs.

#### Comments

All interested agencies, groups, or individuals are invited to review the draft CAPER for FY 2014-15 and submit written comments for consideration. Copies of the draft CAPER are available for review at the two OC Community Centers in El Modena and Midway City. Copies are also available at OC Community Services office, Email request to: craig.fee@occr.ocgov.com. Reports are also available online at Orange County Libraries website at www.occpl.org, and OC Community Services website at www.occservices.org. Comments postmarked on or before September 21, 2015 will be received at:

OC Community Services Craig Fee, CD Manager 1300 S. Grand, Building B Santa Ana, CA 92705

The County of Orange will consider all written comments received by September 21, 2015.

Publish: September 3, 2015 in the: Orange County Register, Unidos, and Nguoi Viet.

## NO COMMENTS WERE RECEIVED DURING THE 15-DAY PUBLIC REVIEW PERIOD.

# XI. QUESTIONNAIRE FOR HUD'S INITIATIVE ON REMOVAL OF REGULATORY BARRIERS

| America's Affordable Communities | U.S. Department of Housing | OMB approval no. 2535-0120 |
|----------------------------------|----------------------------|----------------------------|
| Initiative                       | and Urban Development      | (exp. 12/31/2014)          |
|                                  |                            |                            |

Public reporting burden for this collection of information is estimated to average 3 hours. This includes the time for collecting, reviewing, and reporting the data. The information will be used for encourage applicants to pursue and promote efforts to remove regulatory barriers to affordable housing. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

## Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

## Part A. Local Jurisdictions. Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

|  | 1     | 2     |
|--|-------|-------|
| 1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local<br>Indian Housing Plan) include a "housing element? A local comprehensive plan<br>means the adopted official statement of a legislative body of a local government that<br>sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines<br>intended to direct the present and future physical, social, and economic development<br>that occurs within its planning jurisdiction and that includes a unified physical plan<br>for the public development of land and water. If your jurisdiction does not have a<br>local comprehensive plan with a "housing element," please enter no. If no, skip to<br>question # 4.   | No    | X Yes |
| 2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years?  | No No | X Yes |
| <b>3.</b> Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.). If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes. | No    | X Yes |
| <b>4.</b> Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards?  | Yes   | No No |

-

| <ul><li>5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes.</li></ul>  | No No | X Yes |
|--|-------|-------|
| 6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation?   | No    | X Yes |
| <b>7.</b> If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing?   | 🗌 No  | 🔀 Yes |
| <ul> <li>8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through gradated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/destech/smartcodes.html)</li> </ul>  | No    | Yes   |
| <ul> <li>9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification. In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building codes?</li> <li>Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability.</li> </ul> | No    | X Yes |
| 10. Does your jurisdiction's zoning ordinance or land use regulations permit<br>manufactured (HUD-Code) housing "as of right" in all residential districts and zoning<br>classifications in which similar site-built housing is permitted, subject to design,<br>density, building size, foundation requirements, and other similar requirements<br>applicable to other housing that will be deemed realty, irrespective of the method of<br>production?   | No    | X Yes |
| 11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing?   | No    | X Yes |

| <ul> <li>12. *Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. (see Footnote*)</li> </ul>   | No    | Yes Yes |
|--|-------|---------|
| <b>13.</b> Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies ( <i>e.g.</i> water, sewer, street width) to significantly reduce the cost of housing?  | No No | Yes     |
| 14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.) | No    | Yes Yes |
| <b>15.</b> Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals?  | □ No  | Yes     |
| <b>16.</b> Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community?  | 🗌 No  | X Yes   |
| 17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?  | No    | Yes     |
| <b>18.</b> Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing?  | □ No  | X Yes   |
| <b>19.</b> Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments?  | 🛛 No  | Yes     |
| <b>20.</b> Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations?   | Yes   | No No   |
| Total Points:  |       |         |

\* In 2009, following adoption of its Housing Element, the County adopted an ordinance that expanded the Housing Opportunities Overlay zone to provide additional opportunities for the development of affordable housing in the unincorporated areas.

## Part B. State Agencies and Departments or Other Applicants for Projects Located in Unincorporated Areas or Areas Otherwise Not Covered in Part A

|    |   | 1     | 2     |
|----|---|-------|-------|
| 1  | Does your state, either in its planning and zoning enabling legislation or in any other legislation, require localities regulating development have a comprehensive plan with a "housing element?" If no, skip to question # 4  | 🗌 No  | X Yes |
| 2. | Does you state require that a local jurisdiction's comprehensive plan estimate<br>current and anticipated housing needs, taking into account the anticipated growth of<br>the region, for existing and future residents, including low, moderate, and middle<br>income families, for at least the next five years?  | No    | X Yes |
| 3. | Does your state's zoning enabling legislation require that a local jurisdiction's zoning ordinance have a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped in these categories, that can permit the building of affordable housing that addresses the needs identified in the comprehensive plan? | No    | Yes   |
| 4. | Does your state have an agency or office that includes a specific mission to determine whether local governments have policies or procedures that are raising costs or otherwise discouraging affordable housing?   | 🗌 No  | X Yes |
| 5. | Does your state have a legal or administrative requirement that local governments<br>undertake periodic self-evaluation of regulations and processes to assess their impact<br>upon housing affordability address these barriers to affordability?  | No No | X Yes |
| 6. | Does your state have a technical assistance or education program for local<br>jurisdictions that includes assisting them in identifying regulatory barriers and in<br>recommending strategies to local governments for their removal?   | No No | Yes   |
| 7. | Does your state have specific enabling legislation for local impact fees? If no skip to question #9.  | 🗌 No  | X Yes |
| 8. | If yes to the question #7, does the state statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development ( <i>nexus</i> ) and a method for fee calculation?   | No No | X Yes |
| 9. | Does your state provide significant financial assistance to local governments for<br>housing, community development and/or transportation that includes funding<br>prioritization or linking funding on the basis of local regulatory barrier removal<br>activities?  | No    | Yes   |

| 11. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through gradated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/destech/smartcodes.html)       No       ∨res         12. Within the past five years has your state made any changes to its own processes or requirements to streamline or consolidate the state's own approval processes involving permits for water or wastewater, environmental review, or other State-administered permits or programs involving housing development. If yes, briefly list these changes.       No       ∨res         13. Within the past five years, has your state (i.e., Governor, legislature, planning department) directly or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or panels to review state or local rules, regulations, development standards, and processes to assess their impact on the supply of affordable housing?       No       ∨res         14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms.       No       ∨res         14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of | <ul> <li>10. Does your state have a mandatory state-wide building code that a) does not permit local technical amendments and b) uses a recent version (i.e. published within the last five years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification?</li> <li>Alternatively, if the state has made significant technical amendment to the model code, can the state supply supporting data that the amendments do not negatively impact affordability?</li> </ul> | No No | Yes |
|--|--|-------|-----|
| <ul> <li>requirements to streamline or consolidate the state's own approval processes involving permits for water or wastewater, environmental review, or other State-administered permits or programs involving housing development. If yes, briefly list these changes.</li> <li>13. Within the past five years, has your state (i.e., Governor, legislature, planning department) directly or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or panels to review state or local rules, regulations, development standards, and processes to assess their impact on the supply of affordable housing?</li> <li>14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms.</li> <li>15. Has the state undertaken any other actions regarding local jurisdiction's regulation of housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these actions. 1) SB 375 and 2) SB 2 Zoning</li> </ul>  | requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: " <i>Smart Codes in Your Community: A Guide to Building Rehabilitation Codes</i> "  | No    | Yes |
| <ul> <li>department) directly or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or panels to review state or local rules, regulations, development standards, and processes to assess their impact on the supply of affordable housing?</li> <li>14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms.</li> <li>15. Has the state undertaken any other actions regarding local jurisdiction's regulation of housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these actions. 1) SB 375 and 2) SB 2 Zoning</li> </ul>  | requirements to streamline or consolidate the state's own approval processes<br>involving permits for water or wastewater, environmental review, or other State-<br>administered permits or programs involving housing development. If yes, briefly list   | No    | Yes |
| <ul> <li>result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms.</li> <li>15. Has the state undertaken any other actions regarding local jurisdiction's regulation of housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these actions. 1) SB 375 and 2) SB 2 Zoning</li> </ul>   | department) directly or in partnership with major private or public stakeholders,<br>convened or funded comprehensive studies, commissions, or panels to review state or<br>local rules, regulations, development standards, and processes to assess their impact  | No No | Yes |
| housing development including permitting, land use, building or subdivision<br>regulations, or other related administrative procedures? If yes, briefly list these<br>actions. 1) SB 375 and 2) SB 2 Zoning  | result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list  | No    | Yes |
| Total Points:  | housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these  | No    | Yes |
|  | Total Points:  |       |     |

XII. Five Year Goals and Accomplishment Summary

|                |                       |                        | FY 2010-15 F                                    | IVE YE            | AR G           | DALS AND   |             | PLISHME       |            | MARY       |                |                          |  |
|----------------|-----------------------|------------------------|---|-------------------|----------------|------------|-------------|---------------|------------|------------|----------------|--------------------------|--|
| Matrix<br>Code | National<br>Objective | Accomplishment<br>Type | Programs  | Priority          | 5 Year<br>Goal | FY 2010-11 | FY 2011-12  | FY 2012-13    | FY 2013-14 | FY 2014-15 | Annual<br>Goal | Annual<br>Accomplishment | Five Year Cumulative<br>Accomplishment |
|                |                       |                        |   |                   |                |            | Dece        | ent Housing   |            |            |                |                          |  |
| 01             | LMH                   | Units                  | Expand and Preserve Housing through Acquisition | High              | 11             | 11         | 11          | _             |            |            | 2              | -                        | 22                                     |
| 12             | LMH                   | Units                  | Affordable Hsg                                  | High              | 143            | 94         | 22          | -             |            | 3          | 29             | 3                        | 119                                    |
| 14A            | LMH                   | Units                  | Housing Rehab Single                            | High              | 507            | 417        | 251         | 347           | 292        | 237        | 101            | 237                      | 1,544                                  |
| 14B            | LMH                   | Units                  | Housing Rehab Multi                             | High              | 60             | 71         | 9           | -             | 68         | 134        | 12             | 134                      | 282                                    |
|                | LMH                   | Units                  | Rental Housing                                  | High              | 103            | 71         | 11          | -             |            |            | 21             | -                        | 82                                     |
| 14E            | LMH                   | Units                  | Rehab Commercial/Industrial                     | Medium            | -              | -          | -           | 1             |            |            | -              | -                        | 1                                      |
| 13             | LMH                   | Units                  | Home Ownership                                  | Medium            | 15             | 6          | 2           | 1             | -          |            | 3              | -                        | 9                                      |
|                |                       |                        |   |                   |                |            | Suitable Li | iving Enviror | nment      |            |                |                          |  |
| 03             | LMA/<br>LMC           | Facilities             | Public facilities and<br>Improvements           | Medium            | 2              | 1          | 1           | 2             | 3          |            | 0              | -                        | 7                                      |
| 03A            | LMC                   | Facilities             | Senior Center                                   | Medium            | 2              | 1          | 1           | 2             | 1          | 2          | 0              | 2                        | 7                                      |
| 03C            | LMC                   | Facilities             | Homeless facilities (not<br>operating costs)    | High              | 11             | 3          | 3           | 1             | 1          | -          | 2              | -                        | 8                                      |
| 03E            | LMA                   | Facilities             | Neighborhood facilities                         | High              | 8              | 5          | 3           | 2             | 1          | 3          | 2              | 3                        | 14                                     |
| 03F            | LMA                   | Facilities             | Parks, Recreational Facilities                  | Medium            | 16             | 4          | 2           | 4             |            |            | 3              | -                        | 10                                     |
| 031            | LMA                   | Facilities             | Drainage  | High              | 2              | -          | -           | 2             | 2          |            | 0              | -                        | 4                                      |
| 03J            | LMA                   | People                 | Water/sewer                                     | High              | ###            | 12,881     | 5,526       | 6,949         |            | 1,914      | 641            | 1,914                    | 27,270                                 |
| 03К            | LMA                   | People                 | Street/Sidewalk/Alley<br>Improvements           | High              | ###            | 22,061     | 25,739      | 23,013        | 30,557     | 31,712     | 3,366          | 31,712                   | 133,082                                |
| 03L            | LMA                   | People                 | Sidewalks                                       | High              | ###            | 3,540      | -           | 3,240         |            |            | 1,868          | -                        | 6,780                                  |
| 03Т            | LMC                   | People                 | Operating Costs Homeless                        | High              | 225            | 50         | 50          | 50            | 3,153      | 4,842      | 45             | 4,842                    | 8,145                                  |
| 03Т            | LMC                   | People                 | Public Services for Homeless<br>ESG(Armory)     | High              | ###            | 1,462      | 2,162       | 1,848         | 2,010      |            | 1,563          | -                        | 7,482                                  |
| 05             | LMA                   | People                 | Public Services (People)                        | High              | ###            | 12,405     | 4,841       | 18,769        | 23,848     | 23,690     | 1,894          | 23,690                   | 83,553                                 |
| 05A            | LMC                   | People                 | Provide Services to Assist<br>Seniors           | High              | 685            | 564        | -           | 411           |            |            | 137            | -                        | 975                                    |
|                |                       |                        |   | Continuum of Care |                |            |             |               |            |            |                |                          |  |
| 21D            | LMC                   | People                 | Public Services (People)                        | High              | 500            | 2,121      | 1,904       | 2,154         | 3,616      | 1,210      | 100            | 1,210                    | 11,005                                 |
| 03T            | LMC                   | People                 | HMIS Cients                                     | High              |                | 14,399     | 14,620      | 11,511        |            | 3          | 0              | 3                        | 40,533                                 |
| 03T            | LMC                   | People                 | Rapid Rehousing                                 | High              | 20             |            |             | 42            | 24         | 3          | 4              | 3                        | 69                                     |
|                |                       |                        |   |                   |                |            | Econom      | nic Opportun  | ity        |            |                |                          |  |
|                |                       |                        | Commercial Rehabilitation/<br>Infrastructure    | Low               |                |            |             |               |            |            |                | -                        |  |

1

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators    | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|---------------------------|------|--------------------|------------------|----------------------|
| DH-1               | Availability/Accessibility of Decent Housing    |                    |                           |      |                    |                  |                      |
|                    |   |                    |                           | 0040 | 0.5                | 447              | 10.10/               |
| DH-1 (1)           | Specific Objective: Improve the quality of      | Source of Funds #1 | Performance Indicator #1: | 2010 |                    |                  | 491%                 |
|                    | housing for low- and moderate- income           | CDBG \$385,200     | Units rehabilitated       | 2011 | 85                 |                  | 164%                 |
| 1                  | persons through renovation of single family     | Source of Funds #2 |                           | 2012 | 85                 | 171              | 201%                 |
|                    | homes. Matrix code: 14A National                |                    |                           | 2013 | 85                 | 0                | 0%                   |
|                    | Objective: LMH                                  | Source of Funds #3 |                           | 2014 | 69                 | 172              | 249%                 |
|                    |   |                    | MULTI-YEAR GOAL           |      | 409                | 899              | 220%                 |
|                    |   | Source of Funds #1 | Performance Indicator #2  | 2010 | 2                  | 2                | 100%                 |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 | ource of Funds #2         | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: Rehabilitation of 69 |                    |                           | 2013 |                    |                  |                      |
| l                  | single-unit residential units.                  | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           | -    |                    | 2                |                      |
|                    |   | Source of Funds #1 | Performance Indicator #3  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    |   |                    | 2013                      |      |                    |                  |                      |
|                    |   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds     | Performance Indicators    | Year  | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|----------------------|---------------------------|-------|--------------------|------------------|----------------------|
| DH-1               | Availability/Accessibility of Decent Housing    |                      |                           |       |                    |                  |                      |
|                    |   |                      |                           | -     |                    |                  |                      |
| DH-1 (2)           | Specific Objective: Provide fair housing        | Source of Funds #1   | Performance Indicator #1: | 2010  | 100                | 2121             | 2121%                |
|                    |   | CDBG \$47,500        |                           | 2011  | 100                | 1904             | 1904%                |
|                    | Objective: LMH                                  | Source of Funds #2   | 7                         | 2012  | 100                | 1904             | 1904%                |
|                    |   | 2013 100 18          | 1808                      | 1808% |                    |                  |                      |
|                    |   | Source of Funds #3   |                           | 2014  | 100                | 1210             | 1210%                |
|                    |   |                      | MULTI-YEAR GOAL           |       | <b>500</b> 8947    |                  | 1789%                |
|                    |   | Source of Funds #1 F | Performance Indicator #2  | 2010  |                    |                  |                      |
|                    |   |                      |                           | 2011  |                    |                  |                      |
|                    |   | Source of Funds #2   | 7                         | 2012  |                    |                  |                      |
|                    | Specific Annual Objective: Fair Housing         |                      |                           | 2013  |                    |                  |                      |
|                    | Services to 1808 on duplicated people           | Source of Funds #3   |                           | 2014  |                    |                  |                      |
|                    |   |                      | MULTI-YEAR GOAL           |       |                    | 0                |                      |
|                    |   | Source of Funds #1   | Performance Indicator #3  | 2010  |                    |                  |                      |
|                    |   | -                    | _                         | 2011  |                    |                  |                      |
|                    |   | Source of Funds #2   | _                         | 2012  |                    |                  |                      |
|                    |   |                      |                           | 2013  |                    |                  |                      |
|                    |   | Source of Funds #3   |                           | 2014  |                    | •                |                      |
|                    |   |                      | MULTI-YEAR GOAL           |       |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators   | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|--------------------------|------|--------------------|------------------|----------------------|
| DH-2               | Affordability of Decent Housing                 |                    |                          |      |                    |                  |                      |
|                    |   |                    |                          |      |                    |                  |                      |
| DH-2 (1)           | Specific Objective: Rehabnilitation Single unit | Source of Funds #1 | Performance Indicator #1 | 2010 | 85                 | 417              | 491%                 |
|                    | residential. Matrix Code: 14a                   | CDBG \$737,429     | Affordable Housing Units | 2011 | 85                 | 139              | 164%                 |
|                    | National Objective : LMH                        | Source of Funds #2 | Produced                 | 2012 | 85                 | 171              | 201%                 |
|                    |   |                    |                          | 2013 | 44                 | 5                | 11%                  |
|                    |   | Source of Funds #3 |                          | 2014 | 42                 | 65               | 155%                 |
|                    |   |                    | MULTI-YEAR GOAL          |      | 341                | 797              | 234%                 |
|                    |   | Source of Funds #1 | Performance Indicator #2 | 2010 |                    |                  |                      |
|                    |   |                    |                          | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 | 7                        | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: Rehabilitatoin of 42 |                    |                          | 2013 |                    |                  |                      |
|                    | Single family residences.                       | Source of Funds #3 |                          | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL          |      |                    | 0                |                      |
|                    |   | Source of Funds #1 | Performance Indicator #3 | 2010 |                    |                  |                      |
|                    |   |                    |                          | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                          | 2012 |                    |                  |                      |
|                    |   |                    | _                        | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3 |                          | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL          |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds                 | Performance Indicators   | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|----------------------------------|--------------------------|------|--------------------|------------------|----------------------|
| DH-2               | Affordability of Decent Housing                 |                                  |                          | -    |                    |                  |                      |
|                    |   |                                  |                          |      |                    |                  |                      |
| DH-2 (2)           | Specific Objective: Rehabilitatoin Multi-Unit   | Source of Funds #1               | Performance Indicator #1 | 2010 | 33                 | 94               | 285%                 |
|                    | Residencial Matrix Code: 14b                    | CDBG \$563,736                   | Affordable Housing Units | 2011 | 33                 | 22               | 67%                  |
|                    | National Objective: LMH                         | Source of Funds #2 Produced 2012 | 33                       | 22   | 67%                |                  |                      |
|                    |   |                                  |                          | 2013 | 54                 |                  | 0%                   |
|                    |   | Source of Funds #3               | 1                        | 2014 | 59                 | 146              | 247%                 |
|                    |   | MULTI-YEAR GOAL 143 28           | 284                      | 199% |                    |                  |                      |
|                    |   | Source of Funds #1               | Performance Indicator #2 | 2010 |                    |                  |                      |
|                    |   |                                  |                          | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2               |                          | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: Rehabilitation of 54 |                                  |                          | 2013 |                    |                  |                      |
| 1                  | Muti-Unit Residential througn energy efficiency | Source of Funds #3               |                          | 2014 |                    |                  |                      |
|                    | improvments.                                    |                                  | MULTI-YEAR GOAL          | -    |                    | 0                |                      |
|                    |   | Source of Funds #1               | Performance Indicator #3 | 2010 |                    |                  |                      |
|                    |   |                                  |                          | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2               |                          | 2012 |                    |                  |                      |
|                    |   |                                  | 4                        | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3               |                          | 2014 |                    |                  |                      |
|                    |   |                                  | MULTI-YEAR GOAL          |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives  | Sources of Funds       | Performance Indicators   | Year         | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|--|------------------------|--------------------------|--------------|--------------------|------------------|----------------------|
| DH-2               | Affordability of Decent Housing  |                        |                          |              |                    |                  |                      |
| DH-2 (3)           | Specific Objective: Increase homeownership   | Source of Funds #1     | Performance Indicator #1 | 2010         | 1                  | 6                | 150%                 |
| DH-2 (3)           | opportunities for low- and moderate-income   | \$1,620,906 Home Funds |                          | 2010         |                    | 2                | 50%                  |
|                    | households. Matrix Code: 12 National   | Source of Funds #2     |                          | 2012         | 3                  | 1                | 33%                  |
|                    |  |                        |                          | 2013         | 2                  | 0                | 0%                   |
|                    |  | Source of Funds #3     |                          | 2014         | 2                  | 3                | 150%                 |
|                    |  |                        | MULTI-YEAR GOAL          |              | 15                 | 12               | 80%                  |
|                    |  | Source of Funds #1     | Performance Indicator #2 | 2010         |                    |                  |                      |
|                    |  |                        |                          | 2011         |                    |                  |                      |
|                    |  | Source of Funds #2     |                          | 2012         |                    |                  |                      |
|                    | Specific Annual Objective: Homeownership assistance to 2 to 4 low- or moderate- income | Source of Funds #3     |                          | 2013<br>2014 |                    |                  |                      |
|                    | households.  |                        | MULTI-YEAR GOAL          | 2014         |                    | 0                |                      |
|                    |  | Source of Funds #1     | Performance Indicator #3 | 2010         |                    | •                |                      |
|                    |  |                        |                          | 2011         |                    |                  |                      |
|                    |  | Source of Funds #2     |                          | 2012         |                    |                  |                      |
|                    |  |                        |                          | 2013         |                    |                  |                      |
|                    |  | Source of Funds #3     | MULTI-YEAR GOAL          | 2014         |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators    | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|---------------------------|------|--------------------|------------------|----------------------|
| SL-1               | Availability/Accessibility of Suitable Living E | nvironment         |                           |      |                    |                  |                      |
|                    |   |                    |                           |      |                    |                  |                      |
| SL-1 (1)           | Specific Objective: Improve and maintain        | Source of Funds #1 | Performance Indicator #1: | 2010 | 2                  | 3                | 150%                 |
|                    | facilities for homeless persons.                | CDBG \$372,750     | improvement projects      | 2011 | 2                  | 1                | 50%                  |
|                    | Matrix Code: 03C National                       | Source of Funds #2 | completed                 | 2012 | 2                  | 0                | 0%                   |
|                    | Objective: LMA                                  |                    |                           | 2013 | 2                  | 0                | 0%                   |
|                    |   | Source of Funds #3 | 7                         | 2014 | 2                  | 0                | 0%                   |
|                    |   |                    | MULTI-YEAR GOAL           |      | 10 4               |                  | 40%                  |
|                    |   | Source of Funds #1 | Performance Indicator #2  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: 1 homeless facility  |                    |                           | 2013 |                    |                  |                      |
| 1                  | improvements.                                   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |
|                    |   | Source of Funds #1 | Performance Indicator #3  | 2010 |                    |                  |                      |
|                    |   |                    | _                         | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    |   |                    | _                         | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives   | Sources of Funds         | Performance Indicators       | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------------|------------------------------|------|--------------------|------------------|----------------------|
| SL-1               | Availability/Accessibility of Suitable Living E   | nvironment               |                              |      |                    |                  |                      |
|                    |   |                          |                              |      |                    |                  |                      |
| SL-1(2)            | Specific Objective: Maintain the availability and | Source of Funds #1       | Performance Indicator #1:    | 2010 |                    | 2                | 200%                 |
|                    | accessibility of facilities and services for      | ESG \$230,664            | Persons assisted by homeless | 2011 | 1                  | 2                | 200%                 |
|                    | homeless persons and persons at risk of           | Funds #2 Rapid Rehousing | facility                     | 2012 | 1                  | 2                | 200%                 |
|                    | homelessness. Matrix Code: 03T                    | \$80,733                 |                              | 2013 | 1                  | 2                | 200%                 |
|                    |   | Source of Funds #3       |                              | 2014 | 1                  | 2                | 200%                 |
|                    |   | CDBG \$399,118           | MULTI-YEAR GOAL              |      | 5                  | 10               | 200%                 |
|                    |   | Source of Funds #4       | Performance Indicator #2     | 2010 |                    |                  |                      |
|                    |   | HMIS \$ 11,533           |                              | 2011 |                    |                  |                      |
|                    |   | Source of Funds #5       |                              | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: Assist with operating  |                          |                              | 2013 |                    |                  |                      |
| l l                | costs for 2 homeless facilities.                  |                          |                              | 2014 |                    |                  |                      |
|                    |   |                          | MULTI-YEAR GOAL              |      |                    | 0                |                      |
|                    |   | Source of Funds #1       | Performance Indicator #3     | 2010 |                    |                  |                      |
|                    |   |                          |                              | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2       |                              | 2012 |                    |                  |                      |
|                    |   |                          |                              | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3       |                              | 2014 |                    |                  |                      |
|                    |   |                          | MULTI-YEAR GOAL              |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators    | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|---------------------------|------|--------------------|------------------|----------------------|
| SL-1               | Availability/Accessibility of Suitable Living   | Environment        |                           |      |                    |                  |                      |
|                    |   |                    |                           | -    |                    |                  |                      |
| • •                | Specific Objective: Provide services 45         | Source of Funds #1 | Performance Indicator #1: | 2010 | 125                | 564              | 451%                 |
|                    | homeless. Matrix Code: 03T                      | CDBG \$92,150      | persons provided services | 2011 | 125                | 0                | 0%                   |
|                    | National Objective: LMC                         | Source of Funds #2 |                           | 2012 | 125                | 164              | 131%                 |
|                    |   |                    |                           | 2013 | 125                | 50               | 40%                  |
|                    |   | Source of Funds #3 |                           | 2014 | 125                | 45               | 36%                  |
|                    |   |                    | MULTI-YEAR GOAL           |      | 625                | 564              | 90%                  |
|                    |   | Source of Funds #1 | Performance Indicator #2  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: Provide              |                    |                           | 2013 |                    |                  |                      |
| l l                | transportatoin to Emergency Shelter and         | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    | services for 45 homeless.                       |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |
|                    |   | Source of Funds #1 | Performance Indicator #3  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    |   |                    |                           | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
| l                  |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators    | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|---------------------------|------|--------------------|------------------|----------------------|
| SL-1               | Availability/Accessibility of Suitable Living E | Invironment        |                           |      |                    |                  |                      |
|                    |   |                    |                           |      |                    |                  |                      |
| SL-1(4)            | Specific Objective: Provide services and        | Source of Funds #1 | Performance Indicator #1: | 2010 | 1600               | 9720             | 608%                 |
|                    | assistance for low- and moderate-income         | CDBG \$ 87,300     | persons provided services | 2011 | 1600               | 2000             | 125%                 |
|                    | and/or special needs persons.                   | Source of Funds #2 |                           | 2012 | 1600               | 2800             | 175%                 |
|                    | Matrix Code: 05 National                        |                    |                           | 2013 | 1600               | 2279             | 142%                 |
| Obje               |   | Source of Funds #3 |                           | 2014 | 1600               | 2428             | 152%                 |
|                    |   |                    | MULTI-YEAR GOAL           | -    | 8000               | 19227            | 240%                 |
|                    |   | Source of Funds #1 | Performance Indicator #2  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 | 7                         | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: 1) Provide services  |                    |                           | 2013 |                    |                  |                      |
| i                  | to 1,600 low- and moderate-income and/or        | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    | special needs seniors and youths and 2          |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |
|                    | community centers.                              | Source of Funds #1 | Performance Indicator #3  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    |   |                    | -                         | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |

## New Specific Objective

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives | Sources of Funds   | Performance Indicators    | Year | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--------------------|---------------------------|------|--------------------|------------------|----------------------|
| SL-1               | Availability/Accessibility of Suitable Living E | invironment        |                           |      |                    |                  |                      |
|                    |   |                    |                           |      |                    |                  |                      |
| • • •              | Specific Objective: Improve and maintain        | Source of Funds #1 | Performance Indicator #1: | 2010 | 4                  | 4                | 100%                 |
|                    | sidewalk for low- and moderate- income and/or   | CDBG \$1,178,955   | Low and moderate income   | 2011 | 4                  | 5                | 125%                 |
|                    | special needs persons. Matrix Code:             | Source of Funds #2 | persons in census tract   | 2012 | 4                  | 3                | 75%                  |
|                    | 03K National Objective: LMA                     |                    |                           | 2013 | 4                  | 0                | 0%                   |
|                    |   | Source of Funds #3 | 7                         | 2014 | 4                  | 4                | 100%                 |
|                    |   |                    | MULTI-YEAR GOAL           |      | 20                 | 16               | 80%                  |
|                    |   | Source of Funds #1 | Performance Indicator #2  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 | 7                         | 2012 |                    |                  |                      |
|                    | Specific Annual Objective: 3 sidewalk           | 1                  |                           | 2013 |                    |                  |                      |
|                    | improvements for 20,446 people.                 | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |
|                    |   | Source of Funds #1 | Performance Indicator #3  | 2010 |                    |                  |                      |
|                    |   |                    |                           | 2011 |                    |                  |                      |
|                    |   | Source of Funds #2 |                           | 2012 |                    |                  |                      |
|                    |   |                    | _                         | 2013 |                    |                  |                      |
|                    |   | Source of Funds #3 |                           | 2014 |                    |                  |                      |
|                    |   |                    | MULTI-YEAR GOAL           |      |                    | 0                |                      |

#### **County of Orange**

#### CPMP Version 2.0

#### New Specific Objective Outcome/Objective Specific Obj. Expected Actual Percent Sources of Funds **Performance Indicators** Year Number # Number Completed **Specific Annual Objectives** SL-1 Availability/Accessibility of Suitable Living Environment SL-1 (6) Specific Objective: Improve and maintain Source of Funds #1 Performance Indicator #1: 2010 100% 4 4 sidewalk for low- and moderate- income and/or CDBG \$103,664 Low and moderate income 2011 4 1 25% special needs persons. Matrix Code: persons in census tract Source of Funds #2 2012 1 1 100% 03J National Objective: 25% 2013 4 1 LMA Source of Funds #3 2014 1 1 100% **MULTI-YEAR GOAL** 57% 14 8 Source of Funds #1 Performance Indicator #2 2010 2011 Source of Funds #2 2012 Specific Annual Objective: 1 Water/Sewer 2013 Source of Funds #3 improvements for 1786 people. 2014 MULTI-YEAR GOAL 0 Source of Funds #1 Performance Indicator #3 2010 2011 Source of Funds #2 2012 2013 Source of Funds #3 2014 MULTI-YEAR GOAL 0

## County of Orange

## CPMP Version 2.0

| Summary            | y of Specific Annual Objectives                          |                    |                           |              | New                | Specifi<br>jective | C                    |
|--------------------|--|--------------------|---------------------------|--------------|--------------------|--------------------|----------------------|
| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives          | Sources of Funds   | Performance Indicators    | Year         | Expected<br>Number | Actual<br>Number   | Percent<br>Completed |
| SL-1               | Availability/Accessibility of Suitable Living E          | nvironment         |                           |              |                    |                    |                      |
| SL-1 (7)           | Specific Objective: Improve and maintain                 | Source of Funds #1 | Performance Indicator #1: | 2010         | 4                  | 4                  | 100%                 |
| · · /              | sidewalk for low- and moderate- income and/or            |                    | Low and moderate income   | 2011         |                    | 1                  | 25%                  |
|                    | special needs persons. Matrix Code:                      | Source of Funds #2 | persons in census tract   | 2012         |                    | 1                  | 100%                 |
|                    | 03A National Objective:<br>LMA                           |                    |                           | 2013         | 4                  | 1                  | 25%                  |
| LMA                |  | Source of Funds #3 |                           | 2014         | 2                  | 1                  | 50%                  |
|                    |  |                    | MULTI-YEAR GOAL           |              | 15                 | 8                  | 53%                  |
|                    |  | Source of Funds #1 | Performance Indicator #2  | 2010         |                    |                    |                      |
|                    |  | 0 (5 ) "0          | _                         | 2011         |                    |                    |                      |
|                    | Creation Annual Objectives 1. Caries Canter              | Source of Funds #2 |                           | 2012         |                    |                    |                      |
|                    | Specific Annual Objective: 1 Senior Center Improvements. | Source of Funds #3 | -                         | 2013<br>2014 |                    |                    |                      |
|                    | improvements.  |                    | MULTI-YEAR GOAL           | 2014         |                    | 0                  |                      |
|                    |  | Source of Funds #1 | Performance Indicator #3  | 2010         |                    |                    |                      |
|                    |  |                    |                           | 2011         |                    |                    |                      |
|                    |  | Source of Funds #2 |                           | 2012         |                    |                    |                      |
|                    |  |                    | _                         | 2013         |                    |                    |                      |
|                    |  | Source of Funds #3 |                           | 2014         |                    | •                  |                      |
|                    |  |                    | MULTI-YEAR GOAL           |              |                    | 0                  |                      |

## County of Orange

## CPMP Version 2.0

## New Specific Objective

## Summary of Specific Annual Objectives

| Specific Obj.<br># | Outcome/Objective<br>Specific Annual Objectives         | Sources of Funds                         | Performance Indicators   | Year         | Expected<br>Number | Actual<br>Number | Percent<br>Completed |
|--------------------|---|--|--------------------------|--------------|--------------------|------------------|----------------------|
| 0-1                | Other   |  |                          |              |                    |                  |                      |
| <b>a</b> ( ( )     |   |  |                          | 0040         |                    | 0                | 100.000/             |
| • • •              | Specific Objective: Program planning and administration | Source of Funds #1<br>CDBG \$ 601,322.28 | Performance Indicator #1 | 2010<br>2011 |                    |                  | 100.00%              |
|                    |   | Source of Funds #2                       | -                        | 2012         |                    |                  |                      |
|                    |   | HOME \$95,465                            | ЛЕ \$95,465              | 2013         | 0                  | 0                |                      |
|                    |   | Source of Funds #3                       |                          | 2014         | 0                  | 0                |                      |
|                    |   | ESG \$18,703                             | MULTI-YEAR GOAL          |              | 0                  | 0                |                      |
|                    |   | Source of Funds #1                       | Performance Indicator #2 | 2010         |                    |                  |                      |
|                    |   | 0  |                          | 2011         |                    |                  |                      |
|                    | Specific Annual Objective: Program planning             | Source of Funds #2                       |                          | 2012<br>2013 |                    |                  |                      |
|                    | and administration                                      | Source of Funds #3                       |                          | 2010         |                    |                  |                      |
|                    |   |  | MULTI-YEAR GOAL          |              |                    | 0                |                      |
|                    |   | Source of Funds #1                       | Performance Indicator #3 | 2010         |                    |                  |                      |
|                    |   | 0  | -                        | 2011         |                    |                  |                      |
|                    |   | Source of Funds #2                       |                          | 2012<br>2013 |                    |                  |                      |
|                    |   | Source of Funds #3                       |                          | 2013         |                    |                  |                      |
|                    |   |  | MULTI-YEAR GOAL          |              |                    | 0                |                      |

## XIII. INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM (IDIS) REPORTS

|    | IDIS CAPER Reports   |
|----|--|
| Α. | CDBG Financial Summary Report (PR26)                                 |
| Β. | Summary of Accomplishments CDBG and HOME (PR23)                      |
| C. | CDBG Activity Summary Report (PR03)                                  |
| D. | Summary of Consolidated Plan Projects for Report Year 2012-13 (PR06) |
| Ε. | CDBG Performance Measures Report (PR83)                              |
| F. | ESG Program Financial Summary Report (PR91)                          |
| G. | Status of HOME Activities Report (PR22)                              |
| Η. | HOME Match Report and HOME Annual Performance Report                 |
| ١. | ESG Supplement to the CAPER – CR60, CR65, CR70, CR75                 |

## OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

A. CDBG Financial Summary Report

IDIS-PR26

| TMENTOS            | Office of Community Planning and Development     | DATE: | 09-24-15 |
|--------------------|--|-------|----------|
| 48An II. h HOL     | U.S. Department of Housing and Urban Development | TIME: | 17:23    |
| SING SING          | Integrated Disbursement and Information System   | PAGE: | 1        |
|                    | PR26 - CDBG Financial Summary Report             |       |          |
| O LAP ALL AND RANK | Program Year 2014                                |       |          |
| AN DEVELO          | ORANGE COUNTY , CA                               |       |          |

| PART I: SUMMARY OF CDBG RESOURCES   |   |
|---|---|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR  | 2,094,954.39  |
| 02 ENTITLEMENT GRANT  | 3,042,788.00  |
| 03 SURPLUS URBAN RENEWAL  | 0.00  |
| 04 SECTION 108 GUARANTEED LOAN FUNDS  | 0.00  |
| 05 CURRENT YEAR PROGRAM INCOME  | 201,321.37  |
| 05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)   | 0.00  |
| 06 FUNDS RETURNED TO THE LINE-OF-CREDIT   | 0.00  |
| 06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT  | 0.00  |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE  | (309,410.39)  |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07)   | 5,029,653.37  |
| PART II: SUMMARY OF CDBG EXPENDITURES   |   |
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION  | 2,673,434.80  |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT  | 0.00  |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)  | 2,673,434.80  |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION  | 648,822.28  |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS   | 0.00  |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES   | 0.00  |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14)  | 3,322,257.08  |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15)   | 1,707,396.29  |
| PART III: LOWMOD BENEFIT THIS REPORTING PERIOD  |   |
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS  | 0.00  |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING  | 413,961.22  |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES   | 2,259,473.58  |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT   | 0.00  |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)  | 2,673,434.80  |
|   |   |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)   | 100.00%   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS   |   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION  | PY: 2012 PY: 2013 PY: 2014  |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22  |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22  |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22  |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>0.00<br>486,418.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39   |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> </ul>   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39   |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)</li> </ul>  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)<br>PART V: PLANNING AND ADMINISTRATION (PA) CAP  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)<br>PART V: PLANNING AND ADMINISTRATION (PA) CAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)<br>PART V: PLANNING AND ADMINISTRATION (PA) CAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00   |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)</li> <li>PART V: PLANNING AND ADMINISTRATION (PA) CAP</li> <li>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION</li> <li>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> </ul>   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00   |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)</li> <li>PART V: PLANNING AND ADMINISTRATION (PA) CAP</li> <li>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION</li> <li>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS</li> </ul>   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>0.00   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF SCAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS<br>31 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>35 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>36 PERCENT FUNDS OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS<br>41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40) | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>0.00<br>648,822.28   |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)<br>PART V: PLANNING AND ADMINISTRATION (PA) CAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED DBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>31 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)<br>PART V: PLANNING AND ADMINISTRATION (PA) CAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS<br>41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)<br>42 ENTITLEMENT GRANT  | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>3,042,788.00<br>3,042,788.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>648,822.28<br>3,042,788.00                             |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS<br>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION<br>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION<br>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS<br>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)<br>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS<br>27 DISBURSED IN IDIS FOR PUBLIC SERVICES<br>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS<br>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)<br>32 ENTITLEMENT GRANT<br>33 PRIOR YEAR PROGRAM INCOME<br>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP<br>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>36 PERCENT FUNDS OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF SCAP<br>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>30 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS<br>31 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)<br>35 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION<br>36 PERCENT FUNDS OBLIGATIONS AT END OF CURRENT PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR<br>40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS<br>41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40) | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>3,042,788.00<br>309,410.39<br>0.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>0.00<br>648,822.28<br>3,042,788.00<br>201,321.37 |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)</li> <li>PART V: PLANNING AND ADMINISTRATION (PA) CAP</li> <li>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION</li> <li>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED DBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)</li> <li>PART V: PLANNING AND ADMINISTRATION (PA) CAP</li> <li>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION</li> <li>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)</li> <li>42 ENTITLEMENT GRANT</li> <li>43 CURRENT YEAR PROGRAM INCOME</li> </ul>   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>3,042,788.00<br>3,042,788.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>648,822.28<br>3,042,788.00                             |
| <ul> <li>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</li> <li>23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION</li> <li>24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION</li> <li>25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS</li> <li>26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)</li> <li>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</li> <li>27 DISBURSED IN IDIS FOR PUBLIC SERVICES</li> <li>28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR</li> <li>30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS</li> <li>31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)</li> <li>32 ENTITLEMENT GRANT</li> <li>33 PRIOR YEAR PROGRAM INCOME</li> <li>34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP</li> <li>35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)</li> <li>36 PERCENT FUNDS OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION</li> <li>38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>39 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR</li> <li>40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS</li> <li>41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)</li> <li>42 ENTITLEMENT FOR COMPUTE TOTAL PA OBLIGATIONS</li> <li>41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)</li> <li>42 ENTITLEMENT FOR COMPUTE TOTAL SUBJECT TO PA CAP</li> </ul>   | PY: 2012 PY: 2013 PY: 2014<br>8,425,190.22<br>8,425,190.22<br>100.00%<br>486,418.00<br>0.00<br>0.00<br>486,418.00<br>3,042,788.00<br>3,042,788.00<br>3,352,198.39<br>14.51%<br>648,822.28<br>0.00<br>0.00<br>648,822.28<br>3,042,788.00<br>201,321.37<br>3,905.35                   |



## Office of Community Planning and DevelopmentDATE:U.S. Department of Housing and Urban DevelopmentTIME:Integrated Disbursement and Information SystemPAGE:

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PR26 - CDBG Financial Summary Report

Program Year 2014

ORANGE COUNTY, CA

## LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

## LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

| Plan Year | IDIS Project | IDIS<br>Activity | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|--|----------------|-----------------------|--------------|
| 2013      | 19           | 2056             | Aliso Meadows Rehabilitation Project-City of Laguna Hills            | 14B            | LMH                   | \$80,000.00  |
| 2013      | 22           | 2078             | Multi-Family Rehabilitation Program - City of Brea                   | 14B            | LMH                   | \$99,926.32  |
| 2014      | 1            | 2062             | Phase X Energy Efficiency Improvement Project - City of Laguna Woods | 14B            | LMH                   | \$147,634.90 |
| 2014      | 11           | 2061             | Aliso Meadows Rehabilitation Project - City of Laguna Hills          | 14B            | LMH                   | \$86,400.00  |
|           |              |                  |  | 14B            | Matrix Code           | \$413,961.22 |
| Total     |              |                  |  |                | -                     | \$413,961.22 |

## LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name   | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|---|----------------|-----------------------|--------------|
| 2014      | 18           | 2079          | 5744859           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$705.04     |
| 2014      | 18           | 2079          | 5773562           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$1,175.06   |
| 2014      | 18           | 2079          | 5781669           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$1,410.08   |
| 2014      | 18           | 2079          | 5787502           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$157.39     |
| 2014      | 18           | 2079          | 5797027           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$783.38     |
| 2014      | 18           | 2079          | 5798336           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$12,458.94  |
| 2014      | 18           | 2079          | 5817316           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$1,822.13   |
| 2014      | 18           | 2079          | 5827178           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$1,358.19   |
| 2014      | 18           | 2079          | 5837257           | Brea Senior Center Accessibility Phase II - City of Brea                  | 03A            | LMC                   | \$7,487.92   |
| 2014      | 20           | 2081          | 5744859           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$548.36     |
| 2014      | 20           | 2081          | 5781669           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$587.53     |
| 2014      | 20           | 2081          | 5787502           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$367.69     |
| 2014      | 20           | 2081          | 5797027           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$705.04     |
| 2014      | 20           | 2081          | 5817316           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$1,410.08   |
| 2014      | 20           | 2081          | 5827178           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$1,566.75   |
| 2014      | 20           | 2081          | 5846752           | Florence Sylvester Senior Center Rehabilitation - City of<br>Laguna Hills | 03A            | LMC                   | \$65,227.00  |
|           |              |               |                   | 0   | 03A            | -<br>Matrix Code      | \$97,770.58  |
| 2013      | 20           | 2058          | 5726278           | Community Center Improvements   | 03E            | LMA                   | \$2,077.14   |
| 2013      | 20           | 2058          | 5731501           | Community Center Improvements   | 03E            | LMA                   | \$727.61     |
| 2013      | 20           | 2058          | 5744859           | Community Center Improvements   | 03E            | LMA                   | \$1,179.66   |
| 2013      | 20           | 2058          | 5758510           | Community Center Improvements   | 03E            | LMA                   | \$3,932.40   |
| 2013      | 20           | 2058          | 5773562           | Community Center Improvements   | 03E            | LMA                   | \$1,874.44   |
| 2013      | 20           | 2058          | 5781669           | Community Center Improvements   | 03E            | LMA                   | \$1,335.69   |
| 2013      | 20           | 2058          | 5787502           | Community Center Improvements   | 03E            | LMA                   | \$850.82     |
| 2013      | 20           | 2058          | 5797027           | Community Center Improvements   | 03E            | LMA                   | \$7,319.69   |
| 2013      | 20           | 2058          | 5809509           | Community Center Improvements   | 03E            | LMA                   | \$426.27     |
| 2013      | 20           | 2058          | 5817316           | Community Center Improvements   | 03E            | LMA                   | \$3,376.52   |
| 2014      | 16           | 2073          | 5827178           | Community Center Improvements - OC Community Services                     | 03E            | LMA                   | \$5,567.13   |
| 2014      | 16           | 2073          | 5830753           | Community Center Improvements - OC Community Services                     | 03E            | LMA                   | \$4,805.50   |
|           |              |               |                   |   | 03E            | Matrix Code           | \$33,472.87  |
| 2014      | 24           | 2080          | 5744859           | Belmont Street Sewer Improvements - City of Cypress                       | 03J            | LMA                   | \$509.19     |
| 2014      | 24           | 2080          | 5773562           | Belmont Street Sewer Improvements - City of Cypress                       | 03J            | LMA                   | \$705.04     |
| 2014      | 24           | 2080          | 5781669           | Belmont Street Sewer Improvements - City of Cypress                       | 03J            | LMA                   | \$1,958.44   |
| 2014      | 24           | 2080          | 5787502           | Belmont Street Sewer Improvements - City of Cypress                       | 03J            | LMA                   | \$856.81     |



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Program Year 2014

## ORANGE COUNTY , CA

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount                                 |
|-----------|--------------|---------------|-------------------|--|----------------|-----------------------|--|
| 2014      | 24           | 2080          | 5797027           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$705.04                                     |
| 2014      | 24           | 2080          | 5807906           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$40,599.20                                  |
| 2014      | 24           | 2080          | 5809509           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$470.02                                     |
| 2014      | 24           | 2080          | 5817316           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$1,801.76                                   |
| 2014      | 24           | 2080          | 5827178           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$4,691.17                                   |
| 2014      | 24           | 2080          | 5842064           | Belmont Street Sewer Improvements - City of Cypress                            | 03J            | LMA                   | \$5,736.80                                   |
|           |              |               |                   |  | 03J            | Matrix Code           | \$58,033.47                                  |
| 2014      | 19           | 2082          | 5744859           | Apartment Row Alley Improvement Project-Continued - City of Los Alamitos       | 03K            | LMA                   | \$1,057.56                                   |
| 2014      | 19           | 2082          | 5758510           | Apartment Row Alley Improvement Project-Continued - City of Los Alamitos       | 03K            | LMA                   | \$1,096.73                                   |
| 2014      | 19           | 2082          | 5773562           | Apartment Row Alley Improvement Project-Continued - City of Los Alamitos       | 03K            | LMA                   | \$1,214.23                                   |
| 2014      | 19           | 2082          | 5781669           | Apartment Row Alley Improvement Project-Continued - City<br>of Los Alamitos    | 03K            | LMA                   | \$156.67                                     |
| 2014      | 19           | 2082          | 5787502           | Apartment Row Alley Improvement Project-Continued - City<br>of Los Alamitos    | 03K            | LMA                   | \$952.00                                     |
| 2014      | 19           | 2082          | 5793906           | Apartment Row Alley Improvement Project-Continued - City<br>of Los Alamitos    | 03K            | LMA                   | \$126,000.00                                 |
| 2014      | 19           | 2082          | 5797027           | Apartment Row Alley Improvement Project-Continued - City<br>of Los Alamitos    | 03K            | LMA                   | \$2,115.11                                   |
| 2014      | 19           | 2082          | 5809509           | Apartment Row Alley Improvement Project-Continued - City<br>of Los Alamitos    | 03K            | LMA                   | \$3,487.70                                   |
| 2014      | 21           | 2083          | 5731501           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,360.30                                   |
| 2014      | 21           | 2083          | 5744859           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,410.08                                   |
| 2014      | 21           | 2083          | 5773562           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,135.89                                   |
| 2014      | 21           | 2083          | 5781669           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,410.08                                   |
| 2014      | 21           | 2083          | 5787502           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,901.78                                   |
| 2014      | 21           | 2083          | 5797027           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,410.07                                   |
| 2014      | 21           | 2083          | 5817316           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,410.08                                   |
| 2014      | 21           | 2083          | 5827178           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$1,115.83                                   |
| 2014      | 21           | 2083          | 5839287           | Pedestrian Accessibility Improvements Project Phase III -<br>City of Placentia | 03K            | LMA                   | \$350,000.00                                 |
| 2014      | 22           | 2084          | 5731501           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,058.01                                   |
| 2014      | 22           | 2084          | 5744859           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,057.56                                   |
| 2014      | 22           | 2084          | 5758510           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,331.74                                   |
| 2014      | 22           | 2084          | 5773562           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,410.08                                   |
| 2014      | 22           | 2084          | 5781669           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,331.74                                   |
| 2014      | 22           | 2084          | 5787502           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$609.26                                     |
| 2014      | 22           | 2084          | 5797027           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$430.86                                     |
| 2014      | 22           | 2084          | 5809509           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$1,880.10                                   |
| 2014      | 22           | 2084          | 5817316           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$2,663.47                                   |
| 2014      | 22           | 2084          | 5827178           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$7,057.99                                   |
| 2014      | 22           | 2084          | 5842061           | Street Reconstruction Project - City of Stanton                                | 03K            | LMA                   | \$325,000.00                                 |
|           |              |               |                   |  | 03K            | Matrix Code           | \$841,064.92                                 |
| 2014      | 7            | 2077          | 5739581           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$10,789.19                                  |
| 2014      | 7            | 2077          | 5739586           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$3,684.74                                   |
| 2014      | 7            | 2077          | 5744848           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$11,604.13                                  |
| 2014      | 7            | 2077          | 5761219           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$17,211.49                                  |
| 2014      | 7            | 2077          | 5771811           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$36,304.36                                  |
| 2014      | 7            | 2077          | 5777356           | Armory Emergency Shelter Program-Mercy House                                   | 03T            | LMC                   | \$37,985.59                                  |
| _011      |              | 2077          | 57775000          |  | 501            |                       | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |



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| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|--|----------------|-----------------------|--------------|
| 2014      | 7            | 2077          | 5791075           | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$34,754.13  |
| 2014      | 7            | 2077          | 5794591           | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$89,085.48  |
| 2014      | 7            | 2077          | 5808426           | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$65,548.89  |
| 2014      | 8            | 2066          | 5821345           | Emergency Cold Weather Shelter - City of Laguna Beach                            | 03T            | LMC                   | \$62,150.00  |
| 2014      | 8            | 2066          | 5821349           | Emergency Cold Weather Shelter - City of Laguna Beach                            | 03T            | LMC                   | \$30,000.00  |
|           |              |               |                   |  | 03T            | Matrix Code           | \$399,118.00 |
| 2014      | 9            | 2068          | 5744835           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,787.86   |
| 2014      | 9            | 2068          | 5744837           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,591.24   |
| 2014      | 9            | 2068          | 5746899           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,730.68   |
| 2014      | 9            | 2068          | 5757906           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,937.91   |
| 2014      | 9            | 2068          | 5773136           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,853.20   |
| 2014      | 9            | 2068          | 5783560           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,889.68   |
| 2014      | 9            | 2068          | 5789865           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,896.40   |
| 2014      | 9            | 2068          | 5793909           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,852.45   |
| 2014      | 9            | 2068          | 5810044           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$5,110.58   |
| 2014      | 12           | 2067          | 5751988           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$5,581.49   |
| 2014      | 12           | 2067          | 5751991           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,576.41   |
| 2014      | 12           | 2067          | 5756292           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,129.22   |
| 2014      | 12           | 2067          | 5764629           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,193.88   |
| 2014      | 12           | 2067          | 5773137           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,310.25   |
| 2014      | 12           | 2067          | 5779533           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,655.17   |
| 2014      | 12           | 2067          | 5789867           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,203.58   |
|           |              |               |                   |  | 05             | Matrix Code           | \$87,300.00  |
| 2013      | 2            | 2037          | 5731501           | Neighborhood Preservation Program  | 14A            | LMH                   | \$2,035.96   |
| 2013      | 2            | 2037          | 5737537           | Neighborhood Preservation Program  | 14A            | LMH                   | \$16,830.00  |
| 2013      | 2            | 2037          | 5739955           | Neighborhood Preservation Program  | 14A            | LMH                   | \$15,043.50  |
| 2013      | 2            | 2037          | 5743819           | Neighborhood Preservation Program  | 14A            | LMH                   | \$9,000.00   |
| 2013      | 2            | 2037          | 5749120           | Neighborhood Preservation Program  | 14A            | LMH                   | \$1,870.00   |
| 2013      | 2            | 2037          | 5751674           | Neighborhood Preservation Program  | 14A            | LMH                   | \$1,671.50   |
| 2013      | 2            | 2037          | 5755075           | Neighborhood Preservation Program  | 14A            | LMH                   | \$1,000.00   |
| 2013      | 2            | 2037          | 5787502           | Neighborhood Preservation Program  | 14A            | LMH                   | \$5,575.56   |
| 2013      | 2            | 2037          | 5787892           | Neighborhood Preservation Program  | 14A            | LMH                   | \$32.34      |
| 2013      | 4            | 2039          | 5787284           | Single Family Housing Rehabilitation Program - Cypress                           | 14A            | LMH                   | \$1,403.50   |
| 2013      |              | 2039<br>2040  | 5730290           |  | 14A<br>14A     | LMH                   |              |
|           | 5            |               |                   | Single Family Rehabilitation Program - Brea                                      |                |                       | \$34,324.00  |
| 2013      | 5            | 2040          | 5730295           | Single Family Rehabilitation Program - Brea                                      | 14A            | LMH                   | \$36,020.00  |
| 2013      | 5            | 2040          | 5730298           | Single Family Rehabilitation Program - Brea                                      | 14A            | LMH                   | \$7,000.00   |
| 2013      | 5            | 2040          | 5755073           | Single Family Rehabilitation Program - Brea                                      | 14A            | LMH                   | \$7,000.00   |
| 2013      | 5            | 2040          | 5764624           | Single Family Rehabilitation Program - Brea                                      | 14A            | LMH                   | \$31,786.50  |
| 2013      | 5            | 2040          | 5771798           | Single Family Rehabilitation Program - Brea                                      | 14A            | LMH                   | \$6,516.07   |
| 2014      | 2            | 2065          | 5744859           | Neighborhood Preservation Program - OC Community<br>Services                     | 14A            | LMH                   | \$3,462.75   |
| 2014      | 2            | 2065          | 5758510           | Neighborhood Preservation Program - OC Community<br>Services                     | 14A            | LMH                   | \$4,135.53   |



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|--------------|--------------|---------------|--------------------|--|----------------|-----------------------|------------------------|
| 2014         | 2            | 2065          | 5773562            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$401.72               |
| 2014         | 2            | 2065          | 5787922            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$7,532.16             |
| 2014         | 2            | 2065          | 5791529            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$17,077.50            |
| 2014         | 2            | 2065          | 5791533            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$11,610.00            |
| 2014         | 2            | 2065          | 5791540            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$17,820.00            |
| 2014         | 2            | 2065          | 5795230            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$840.50               |
| 2014         | 2            | 2065          | 5800765            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$17,649.00            |
| 2014         | 2            | 2065          | 5800766            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$1,290.00             |
| 2014         | 2            | 2065          | 5800769            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$1,897.50             |
| 2014         | 2            | 2065          | 5800770            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$1,980.00             |
| 2014         | 2            | 2065          | 5810043            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$1,961.00             |
| 2014         | 2            | 2065          | 5811774            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$17,010.00            |
| 2014         | 2            | 2065          | 5824263            | Neighborhood Preservation Program - OC Community<br>Services   | 14A            | LMH                   | \$1,890.00             |
| 2014         | 3            | 2064          | 5731501            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$831.29               |
| 2014         | 3            | 2064          | 5742314            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$29,090.00            |
| 2014         | 3            | 2064          | 5751939            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$34,645.00            |
| 2014         | 3            | 2064          | 5762932            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$17,670.00            |
| 2014         | 3            | 2064          | 5773562            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$1,331.73             |
| 2014         | 3            | 2064          | 5775750            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$27,830.00            |
| 2014         | 3            | 2064          | 5782828            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$15,020.00            |
| 2014         | 3            | 2064          | 5787502            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$2,979.65             |
| 2014         | 3            | 2064          | 5792973            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$13,260.00            |
| 2014         | 3            | 2064          | 5797027            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$1,876.76             |
| 2014         | 3            | 2064          | 5800725            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$16,430.00            |
| 2014         | 3            | 2064          | 5809509            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$1,702.72             |
| 2014         | 3            | 2064          | 5817316            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$999.70               |
| 2014         | 3            | 2064          | 5825573            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$6,780.00             |
| 2014         | 3            | 2064          | 5825574            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$14,140.00            |
| 2014         | 3            | 2064          | 5827178            | Leisure World Bathroom Accessibility Program - City of Seal<br>Beach   | 14A            | LMH                   | \$2,878.15             |
| 2014         | 3            | 2064          | 5833125            | Leisure World Bathroom Accessibility Program - City of Seal Beach  | 14A            | LMH                   | \$5,135.00             |
| 2014<br>2014 | 4<br>4       | 2060<br>2060  | 5731501<br>5744859 | Single-Family Rehabilitation Program - City of Cypress<br>Single-Family Rehabilitation Program - City of Cypress | 14A<br>14A     | LMH<br>LMH            | \$1,360.30<br>\$705.04 |
|              |              | -             |                    | 5 J  |                |                       |                        |



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| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount   |
|-----------|--------------|---------------|-------------------|--|----------------|-----------------------|----------------|
| 2014      | 4            | 2060          | 5758510           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$1,175.06     |
| 2014      | 4            | 2060          | 5773562           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$391.69       |
| 2014      | 4            | 2060          | 5787502           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$332.79       |
| 2014      | 4            | 2060          | 5797027           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$705.04       |
| 2014      | 4            | 2060          | 5817316           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$156.67       |
| 2014      | 4            | 2060          | 5832194           | Single-Family Rehabilitation Program - City of Cypress | 14A            | LMH                   | \$2,512.50     |
| 2014      | 5            | 2059          | 5731501           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$831.29       |
| 2014      | 5            | 2059          | 5744859           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$705.04       |
| 2014      | 5            | 2059          | 5773562           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$1,018.38     |
| 2014      | 5            | 2059          | 5781669           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$470.02       |
| 2014      | 5            | 2059          | 5787502           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$1,556.22     |
| 2014      | 5            | 2059          | 5797027           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$626.70       |
| 2014      | 5            | 2059          | 5800720           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$40,602.93    |
| 2014      | 5            | 2059          | 5800723           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$12,207.00    |
| 2014      | 5            | 2059          | 5809509           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$1,488.41     |
| 2014      | 5            | 2059          | 5817316           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$313.34       |
| 2014      | 5            | 2059          | 5833129           | Single-Family Rehabilitation - City of Brea            | 14A            | LMH                   | \$53,488.73    |
| 2014      | 6            | 2063          | 5744859           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$496.48       |
| 2014      | 6            | 2063          | 5758510           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$1,573.88     |
| 2014      | 6            | 2063          | 5773562           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$4,378.26     |
| 2014      | 6            | 2063          | 5781669           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$1,226.76     |
| 2014      | 6            | 2063          | 5787502           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$1,342.94     |
| 2014      | 6            | 2063          | 5797027           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$1,781.68     |
| 2014      | 6            | 2063          | 5839761           | Housing Rehabilitation Program - City of Placentia     | 14A            | LMH                   | \$135,000.00   |
|           |              |               |                   |  | 14A            | Matrix Code           | \$742,713.74   |
| Total     |              |               |                   |  |                | -                     | \$2,259,473.58 |

### LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

| Plan Year | IDIS Project | IDIS Activity | , Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|---------------------|--|----------------|-----------------------|--------------|
| 2014      | 7            | 2077          | 5739581             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$10,789.19  |
| 2014      | 7            | 2077          | 5739586             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$3,684.74   |
| 2014      | 7            | 2077          | 5744848             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$11,604.13  |
| 2014      | 7            | 2077          | 5761219             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$17,211.49  |
| 2014      | 7            | 2077          | 5771811             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$36,304.36  |
| 2014      | 7            | 2077          | 5777356             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$37,985.59  |
| 2014      | 7            | 2077          | 5791075             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$34,754.13  |
| 2014      | 7            | 2077          | 5794591             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$89,085.48  |
| 2014      | 7            | 2077          | 5808426             | Armory Emergency Shelter Program-Mercy House                                     | 03T            | LMC                   | \$65,548.89  |
| 2014      | 8            | 2066          | 5821345             | Emergency Cold Weather Shelter - City of Laguna Beach                            | 03T            | LMC                   | \$62,150.00  |
| 2014      | 8            | 2066          | 5821349             | Emergency Cold Weather Shelter - City of Laguna Beach                            | 03T            | LMC                   | \$30,000.00  |
|           |              |               |                     |  | 03T            | Matrix Code           | \$399,118.00 |
| 2014      | 9            | 2068          | 5744835             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,787.86   |
| 2014      | 9            | 2068          | 5744837             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,591.24   |
| 2014      | 9            | 2068          | 5746899             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,730.68   |
| 2014      | 9            | 2068          | 5757906             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,937.91   |
| 2014      | 9            | 2068          | 5773136             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,853.20   |
| 2014      | 9            | 2068          | 5783560             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,889.68   |
| 2014      | 9            | 2068          | 5789865             | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,896.40   |



U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

DATE:

TIME:

PAGE:

09-24-15

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7

PR26 - CDBG Financial Summary Report

## ORANGE COUNTY , CA

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|--|----------------|-----------------------|--------------|
| 2014      | 9            | 2068          | 5793909           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$4,852.45   |
| 2014      | 9            | 2068          | 5810044           | El Modena Family Resource Center - Community Action<br>Partnership of OC (CAPOC) | 05             | LMA                   | \$5,110.58   |
| 2014      | 12           | 2067          | 5751988           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$5,581.49   |
| 2014      | 12           | 2067          | 5751991           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$6,576.41   |
| 2014      | 12           | 2067          | 5756292           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$6,129.22   |
| 2014      | 12           | 2067          | 5764629           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$6,193.88   |
| 2014      | 12           | 2067          | 5773137           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$6,310.25   |
| 2014      | 12           | 2067          | 5779533           | Midway City Community Services and Education Center -<br>Abrazar, Inc.           | 05             | LMA                   | \$6,655.17   |
| 2014      | 12           | 2067          | 5789867           | Midway City Community Services and Education Center - Abrazar, Inc.              | 05             | LMA                   | \$6,203.58   |
|           |              |               |                   |  | 05             | Matrix Code           | \$87,300.00  |
| Total     |              |               |                   |  |                | _                     | \$486,418.00 |

### LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name   | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|---|----------------|-----------------------|--------------|
| 2014      | 13           | 2070          | 5726278           | OC Community Services Administration of CDBG  | 21A            |                       | \$39,241.01  |
| 2014      | 13           | 2070          | 5731501           | OC Community Services Administration of CDBG  | 21A            |                       | \$67,563.24  |
| 2014      | 13           | 2070          | 5744859           | OC Community Services Administration of CDBG  | 21A            |                       | \$72,820.40  |
| 2014      | 13           | 2070          | 5758510           | OC Community Services Administration of CDBG  | 21A            |                       | \$61,662.08  |
| 2014      | 13           | 2070          | 5773562           | OC Community Services Administration of CDBG  | 21A            |                       | \$106,121.20 |
| 2014      | 13           | 2070          | 5781669           | OC Community Services Administration of CDBG  | 21A            |                       | \$51,735.50  |
| 2014      | 13           | 2070          | 5787502           | OC Community Services Administration of CDBG  | 21A            |                       | \$84,173.04  |
| 2014      | 13           | 2070          | 5797027           | OC Community Services Administration of CDBG  | 21A            |                       | \$52,266.43  |
| 2014      | 13           | 2070          | 5809509           | OC Community Services Administration of CDBG  | 21A            |                       | \$46,420.10  |
| 2014      | 13           | 2070          | 5817316           | OC Community Services Administration of CDBG  | 21A            |                       | \$8,769.42   |
| 2014      | 13           | 2070          | 5827178           | OC Community Services Administration of CDBG  | 21A            |                       | \$4,804.96   |
| 2014      | 13           | 2070          | 5830753           | OC Community Services Administration of CDBG  | 21A            |                       | \$5,744.90   |
|           |              |               |                   |   | 21A            | Matrix Code           | \$601,322.28 |
| 2014      | 10           | 2069          | 5745810           | Orange County Fair Housing Education, Counseling & Enforcement - OC Fair Housing Council, Inc.    | 21D            |                       | \$12,605.28  |
| 2014      | 10           | 2069          | 5788619           | Orange County Fair Housing Education, Counseling &<br>Enforcement - OC Fair Housing Council, Inc. | 21D            |                       | \$11,333.98  |
| 2014      | 10           | 2069          | 5811282           | Orange County Fair Housing Education, Counseling &<br>Enforcement - OC Fair Housing Council, Inc. | 21D            |                       | \$11,439.88  |
| 2014      | 10           | 2069          | 5840681           | Orange County Fair Housing Education, Counseling &<br>Enforcement - OC Fair Housing Council, Inc. | 21D            |                       | \$12,120.86  |
|           |              |               |                   |   | 21D            | Matrix Code           | \$47,500.00  |
| Total     |              |               |                   |   |                | _                     | \$648,822.28 |

## OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

B. Summary of Accomplishments CDBG and HOME

**IDIS-PR23** 



## U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:46Integrated Disbursement and Information SystemPAGE:1CDBG Summary of AccomplishmentsProgram Year:2014

## ORANGE COUNTY

## Count of CDBG Activities with Disbursements by Activity Group & Matrix Code

|                                  |   |            |                 |           | Completed      |              |                  |
|----------------------------------|---|------------|-----------------|-----------|----------------|--------------|------------------|
| Activity Group                   | Activity Category   |            | Open Activities | Completed | Activities     | Program Year | Total Activities |
|                                  |   | Open Count | Disbursed       | Count     | Disbursed      | Count        | Disbursed        |
| Housing                          | Rehab; Single-Unit Residential (14A)                        | 2          | \$120,647.15    | 8         | \$622,066.59   | 10           | \$742,713.74     |
|                                  | Rehab; Multi-Unit Residential (14B)                         | 0          | \$0.00          | 5         | \$413,961.22   | 5            | \$413,961.22     |
|                                  | Total Housing   | 2          | \$120,647.15    | 13        | \$1,036,027.81 | 15           | \$1,156,674.96   |
| Public Facilities and Improvemen | nts Senior Centers (03A)                                    | 1          | \$27,358.13     | 1         | \$70,412.45    | 2            | \$97,770.58      |
|                                  | Homeless Facilities (not operating costs) (03C)             | 1          | \$0.00          | 0         | \$0.00         | 1            | \$0.00           |
|                                  | Neighborhood Facilities (03E)                               | 2          | \$10,372.63     | 1         | \$23,100.24    | 3            | \$33,472.87      |
|                                  | Water/Sewer Improvements (03J)                              | 0          | \$0.00          | 1         | \$58,033.47    | 1            | \$58,033.47      |
|                                  | Street Improvements (03K)                                   | 0          | \$0.00          | 4         | \$841,064.92   | 4            | \$841,064.92     |
|                                  | Total Public Facilities and<br>Improvements                 | 4          | \$37,730.76     | 7         | \$992,611.08   | 11           | \$1,030,341.84   |
| Public Services                  | Operating Costs of Homeless/AIDS<br>Patients Programs (03T) | 0          | \$0.00          | 3         | \$399,118.00   | 3            | \$399,118.00     |
|                                  | Public Services (General) (05)                              | 0          | \$0.00          | 5         | \$87,300.00    | 5            | \$87,300.00      |
|                                  | Total Public Services                                       | 0          | \$0.00          | 8         | \$486,418.00   | 8            | \$486,418.00     |
| General Administration and       | General Program Administration (21A)                        | 1          | \$0.00          | 2         | \$601,322.28   | 3            | \$601,322.28     |
| Planning                         | Fair Housing Activities (subject to 20%<br>Admin Cap) (21D) | 0          | \$0.00          | 2         | \$47,500.00    | 2            | \$47,500.00      |
|                                  | Total General Administration and<br>Planning                | 1          | \$0.00          | 4         | \$648,822.28   | 5            | \$648,822.28     |
| Grand Total                      |   | 7          | \$158,377.91    | 32        | \$3,163,879.17 | 39           | \$3,322,257.08   |



## U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:46Integrated Disbursement and Information SystemPAGE:2CDBG Summary of AccomplishmentsProgram Year: 20142

## ORANGE COUNTY

## CDBG Sum of Actual Accomplishments by Activity Group and Accomplishment Type

| Activity Group        | Matrix Code   | Accomplishment Type | Open Count Comp | pleted Count | Program Year<br>Totals |
|-----------------------|---|---------------------|-----------------|--------------|------------------------|
| Housing               | Rehab; Single-Unit Residential (14A)                        | Housing Units       | 12              | 237          | 249                    |
|                       | Rehab; Multi-Unit Residential (14B)                         | Housing Units       | 0               | 146          | 146                    |
|                       | Total Housing   |                     | 12              | 383          | 395                    |
| Public Facilities and | Senior Centers (03A)  | Public Facilities   | 0               | 652          | 652                    |
| Improvements          | Homeless Facilities (not operating costs) (03C)             | Public Facilities   | 0               | 0            | 0                      |
|                       | Neighborhood Facilities (03E)                               | Public Facilities   | 0               | 11,738       | 11,738                 |
|                       | Water/Sewer Improvements (03J)                              | Persons             | 0               | 1,914        | 1,914                  |
|                       | Street Improvements (03K)                                   | Persons             | 0               | 31,712       | 31,712                 |
|                       | Total Public Facilities and Improvements                    |                     | 0               | 46,016       | 46,016                 |
| Public Services       | Operating Costs of Homeless/AIDS Patients<br>Programs (03T) | Persons             | 0               | 4,842        | 4,842                  |
|                       | Public Services (General) (05)                              | Persons             | 0               | 23,690       | 23,690                 |
|                       | Total Public Services                                       |                     | 0               | 28,532       | 28,532                 |
| Grand Total           |   |                     | 12              | 74,931       | 74,943                 |



## U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:46Integrated Disbursement and Information SystemPAGE:3CDBG Summary of AccomplishmentsProgram Year:2014

## ORANGE COUNTY

## CDBG Beneficiaries by Racial / Ethnic Category

| Housing-Non Housing | Race   | Total Persons | Total Hispanic<br>Persons Total | Households | Total Hispanic<br>Households |
|---------------------|--|---------------|---------------------------------|------------|------------------------------|
| Housing             | White  | 0             | 0                               | 334        | 68                           |
| liousing            | Black/African American                               | 0             | 0                               | 8          | 4                            |
|                     | Asian  | 0             | 0                               | 40         | 0                            |
|                     | American Indian/Alaskan Native & White               | 0             | 0                               | 2          | 0                            |
|                     | Black/African American & White                       | 0             | 0                               | 2          | 0                            |
|                     | Other multi-racial                                   | 0             | 0                               | 9          | 3                            |
|                     | Total Housing  | 0             | 0                               | 395        | 75                           |
| Non Housing         | White  | 3,867         | 627                             | 0          | 0                            |
| 5                   | Black/African American                               | 604           | 14                              | 0          | 0                            |
|                     | Asian  | 143           | 1                               | 0          | 0                            |
|                     | American Indian/Alaskan Native                       | 591           | 488                             | 0          | 0                            |
|                     | Native Hawaiian/Other Pacific Islander               | 176           | 108                             | 0          | 0                            |
|                     | American Indian/Alaskan Native & White               | 48            | 32                              | 0          | 0                            |
|                     | Asian & White  | 13            | 4                               | 0          | 0                            |
|                     | Black/African American & White                       | 16            | 2                               | 0          | 0                            |
|                     | Amer. Indian/Alaskan Native & Black/African<br>Amer. | 16            | 8                               | 0          | 0                            |
|                     | Other multi-racial                                   | 234           | 97                              | 0          | 0                            |
|                     | Total Non Housing                                    | 5,708         | 1,381                           | 0          | 0                            |
| Grand Total         | White  | 3,867         | 627                             | 334        | 68                           |
|                     | Black/African American                               | 604           | 14                              | 8          | 4                            |
|                     | Asian  | 143           | 1                               | 40         | 0                            |
|                     | American Indian/Alaskan Native                       | 591           | 488                             | 0          | 0                            |
|                     | Native Hawaiian/Other Pacific Islander               | 176           | 108                             | 0          | 0                            |
|                     | American Indian/Alaskan Native & White               | 48            | 32                              | 2          | 0                            |
|                     | Asian & White  | 13            | 4                               | 0          | 0                            |
|                     | Black/African American & White                       | 16            | 2                               | 2          | 0                            |
|                     | Amer. Indian/Alaskan Native & Black/African<br>Amer. | 16            | 8                               | 0          | 0                            |
|                     | Other multi-racial                                   | 234           | 97                              | 9          | 3                            |
|                     | Total Grand Total                                    | 5,708         | 1,381                           | 395        | 75                           |



# U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:46Integrated Disbursement and Information SystemPAGE:4CDBG Summary of AccomplishmentsProgram Year: 20142014

## ORANGE COUNTY

## CDBG Beneficiaries by Income Category

|             | Income Levels         | Owner Occupied | Renter Occupied | Persons |
|-------------|-----------------------|----------------|-----------------|---------|
| Housing     | Extremely Low (<=30%) | 84             | 8               | 0       |
|             | Low (>30% and <=50%)  | 56             | 19              | 0       |
|             | Mod (>50% and <=80%)  | 31             | 4               | 0       |
|             | Total Low-Mod         | 171            | 31              | 0       |
|             | Non Low-Mod (>80%)    | 2              | 0               | 0       |
|             | Total Beneficiaries   | 173            | 31              | 0       |
| Non Housing | Extremely Low (<=30%) | 0              | 0               | 3,028   |
|             | Low (>30% and <=50%)  | 0              | 0               | 168     |
|             | Mod (>50% and <=80%)  | 0              | 0               | 59      |
|             | Total Low-Mod         | 0              | 0               | 3,255   |
|             | Non Low-Mod (>80%)    | 0              | 0               | 15      |
|             | Total Beneficiaries   | 0              | 0               | 3,270   |



Total, Rentals and TBRA

Grand Total

# U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:47Integrated Disbursement and Information SystemPAGE:1HOME Summary of AccomplishmentsProgram Year:2014

## ORANGE COUNTY

Home Disbursements and Unit Completions

| Activity Type           | Disbursed Amount | Units Completed | Units Occupied |
|-------------------------|------------------|-----------------|----------------|
| Rentals                 | \$1,774,291.31   | 89              | 89             |
| Total, Rentals and TBRA | \$1,774,291.31   | 89              | 89             |
| Grand Total             | \$1,774,291.31   | 89              | 89             |

## Home Unit Completions by Percent of Area Median Income

|                         |                    |             |                   | Units Completed |
|-------------------------|--------------------|-------------|-------------------|-----------------|
| Activity Type           | 0% - 30%           | 31% - 50%   | Total 0% - 60%    | Total 0% - 80%  |
| Rentals                 | 41                 | 48          | 89                | 89              |
| Total, Rentals and TBRA | 41                 | 48          | 89                | 89              |
| Grand Total             | 41                 | 48          | 89                | 89              |
|                         |                    | Home Unit R | eported As Vacant |                 |
| Activity Type           | Reported as Vacant |             |                   |                 |
| Rentals                 | 0                  |             |                   |                 |

0

0



## U.S. Department of Housing and Urban DevelopmentDATE:09-23-15Office of Community Planning and DevelopmentTIME:13:47Integrated Disbursement and Information SystemPAGE:2HOME Summary of AccomplishmentsProgram Year:2014

## ORANGE COUNTY

## Home Unit Completions by Racial / Ethnic Category

|  |           | Rentals     |
|--|-----------|-------------|
|  |           | Units       |
|  | Units     | Completed - |
|  | Completed | Hispanics   |
| White                                  | 64        | 6           |
| Black/African American                 | 2         | 0           |
| Asian                                  | 5         | 0           |
| American Indian/Alaskan Native & White | 2         | 2           |
| Other multi-racial                     | 16        | 9           |
| Total                                  | 89        | 17          |

|  | Total, Ren | tals and TBRA | Grand Total |           |  |
|--|------------|---------------|-------------|-----------|--|
|  |            | Units         |             | Units     |  |
|  |            | Completed -   |             |           |  |
|  | Completed  | Hispanics     | Completed   | Hispanics |  |
| White                                  | 64         | 6             | 64          | 6         |  |
| Black/African American                 | 2          | 0             | 2           | 0         |  |
| Asian                                  | 5          | 0             | 5           | 0         |  |
| American Indian/Alaskan Native & White | 2          | 2             | 2           | 2         |  |
| Other multi-racial                     | 16         | 9             | 16          | 9         |  |
| Total                                  | 89         | 17            | 89          | 17        |  |

## OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

C. CDBG Activity Summary Report

IDIS-PR03

| SIN AS UNBAN DEVELO   | U.S. Department of Hous<br>Office of Community F<br>Integrated Disburseme<br>CDBG Activity Summary Repo<br>ORANG | Planning and I<br>ent and Inform       | Development<br>nation System         |                     | 23-Sep-2015<br>13:29<br>1 |
|-----------------------|--|--|--------------------------------------|---------------------|---------------------------|
| PGM Year:<br>Project: | 1994<br>0002 - CONVERTED CDBG ACTIVITIES   |  |                                      |                     |                           |
| IDIS Activity:        | 2 - CDBG COMMITTED FUNDS ADJUSTMENT  |  |                                      |                     |                           |
| Status:<br>Location:  | Open<br>,  | Objective:<br>Outcome:<br>Matrix Code: | General Program Administration (21A) | National Objective: |                           |

| Initial | Funding | Date: |
|---------|---------|-------|
|---------|---------|-------|

01/01/0001

## Description:

## Financing

|         | Fund Type | Grant Year  | Grant       | Funded Amount   | Drawn In Program Year | Drawn Thru Program Year |
|---------|-----------|-------------|-------------|-----------------|-----------------------|-------------------------|
|         |           | Pre-2015    |             | \$50,263,644.74 | \$0.00                | \$0.00                  |
|         |           | 1984        | B84UC060504 |                 | \$0.00                | \$5,401,000.00          |
|         |           | 1985        | B85UC060504 |                 | \$0.00                | \$5,217,413.00          |
|         | 1988      | B88UC060504 |             | \$0.00          | \$4,459,000.00        |                         |
|         |           | 1989        | B89UC060504 |                 | \$0.00                | \$4,616,000.00          |
| CDBG EN | 1990      | B90UC060504 |             | \$0.00          | \$4,507,000.00        |                         |
| CDBG    |           | 1991        | B91UC060504 |                 | \$0.00                | \$5,036,000.00          |
|         |           | 1992        | B92UC060504 |                 | \$0.00                | \$5,415,000.00          |
|         |           | 1993        | B93UC060504 |                 | \$0.00                | \$6,361,000.00          |
|         |           | 1994        | B94UC060504 |                 | \$0.00                | \$5,427,000.00          |
|         |           | 1995        | B95UC060504 |                 | \$0.00                | \$3,789,231.74          |
|         |           | 1996        | B96UC060504 |                 | \$0.00                | \$35,000.00             |
| Total   | Total     |             |             | \$50,263,644.74 | \$0.00                | \$50,263,644.74         |

## Proposed Accomplishments

## **Actual Accomplishments**

| Number assisted:                        | Owner |          | Renter |          | Total |          | P     | Person        |
|---|-------|----------|--------|----------|-------|----------|-------|---------------|
| Number assisted.                        | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total | Hispanic      |
| White:                                  |       |          |        |          | 0     | 0        |       |               |
| Black/African American:                 |       |          |        |          | 0     | 0        |       |               |
| Asian:                                  |       |          |        |          | 0     | 0        |       |               |
| American Indian/Alaskan Native:         |       |          |        |          | 0     | 0        |       |               |
| Native Hawaiian/Other Pacific Islander: |       |          |        |          | 0     | 0        |       |               |
| American Indian/Alaskan Native & White: |       |          |        |          | 0     | 0        |       |               |
| Asian White:                            |       |          |        |          | 0     | 0        |       |               |
| PR03 - ORANGE COUNTY                    |       |          |        |          |       |          |       | Page: 1 of 72 |

| SO AN DEVELOPMENT          |              | С            | Office o<br>Integrate | rtment of Housin<br>f Community Pla<br>ed Disbursement<br>Summary Report<br>ORANGE | nning and<br>and Infori<br>(GPR) for | Developmer<br>mation Syste | nt<br>em |   |   |   |   | 23-Sep-2015<br>13:29<br>2 |
|----------------------------|--------------|--------------|-----------------------|--|--------------------------------------|----------------------------|----------|---|---|---|---|---------------------------|
| Black/African American & \ | White:       |              |                       |  |                                      |                            |          | 0 | 0 |   |   |                           |
| American Indian/Alaskan N  | lative & Bla | ck/African A | merican:              |  |                                      |                            |          | 0 | 0 |   |   |                           |
| Other multi-racial:        |              |              |                       |  |                                      |                            |          | 0 | 0 |   |   |                           |
| Asian/Pacific Islander:    |              |              |                       |  |                                      |                            |          | 0 | 0 |   |   |                           |
| Hispanic:                  |              |              |                       |  |                                      |                            |          | 0 | 0 |   |   |                           |
| Total:                     |              |              |                       | 0  | 0                                    | 0                          | 0        | 0 | 0 | 0 | 0 |                           |
| Female-headed Household    | ls:          |              |                       |  |                                      |                            |          | 0 |   |   |   |                           |
| Income Category:           | Owner        | Renter       | Total                 | Person   |                                      |                            |          |   |   |   |   |                           |
| Extremely Low              |              |              | 0                     |  |                                      |                            |          |   |   |   |   |                           |
| Low Mod                    |              |              | 0                     |  |                                      |                            |          |   |   |   |   |                           |

0

0

0

0

0

0

No data returned for this view. This might be because the applied filter excludes all data.

Moderate

Total

Non Low Moderate

Percent Low/Mod

Annual Accomplishments

. . . . . . . . . . .

| STI AN DEVELO                           | CDBG Activity Summary Rep   | Planning and I<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>3 |
|---|---|--|-------------------------------|---------------------|---------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 1994<br>0002 - CONVERTED CDBG ACTIVITIES<br>403 - CITY OF LOS ALAMITOS-ADA IMPROVEMENTS |  |                               |                     |                           |
| Status:<br>Location:                    | Open<br>,   | Objective:<br>Outcome:<br>Matrix Code: | Neighborhood Facilities (03E) | National Objective: | LMA                       |

## Description:

TO MODIFY EXISTING FACILITIES TO ACCOMMODATE INDIVIDUALSWITH DISABILITIES.

08/01/1993

(KC41441)

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$4,270.00    | \$0.00                | \$0.00                  |
| CDBG  |           | 1995       | B95UC060504 |               | \$0.00                | \$4,270.00              |
| Total | Total     |            |             | \$4,270.00    | \$0.00                | \$4,270.00              |

## Proposed Accomplishments

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 1994  | PROJECT COMPLETE; BALANCE OF FUNDS TRANSFER TO CDBG UNPROGRAMMED FUNDS<br>BAL \$4,270 EX \$4,270 BAL \$0  |               |
| 1998  | PROJECT COMPLETE; BALANCE OF FUNDS TRANSFER TO CDBG UNPROGRAMMED FUNDS<br>BAL \$4,270 EX \$4,270 BAL \$0  |               |
| 2001  | PROJECT COMPLETE; BALANCE OF FUNDS TRANSFER TO CDBG UNPROGRAMMED FUNDS2/13/02 MATRIX CLEAN UP, ACCOMPLISHMENTS, REPORT YEAR CORRECTED. BAL \$4,270 EX \$4,270 BAL \$0 |               |

| RARTMENTOR           | U.S. Department of Hou   | using and Urba                         | n Development   | Date:               | 23-Sep-2015 |
|----------------------|--|--|---|---------------------|-------------|
| 44° 11               | Office of Community  | Planning and I                         | Development   | Time:               | 13:29       |
| ن<br>۲ 🛨 📩           | The state of the s | ent and Inform                         | nation System   | Page:               | 4           |
| E CHARAN DEVELC      | CDBG Activity Summary Rep<br>ORAN  | oort (GPR) for I<br>IGE COUNTY         | Program Year 2014   |                     |             |
| PGM Year:            | 2013   |  |   |                     |             |
| Project:             | 0001 - Phase X Energy Efficient Improvements-City of Laguna  | Woods                                  |   |                     |             |
| IDIS Activity:       | 2036 - Phase X Energy Efficient Improvements   |  |   |                     |             |
| Status:<br>Location: | Completed 7/17/2014 6:05:30 PM<br>386 Avenida Castilla Unit D Laguna Woods, CA 92637-<br>3777  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Multi-Unit Residential (14B) | National Objective: | LMH         |

## 09/09/2013

## Description:

Funds will used to provide energy efficient improvments for multi-residential units owned and occupied by very low-low income seniors. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$119,364.30  | \$0.00                | \$0.00                  |
|       |           | 2012       | B12UC060504 |               | \$0.00                | \$119,364.30            |
| CDBG  |           | Pre-2015   |             | \$26,070.42   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$455.96                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$25,614.46             |
| Total | Total     |            |             | \$145,434.72  | \$0.00                | \$145,434.72            |

## Proposed Accomplishments

Housing Units: 54

## Actual Accomplishments

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 46    | 1        | 0      | 0        | 46    | 1        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        | 1     | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 1     | 0        | 0      | 0        | 1     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
|  |       |          |        |          |       |          |        |          |

| Hispanic:<br>Total:<br>Female-headed Households:<br>Income Category:<br>Extremely Low 49<br>Low Mod 3<br>Moderate 0<br>Non Low Moderate 0<br>Total 52   |   |   | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |  |  |   |   |  |   |            |             |  |
|---|---|---|---|--|--|---|---|--|---|------------|-------------|--|
| Female-headed Households:<br>Income Category:<br>Extremely Low 49<br>Low Mod 3<br>Moderate 0<br>Non Low Moderate 0  |   |   | 0   | 0  | 0  | 0   | 0   | 0  | 0   | 0          |             |  |
| Income Category:Extremely Low49Low Mod3Moderate0Non Low Moderate0   |   |   | 52  | 1  | 0  | 0   | 52  | 1  | 0   | 0          |             |  |
| OwnerExtremely Low49Low Mod3Moderate0Non Low Moderate0  |   |   | 42  |  | 0  |   | 42  |  |   |            |             |  |
| Percent Low/Mod       100.0%         Annual Accomplishments       Years         Years       Accomplishment N         2013       For the period from installed 22 dual part installed 22 dual part installed 22 dual part installed 22 dual part installed 23 residential         Tor the period from date: 23 residential         Tor the period from 39 residential units.         For the period from completed. Project doors and 5 heat put final GPR - Project | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ss windows. cw<br>30, 2013 - Decer<br>project installed<br>, 2013 - Februar<br>installed 87 dua<br>, 2014 - March 2<br>talled 100 dual p<br>014 - April 28, 2<br>tion: 52 residen | 10/15/13<br>nber 3, 2013 - 17 i<br>46 dual pane low-e<br>y 14, 2014 - 16 res<br>I pane low-e glass<br>7, 2014 - 8 resider<br>pane low-e glass w<br>014 (Final GPR) -  | residential u<br>e glass wind<br>sidential uni<br>s windows a<br>ntial units oo<br>vindows and<br>6 additional | inits occupied<br>lows and 5 ei<br>ts occupied b<br>nd 14 energe<br>ccupied by lo<br>1 18 energey<br>I residential u | d by low inco<br>nergy efficier<br>by low incom<br>by efficient do<br>w income se<br>efficient doo<br>units occupie | me seniors w<br>it doors. cw<br>e seniors wer<br>oor and 3 hea<br>niors were cc<br>r and 3 heat p<br>d by low incol | rere complet<br>1/15/14<br>re completec<br>t pumps. 4/<br>pompleted. To<br>pumps. 4/29<br>me seniors v | ed. Total to<br>d. Total to d<br>18/14 cw<br>otal to date:<br>0/14 cw | o<br>date: | Benefitting |  |

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| STRARTMENT OF        | U.S. Department of H   | lousing and Urba                       | n Development  | Date:               | 23-Sep-2015 |
|----------------------|--|--|--|---------------------|-------------|
| ager dan             | ℃ Office of Communi  | ity Planning and [                     | Development  | Time:               | 13:29       |
| <u>ن</u> خ           | Integrated Disburse  | ement and Inform                       | nation System  | Page:               | 6           |
| ERAN DEVEL           | CDBG Activity Summary R  | Report (GPR) for F<br>ANGE COUNTY      | Program Year 2014  |                     |             |
| PGM Year:            | 2013   |  |  |                     |             |
| Project:             | 0002 - Neighborhood Preservation Program-OC Community                    | Services                               |  |                     |             |
| IDIS Activity:       | 2037 - Neighborhood Preservation Program                                 |  |  |                     |             |
| Status:<br>Location: | Completed 4/14/2015 6:55:41 PM<br>9712 Guinida Ln Anaheim, CA 92804-5335 | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH         |

09/10/2013

## Description:

Funds will be used to provide single-family rehabilitation loans and grants to income-qualified individuals residing in the County's unincorporated areas and participating cities. Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$122,364.93  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$74,072.54             |
| CDBG  |           | 2013       | B13UC060504 |               | \$42,671.31           | \$48,292.39             |
| CDBG  |           | Pre-2015   |             | \$26,207.41   | \$0.00                | \$0.00                  |
|       | PI        | 2013       | B13UC060504 |               | \$0.00                | \$15,819.86             |
|       |           | 2014       | B14UC060504 |               | \$10,387.55           | \$10,387.55             |
| Total | Total     |            |             | \$148,572.34  | \$53,058.86           | \$148,572.34            |

## Proposed Accomplishments

Housing Units: 7

## **Actual Accomplishments**

| Number assisted:   | C     | Dwner    | Rent  | er       |       | Total    | Pe    | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
|  | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   | 4     | 3        | 0     | 0        | 4     | 3        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian:   | 1     | 0        | 0     | 0        | 1     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| R03 - ORANGE COUNTY                                      |       |          |       |          |       |          |       | Page:    |

| STI AL DEVELOPMENT    |        | С      | Office of<br>Integrat | ortment of Housin<br>of Community Pla<br>ed Disbursement<br>Summary Report<br>ORANGE | nning and<br>and Infor<br>(GPR) for | Developmer<br>mation Syste | nt<br>em |   |   |   | Date:<br>Time:<br>Page: |  |
|-----------------------|--------|--------|-----------------------|--|-------------------------------------|----------------------------|----------|---|---|---|-------------------------|--|
| Hispanic:             |        |        |                       | 0  | 0                                   | 0                          | 0        | 0 | 0 | 0 | 0                       |  |
| Total:                |        |        |                       | 5  | 3                                   | 0                          | 0        | 5 | 3 | 0 | 0                       |  |
| Female-headed Househ  | olds:  |        |                       | 2  |                                     | 0                          |          | 2 |   |   |                         |  |
| Income Category:      | Owner  | Renter | Total                 | Person   |                                     |                            |          |   |   |   |                         |  |
| Extremely Low         | 0      | 0      | 0                     | 0  |                                     |                            |          |   |   |   |                         |  |
| Low Mod               | 1      | 0      | 1                     | 0  |                                     |                            |          |   |   |   |                         |  |
| Moderate              | 4      | 0      | 4                     | 0  |                                     |                            |          |   |   |   |                         |  |
| Non Low Moderate      | 0      | 0      | 0                     | 0  |                                     |                            |          |   |   |   |                         |  |
| Total                 | 5      | 0      | 5                     | 0  |                                     |                            |          |   |   |   |                         |  |
| Percent Low/Mod       | 100.0% |        | 100.0%                |  |                                     |                            |          |   |   |   |                         |  |
| Annual Accomplishment | S      |        |                       |  |                                     |                            |          |   |   |   |                         |  |

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2013  | Increased funding by an additional \$5,757.69 (reprogrammed funding from IDIS #2022). cw 10/21/13                                    |               |
|       | 0/40/44 Debel: "Italian and Friedle family between being been completed. Debels for 0 and 5 and 4 ADA Ocart and and the Additionally |               |

8/13/14 - Rehabilitation on 5 single family homes have been completed. Rehab. for 2 roof grants and 1 ADA Grant are pending. Additionally, 14 Mobile Homes with a total of \$274,890.00 utilizing CalHome funds have been completed. cw 8/13/14

Completed activity in IDIS. 5 family homes have been completed. Any pending activities will be completed the following year. cw 4/14/15

| OR ARTMENTOR                            | CDBG Activity Summary Rep   | Planning and [<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>8 |
|---|---|--|---|---------------------|---------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0003 - Leisure World Bathroom Acccessibility Program-City of S<br>2038 - Leisure World Bathroom Accessibility Program/Seal Beau |  |   |                     |                           |
| Status:<br>Location:                    | Completed 7/14/2014 12:00:00 AM<br>13141 Shawnee Ln Apt 267J Seal Beach, CA 90740-3419  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Availability/accessibility<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                       |

09/09/2013

## **Description:**

Funds will be used to provide grants to income qualified, disabled seniors to improve bathroom accessibility and safety by converting the tubshower into an accessible shower stall. Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$171,102.37  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$169,863.65            |
| CDBG  |           | 2013       | B13UC060504 |               | \$0.00                | \$1,238.72              |
| CDBG  |           | Pre-2015   |             | \$21,497.63   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$898.58                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$20,599.05             |
| Total | Total     |            |             | \$192,600.00  | \$0.00                | \$192,600.00            |

## **Proposed Accomplishments**

Housing Units: 69

## **Actual Accomplishments**

| Number assisted:   | C     | Dwner    | Rent  | er       |       | Total    | Pe    | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| number assisted.   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   | 74    | 4        | 0     | 0        | 74    | 4        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian:   | 16    | 0        | 0     | 0        | 16    | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 2     | 0        | 0     | 0        | 2     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 1     | 0        | 0     | 0        | 1     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| PR03 - ORANGE COUNTY                                     |       |          |       |          |       |          |       | Page:    |

| ST ARTMENT C         | × INS   |  | C   | Office o<br>Integrate   | rtment of Housir<br>f Community Pla<br>ed Disbursement<br>Summary Report<br>ORANGE  | inning and<br>and Infor  | Developme<br>mation System  | nt<br>em   |  |   |   |   | 23-Sep-2015<br>13:29<br>9 |
|----------------------|---|--|---|---|---|--|---|--|--|---|---|---|---------------------------|
| Hispanic:            |   |  |   |   | 0   | 0  | 0   | 0  | 0  | 0   | 0   | 0 |                           |
| Total:               |   |  |   |   | 93  | 4  | 0   | 0  | 93   | 4   | 0   | 0 |                           |
| Female-hea           | ded Housel  | holds:   |   |   | 56  |  | 0   |  | 56   |   |   |   |                           |
| Income Cat           | egory:  | Owner  | Renter  | Total   | Person  |  |   |  |  |   |   |   |                           |
| Extremely L          | ow  | 34   | 0   | 34  | 0   |  |   |  |  |   |   |   |                           |
| Low Mod              |   | 41   | 0   | 41  | 0   |  |   |  |  |   |   |   |                           |
| Moderate             |   | 18   | 0   | 18  | 0   |  |   |  |  |   |   |   |                           |
| Non Low M            | oderate   | 0  | 0   | 0   | 0   |  |   |  |  |   |   |   |                           |
| Total<br>Percent Lov | · / / /   | 93<br>100.0%   | 0   | 93<br>100.0%  | 0   |  |   |  |  |   |   |   |                           |
| 2013                 | shower<br>9/1/13 -<br>10/31/1<br>10/1/13<br>1/15/14<br>11/1/13<br>12/2/13<br>12/1/13<br>2/19/14<br>1/1/14 -<br>3/1/14 -<br>4/1/14 - | /tubs. 4 units  <br>- 9/30/13 - 25 u<br>3<br>3 - 10/31/13 - 4<br>4<br>3 - 11/30/13 - 3<br>3 - 12/31/13 - 7<br>- 1/31/14 - 81 u<br>- 2/28/14 - 86 u<br>- 3/31/14 - 87 u<br>- 4/30/14 - 90 u | have been o<br>units have b<br>8 units have<br>9 units have<br>3 units have b<br>units have b<br>units have b<br>units have b | completed and 2<br>been completed<br>e been completed<br>e been completed<br>been completed<br>been completed<br>been completed<br>been completed | ehabilitation activit<br>27 others are in va<br>and 36 others are<br>ed and 21 others a<br>ed and 31 others a<br>ed and 13 others a<br>and 9 others are i<br>and 3 others are i<br>and 3 others are i | arious stage<br>in various<br>are in variou<br>are in variou<br>are in various<br>n various s<br>n various s<br>n various s<br>n various s | es of construct<br>stages of con<br>us stages of c<br>us stages of c<br>us stages of c<br>tages of cons<br>tages of cons<br>tages of cons<br>tages of cons<br>tages of cons | tion, obligate<br>struction, ob<br>construction,<br>construction,<br>construction,<br>truction, obli<br>truction, obli<br>truction, obli<br>truction, obli | ed \$73,708 to<br>ligated \$141,<br>obligated \$14<br>obligated \$14<br>obligated \$14<br>gated \$178,2<br>gated \$179,8<br>gated \$179,8<br>gated \$179,8 | date. cw 1<br>212.16 to da<br>55,337.79 to<br>50,643.68 to<br>50,643.68 to<br>52.08 to date<br>27.44 to date<br>27.44 to date | 0/15/13<br>ate. cw<br>date cw<br>date. cw<br>date. cw<br>e. cw 3/12/1<br>e. cw 4/17/1<br>e. cw 4/17/1 | 4 |                           |
|                      |   |  |   | -   | and 1 other is aw   |  | -   | ed \$80,000.   | to date. cw  | 6/18/14   |   |   |                           |
|                      | Final ye  | ear-end GPR -  | Bathroom r  | modifications we  | ere completed on  | 93 units. c  | w 7/1/14  |  |  |   |   |   |                           |

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| ST ARTMENT OF                           | CDBG Activity Summary Rep   | Planning and I<br>ent and Inform       | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>10 |
|---|---|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0004 - Single Family Housing Rehabilitation Program-City of Cy<br>2039 - Single Family Housing Rehabilitation Program - Cypress | •                                      |  |                     |                            |
| Status:<br>Location:                    | Completed 4/14/2015 6:06:27 PM<br>6426 San Andres Ave Cypress, CA 90630-5324  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |
| Initial Funding                         | Date: 09/09/2013  |  |  |                     |                            |

## **Description:**

Funds will be used to support the HOME Enhancement Program HELP II, which provides forgivable loans up to \$20,000 to income qualified homeowners in order to assist them with home improvements.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$136,584.02  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$113,839.93            |
| CDBG  |           | 2013       | B13UC060504 |               | \$1,403.50            | \$22,744.09             |
| CDBG  |           | Pre-2015   |             | \$15,337.07   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$871.98                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$14,465.09             |
| Total | Total     |            |             | \$151,921.09  | \$1,403.50            | \$151,921.09            |

## **Proposed Accomplishments**

Housing Units: 6

## **Actual Accomplishments**

| Number assisted:   | C     | )wner    | Renter |          |       | Total | Person |          |
|--|-------|----------|--------|----------|-------|-------|--------|----------|
| Number assisted.   | Total | Hispanic | Total  | Hispanic | Total |       |        | Hispanic |
| White:   | 2     | 0        | 0      | 0        | 2     | 0     | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| Asian:   | 3     | 0        | 0      | 0        | 3     | 0     | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0     | 0      | 0        |
| Other multi-racial:                                      | 1     | 1        | 0      | 0        | 1     | 1     | 0      | 0        |

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| ST AB AN DEVELOP  | USING LNZ |            | С           | Office o<br>Integrate | rtment of Housir<br>f Community Pla<br>ed Disbursement<br>Summary Report<br>ORANGE | anning and<br>and Infor | d Developme<br>rmation Syste | nt<br>em |             |   |   |   | 23-Sep-2015<br>13:29<br>11 |
|---|-----------|------------|-------------|-----------------------|--|-------------------------|------------------------------|----------|-------------|---|---|---|----------------------------|
| Asian/Pacific Is  | lander:   |            |             |                       | 0  | 0                       | 0                            | 0        | 0           | 0 | 0 | 0 |                            |
| Hispanic:   |           |            |             |                       | 0  | 0                       | 0                            | 0        | 0           | 0 | 0 | 0 |                            |
| Total:  |           |            |             |                       | 6  | 1                       | 0                            | 0        | 6           | 1 | 0 | 0 |                            |
| Female-headed   | d Househ  | olds:      |             |                       | 2  |                         | 0                            |          | 2           |   |   |   |                            |
| Income Catego   | ry:       | 0          | Denter      | Tatal                 | Davaan   |                         |                              |          |             |   |   |   |                            |
| Extremely Low   |           | Owner<br>1 | Renter<br>0 | Total<br>1            | Person<br>0  |                         |                              |          |             |   |   |   |                            |
| Low Mod   |           | 4          | 0           | 4                     | 0  |                         |                              |          |             |   |   |   |                            |
| Moderate  |           | -+         | 0           | 4                     | 0  |                         |                              |          |             |   |   |   |                            |
| Non Low Mode  | rate      | 0          | 0           | 0                     | 0  |                         |                              |          |             |   |   |   |                            |
| Total   | lato      | 6          | 0           | 6                     | 0  |                         |                              |          |             |   |   |   |                            |
| Percent Low/Mo  | od        | 100.0%     | -           | 100.0%                | C C  |                         |                              |          |             |   |   |   |                            |
| Annual Accomplishments         # Edentitie           Years         Accomplishment Narrative         # Edentitie           2013         For the period from July 1, 2013 - September 30, 2013 - The rehabilitation program is ongoing and several applicants are nearing the loan<br>approval phase. Construction management fees were incurred for five (5) program applicants. Loan processing fees were also paid for one<br>loan that funded in September. or 10/15/13         For the period from October 1 - 31, 2013 - The rehabilitation program is ongoing and several applicants are in the construction phase.<br>Construction management fees were incurred for eight (8) program applicants. Loan processing fees were also paid for one loan that funded in<br>October. or 12/17/13           For the period from November 1 - December 31, 2013 - Three income qualified households received rehabilitation loans. Specific<br>improvements undertaken included: roof replacement (2), exterior painting (3), water heater installation (2), lead paint abatement (1), interior<br>painting (1), fencing (1), GFCI installation and electrical repair (3), and smoke and carbon monoxide detector installation, (3). In addition,<br>construction management and loan processing fees were incurred for program applicants.           For the period from January 1 - February 28, 2014 - Two income qualified households received rehabilitation loans. Specific improvements<br>undertaken included: roof replacement (1), exterior painting (1), window replacement (2), Furnace & A/C installation, thermostat replacement<br>(2), bathroom renovation (1), flooring installation (1), GFCI installation and electrical repair (1), and smoke and carbon monoxide detector<br>installation (1). In addition, construction management and<br>Notice of Completion recording fees were incurred for program applicants.           For the |           |            |             |                       |  |                         |                              |          | Benefitting |   |   |   |                            |

| SD AB URANT MENT OF                     | Integrated   | nent of Housing and Urba<br>Community Planning and<br>Disbursement and Inform<br>mmary Report (GPR) for<br>ORANGE COUNTY | Development<br>mation System   |                     | 23-Sep-2015<br>13:29<br>12 |
|---|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0005 - Single Family Rehabilitation-City of Brea<br>2040 - Single Family Rehabilitation Program - Brea |  |  |                     |                            |
| Status:<br>Location:                    | Completed 4/14/2015 5:28:00 PM<br>5700 Carbon Canyon Rd Spc 110 Brea, CA 9282                                  | Objective:<br>23-7024 Outcome:<br>Matrix Code:   | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |

09/09/2013

## **Description:**

Funds will used for rehabilitation of single family low and very-low income owner occupied residences through the following activities:roof repair & replacement, window repair & replacement repair electrical & plumbing issues, carport repair.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$134,899.40  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$53,013.97             |
|       |           | 2013       | B13UC060504 |               | \$73,785.43           | \$81,885.43             |
| CDBG  | DBG       | Pre-2015   |             | \$55,800.60   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$1,102.64              |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$5,836.82              |
|       |           | 2014       | B14UC060504 |               | \$48,861.14           | \$48,861.14             |
| Total | Total     |            |             | \$190,700.00  | \$122,646.57          | \$190,700.00            |

## Proposed Accomplishments

Housing Units: 18

## Actual Accomplishments

| Number assisted:   | Owner |          | Renter |          |       | Total    | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 20    | 7        | 0      | 0        | 20    | 7        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

| STI AND U        | IJSING            |                                |                | Office o           | rtment of Housi<br>f Community Pl<br>ed Disbursemen | anning and               | Developme      | nt           |                |            |               |       | 23-Sep-2015<br>13:29<br>13 |
|------------------|-------------------|--------------------------------|----------------|--------------------|---|--------------------------|----------------|--------------|----------------|------------|---------------|-------|----------------------------|
| HRAN DEVELOP     | <b><i>ENT</i></b> |                                | С              | DBG Activity       | Summary Repor<br>ORANGE                             | rt (GPR) for<br>E COUNTY | Program Ye     | ear 2014     |                |            |               |       |                            |
| Other multi-raci | al:               |                                |                |                    | 0   | 0                        | 0              | 0            | 0              | 0          | 0             | 0     |                            |
| Asian/Pacific Is | ander:            |                                |                |                    | 0   | 0                        | 0              | 0            | 0              | 0          | 0             | 0     |                            |
| Hispanic:        |                   |                                |                |                    | 0   | 0                        | 0              | 0            | 0              | 0          | 0             | 0     |                            |
| Total:           |                   |                                |                |                    | 20  | 7                        | 0              | 0            | 20             | 7          | 0             | 0     |                            |
| Female-headed    | Househol          | ds:                            |                |                    | 13  |                          | 0              |              | 13             |            |               |       |                            |
| Income Catego    | ry:               | 0                              | Denter         | Tatal              | Deveen  |                          |                |              |                |            |               |       |                            |
| Extremely Low    |                   | Owner<br>20                    | Renter<br>0    | Total<br>20        | Person<br>0   |                          |                |              |                |            |               |       |                            |
| Low Mod          |                   | 20                             | 0              | 0                  | 0   |                          |                |              |                |            |               |       |                            |
| Moderate         |                   | 0                              | 0              | 0                  | 0   |                          |                |              |                |            |               |       |                            |
| Non Low Mode     | rate              | 0                              | 0              | 0                  | 0   |                          |                |              |                |            |               |       |                            |
| Total            |                   | 20                             | 0              | 20                 | 0   |                          |                |              |                |            |               |       |                            |
| Percent Low/Mo   | bd                | 100.0%                         |                | 100.0%             |   |                          |                |              |                |            |               |       |                            |
| Annual Accompl   | ishments          |                                |                |                    |   |                          |                |              |                |            |               |       |                            |
|                  |                   | shment Na                      | rrative        |                    |   |                          |                |              |                |            |               | #     | Benefitting                |
|                  |                   | ore of the fol<br>g issues, ca |                |                    | ies were complet                                    | ed: roof repa            | airs & replace | ement, windo | ow repair & re | placement, | repair electi | rical |                            |
|                  | 10/28/13 -        | 1/24/14 - T                    | hree rehabi    | ilitations were c  | ompleted. cw 4/                                     | 29/14                    |                |              |                |            |               |       |                            |
|                  | 1/24/14 - 3       | 3/24/14 - On                   | ne rehabilita  | tion was compl     | eted cw 4/29/14                                     |                          |                |              |                |            |               |       |                            |
|                  | 3/24/14 - 5       | 5/21/14 - Tw                   | /o rehabilita  | tions were com     | pleted. cw 6/3/1                                    | 4                        |                |              |                |            |               |       |                            |
|                  | 5/21/14 - 7       | 7/25/14 - Fo                   | ur rehabilita  | ations were com    | npleted. cw 9/17                                    | /14                      |                |              |                |            |               |       |                            |
|                  | 7/25/14 - 8       | 3/14/14 - Fo                   | ur rehabilita  | ations were com    | npleted. cw 9/17/                                   | 14                       |                |              |                |            |               |       |                            |
|                  | 8/14/14 - 9       | 9/2/14 - One                   | e rehabilitati | on was comple      | ted. cw 9/17/14                                     |                          |                |              |                |            |               |       |                            |
|                  | 9/1/14 - 11       | 1/1/14 - One                   | e additional   | rehabilitation w   | as completed. cv                                    | v 11/18/14               |                |              |                |            |               |       |                            |
|                  | 11/1/14 - 1       | 12/1/14 - Th                   | ree additior   | nal rehabilitatior | n was completed.                                    | cw                       |                |              |                |            |               |       |                            |
|                  | 12/1/14 - 1       | 12/31/14 (Fi                   | nal GPR) -     | One additional     | rehabilitation was                                  | completed.               | cw 1/16/15     |              |                |            |               |       |                            |
|                  |                   |                                |                |                    | 73.68. cw 4/14/ <sup>.</sup>                        | ·                        |                |              |                |            |               |       |                            |
|                  |                   |                                |                | J                  |   |                          |                |              |                |            |               |       |                            |

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| SD AS US AN DEVELO                      | CDBG Activity Summary Rep  | Planning and I<br>ent and Inform       | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>14 |
|---|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | <ul><li>2013</li><li>0006 - Housing Rehabilitation Grant Program-City of Placentia</li><li>2041 - Housing Rehabilitation Grant Program - Placentia</li></ul> |  |  |                     |                            |
| Status:<br>Location:                    | Completed 8/26/2014 12:00:00 AM<br>820 Cardinal St Placentia, CA 92870-6801  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |

## **Description:**

Funds will be used to provide housing rehabilitation grants to income eligible single family property owners. The project is needed because of the aging housing stock, low- and fixed-income homeowners and preservation of neighborhoods.

09/09/2013

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$139,662.76  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$76,392.76             |
| CDBG  |           | 2013       | B13UC060504 |               | \$0.00                | \$63,270.00             |
| CDBG  |           | Pre-2015   |             | \$6,137.24    | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$620.07                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$5,517.17              |
| Total | Total     |            |             | \$145,800.00  | \$0.00                | \$145,800.00            |

## **Proposed Accomplishments**

Housing Units: 10

## Actual Accomplishments

| Number assisted:   | C     | Owner    | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted.   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 15    | 7        | 0      | 0        | 15    | 7        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

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| STA BAN DEVEL | ★ <sup>1</sup> N <sub>3</sub>                 |   | С  | Office of<br>Integrate  | tment of Housir<br>f Community Pla<br>d Disbursement<br>Summary Report<br>ORANGE                           | anning and<br>t and Inform        | Developme<br>mation Syst                           | ent<br>em                 |  |  |  |                     | 23-Sep-201<br>13:29<br>15 |
|---------------|---|---|--|---|--|-----------------------------------|--|---------------------------|--|--|--|---------------------|---------------------------|
| Asian/Pacific |   |   |  |   | 0  | 0                                 | 0  | 0                         | 0  | 0  | 0  | 0                   |                           |
| Hispanic:     |   |   |  |   | 0  | 0                                 | 0  | 0                         | 0  | 0  | 0  | 0                   |                           |
| Total:        |   |   |  |   | 15   | 7                                 | 0  | 0                         | 15   | 7  | 0  | 0                   |                           |
| Female-head   | ed Househ                                     | olds:   |  |   | 9  |                                   | 0  |                           | 9  |  |  |                     |                           |
| Income Categ  | gory:   | Owner   | Renter   | Total   | Person   |                                   |  |                           |  |  |  |                     |                           |
| Extremely Lo  | w   | 8   | 0  | 8   | 0  |                                   |  |                           |  |  |  |                     |                           |
| Low Mod       |   | 7   | 0  | 7   | 0  |                                   |  |                           |  |  |  |                     |                           |
| Moderate      |   | 0   | 0  | 0   | 0  |                                   |  |                           |  |  |  |                     |                           |
| Non Low Mod   | derate  | 0   | 0  | 0   | 0  |                                   |  |                           |  |  |  |                     |                           |
| Total         |   | 15  | 0  | 15  | 0  |                                   |  |                           |  |  |  |                     |                           |
| Percent Low/  | Mod   | 100.0%  |  | 100.0%  |  |                                   |  |                           |  |  |  |                     |                           |
| Annual Accom  | plishment                                     | S   |  |   |  |                                   |  |                           |  |  |  |                     |                           |
| Years         | Accom   | olishment Na  | rrative  |   |  |                                   |  |                           |  |  |  | #                   | Benefitting               |
| 2013          | were co<br>Rehabili<br>graffiti re<br>For the | mpleted durin<br>tation activitie<br>emoval from p<br>period from 1,<br>mpleted durin | ng this report<br>es are the fol<br>private prope<br>/1/14 - 3/31/ | ing period. An<br>llowing: replace<br>erties. 1/15/14<br>14 - A total of te | ten (10) single far<br>additional three(3<br>e roofing, ADA ac<br>en (10) single fam<br>additional three(3 | i) applilcation<br>cessibility, e | ns are currer<br>energy efficien<br>will be comple | ntly under renncy improve | view and pene<br>ments, windo<br>end of the fisc | ding applicat<br>w replaceme<br>cal year. A to | tion approva<br>ent, painting<br>otal of two ( | al.<br>) and<br>(7) |                           |

Final GPR - period from 4/1/14 - 6/30/14 - An additional six (6) were completed during this reporting period. Total completed: 15 cw 8/13/14

| ST REAL PROFILE                         | CDBG Activity Summary R  | ty Planning and I<br>ement and Inform  | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>16 |
|---|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0008 - Street Reconstruction Project-City of Stanton<br>2042 - Street Reconstruction Project - Stanton |  |  |                     |                            |
| Status:<br>Location:                    | Completed 7/17/2014 12:00:00 AM<br>Citywide Stanton, CA 90680  | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Street Improvements (03K) | National Objective: | LMA                        |

Initial Funding Date: 09/09/2013

## **Description:**

This project involves removal of existing pavement, design and total reconstruction of City streets and removal and replacement of concrete sidewalks, swales, crosswalks, curbs and gutters and construction of pedestrian accessibility ramps.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$313,084.54  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$13,084.54             |
| CDBG  |           | 2013       | B13UC060504 |               | \$0.00                | \$300,000.00            |
| CDBG  | DBG       | Pre-2015   |             | \$10,915.46   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$607.95                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$10,307.51             |
| Total | Total     |            |             | \$324,000.00  | \$0.00                | \$324,000.00            |

## **Proposed Accomplishments**

People (General) : 14,154 Total Population in Service Area: 15,290 Census Tract Percent Low / Mod: 69.00

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 2013  | Final GPR - Project is completed. The project has reconstructed a total of 10,872 lineal feet of residential streets/curbs and has assisted a total |               |
|       | of 14,154 persons of which 9,889 are of low to moderate income. cw 7/1/14   |               |

| ST ARTMENT OF                           | CDBG Activity Summary Rej  | Planning and I<br>nent and Inform      | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>17 |
|---|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0010 - Emergency Cold Weather Shelter-City of Laguna Beach<br>2044 - Emergency Cold Weather Shelter/City of Laguna Beach |  |   |                     |                            |
| Status:<br>Location:                    | Completed 7/17/2014 12:00:00 AM<br>20652 Laguna Canyon Rd Laguna Beach, CA 92651-1137  | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Public Services (General) (05) | National Objective: | LMC                        |

## **Description:**

Funds will be used to provide homeless person emergency shelter and services.

09/09/2013

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$48,500.00   | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2012       | B12UC060504 |               | \$0.00                | \$41,029.00             |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$7,471.00              |
| Total | Total     |            |             | \$48,500.00   | \$0.00                | \$48,500.00             |

## Proposed Accomplishments

People (General): 50

## Actual Accomplishments

| Number assisted:   | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 173    | 22       |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 17     | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 9      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 2      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 12     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 214    | 22       |

| WAR ARTMENT OF HOLESING LAND | U.S. Department of Housing<br>Office of Community Plan<br>Integrated Disbursement a<br>CDBG Activity Summary Report (<br>ORANGE C | ning and Development<br>Ind Information System<br>GPR) for Program Year 20 | 014 | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 18 |
|------------------------------|---|--|-----|--|
| Female-headed Households:    | 0   | 0  | 0   |  |

| Income Category: |       |        |       |        |
|------------------|-------|--------|-------|--------|
| 0 9              | Owner | Renter | Total | Person |
| Extremely Low    | 0     | 0      | 0     | 214    |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 214    |
| Percent Low/Mod  |       |        |       | 100.0% |

## Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2013  | Final Year End GPR - Met goal of housing 45 homeless individuals each night at the alternate sleeping location and trasporting the general |               |
|       | homeless to and from the shelter each day. Total served: 214 cw 6/3/14   |               |

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| ON AN DEVELO                            | CDBG Activity Summary Rep  | Planning and [<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>19 |
|---|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | <ul><li>2013</li><li>0011 - Midway City Community Services Center-Abrazar, Inc.</li><li>2045 - Midway City Community Services Center/Abrazar</li></ul> |  |   |                     |                            |
| Status:<br>Location:                    | Completed 8/26/2014 12:00:00 AM<br>14900 Park Ln Midway City, CA 92655-1128  | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Public Services (General) (05) | National Objective: | LMA                        |

09/09/2013

#### Description:

Funds will be used to provide low income people social services at the Midway City Community Center.

Abrazar , Inc.

will be responsible for the delivery of intergenerational social services, recreational, educational and cultural program as well as health and nutritional services and referrals. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$20,443.64   | \$0.00                | \$0.00                  |
| CDBG  |           | 2012       | B12UC060504 |               | \$0.00                | \$20,443.64             |
| CDBG  | PI        | Pre-2015   |             | \$23,206.36   | \$0.00                | \$0.00                  |
|       | PI        | 2013       | B13UC060504 |               | \$0.00                | \$23,206.36             |
| Total | Total     |            |             | \$43,650.00   | \$0.00                | \$43,650.00             |

## **Proposed Accomplishments**

People (General) : 665 Total Population in Service Area: 8,446 Census Tract Percent Low / Mod: 61.70



Accomplishment Narrative

Years

2013

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY

| Date: | 23-Sep-2015 |
|-------|-------------|
| Time: | 13:29       |
| Page: | 20          |

#### # Benefitting

7/1/13 - 7/31/13 - Provided the following services to 921 unduplicated clients: translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch to 150 youth and held the PRIDE SUMMER CAMP program to over 100 children. Continued to provide free tax preparation service to the community (served over 900 clients this year) and re-enrolled clients into all programs for the new fiscal year. cw 10/18/13

8/1/13 - 8/31/13 - Provided the following services to for an additional 130 unduplicated clients for a total of 1051 unduplicated clients translation, dcoument preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch to 150 youth and held the PRIDE SUMMER CAMP program to over 100 children. Continued to provide free tax preparation service to the community . cw 10/18/13

9/1/13 - 9/30/13 - Provided services to additional 49 unduplicated clients for a total of 1100 unduplicated by providing translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community. cw 10/28/13

During 10/1/13 - 10/31/13 - Provided services to additional 58 unduplicated clients for a total of 1158 unduplicated by providing translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community. cw 1/15/14

During 11/1/13 - 11/30/13 - Provided services to additional 27 unduplicated clients for a total of 1185 unduplicated by providing translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community. cw 1/15/14

During 12/1/13 - 12/31/13 - Provided services to additional 52 unduplicated clients for a total of 1237 unduplicated by providing translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community. cw 2/19/14

During 1/1/14 - 1/31/14 - Provided services to additional 40 unduplicated clients for a total of 1277 unduplicated by providing translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community. cw 3/3/14

During 2/1/2014-6/30/2014 - Provided translation, document preparation, emergency food, health and welness activites, etc. Additionally, provided free breakfast and lunch and held the PRIDE SUMMER CAMP program. Continued to provide free tax preparation service to the community for an additional 248 unduplicated clients for a total of 1525 unduplicated clients. This Final GPR was received at the end of the contract reporting period. cf 8/25/14

| ST ARTMENT OF                           | CDBG Activity Summary Re   | Planning and Inform                    | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>21 |
|---|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0013 - El Modena Family Resource Center - CAPOC<br>2047 - El Modena Family Resource Center/CAPOC |  |   |                     |                            |
| Status:<br>Location:                    | Completed 7/29/2014 12:00:00 AM<br>18672 E Center Ave Orange, CA 92869-3520                              | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Public Services (General) (05) | National Objective: | LMA                        |
| Initial Funding                         | Date: 09/10/2013   |  |   |                     |                            |

### **Description:**

Funds will be used to provide services to 850 low-income seniors and youth. The services include case management and youth services, homeless, and at risk of homelessness, who resides in the county island of El Modena and address neighborhood conditions and barriers to self-sufficiency as well as promoting livableviable community.

### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$32,737.88   | \$0.00                | \$0.00                  |
| CDBG  |           | 2012       | B12UC060504 |               | \$0.00                | \$32,737.88             |
| CDBG  | PI        | Pre-2015   |             | \$10,912.12   | \$0.00                | \$0.00                  |
|       | PI        | 2013       | B13UC060504 |               | \$0.00                | \$10,912.12             |
| Total | Total     |            |             | \$43,650.00   | \$0.00                | \$43,650.00             |

## **Proposed Accomplishments**

People (General): 807 Total Population in Service Area: 3,292 Census Tract Percent Low / Mod: 70.30

| STARTMENT OR H | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY  |              | 23-Sep-2015<br>13:29<br>22 |
|----------------|--|--------------|----------------------------|
| Years          | Accomplishment Narrative   | #            | Benefitting                |
| 2013           | <ul> <li>Arotempiredimetric and the derived</li> <li>Arotan Services (SPS): Orange County Health Care Agency Women Infants and Children(OCHCA-WIC) 22; Orange County Social Services Agency -OCSSA-MediCal/Food Stamps 15; 2nd Harvest Brown Bag 46; Crisis Counseling 1, Indiv Counseling 3, Parenting Class 3; Support Services (SPS): Accessing Services 11; Case Mgmt. 6; Emergency Food 14; Employment Asst 1; Health Insurance 5; Senior Program 4, Total 131 served cw 10/15/13</li> <li>Arotal 20; Croup Counseling 7; SPS: Accessing Services 14; Case Mgmt. 7; Emergency Food 14; Employment Asst 1; Health Insurance 3; Backpacks for Success 166; Teen Program 16; Senior Program 5, Total 338 served cw 10/15/13</li> <li>Arotal 13, Srancho Santiago Community College District - RSCCD-ESL 12; OCHCA-WIC 13; OCSSA-MediCal/Food Stamps 8; Youth Karate 48; YMCA 1; 2nd Harvest Brown Bag 29; F.A.C.E.S Crisis 4, Individual 2, Family 1, Group 2, Personal Empowerment 2; SPS: Accessir Services 5; Case Mgmt. 11; Emergency Food 12; Health Insurance 4; Backpacks for Success 2; Teen Program 1; Senior Program 16, Total 17; served cw 10/31/13</li> <li>10/1/13 - 10/31/13-SS:RSCCD-ESL 19; OCHCA-WIC 16; OCSSA-MediCal/Food Stamps 10; OC Dept of Education/ACCESS 9; 2nd Harvest Brown Bag 5; F.A.C.E.S Crisis 2, Individual 1, Family 3, SPS: Accessing Services 5; Case Mgmt. 6; Emergency Food 7; Health Insurance 5; Senior Program 3, Total 91 served cw 10/31/13</li> <li>11/1/13 - 11/30/13-SS:RSCCD-ESL 6; OCHCA-WIC 16; OCSSA-MediCal/Food Stamps 2; F.A.C.E.S Crisis 4; F.A.C.E.S Family 3; SPS: Accessing Services 3; Case Mgmt. 9; Emergency Food 16; Employment Assistance 1; Health Insurance 2; Senior Program 1, Total 277 served cw 10/31/13</li> <li>12/1/13 - 12/31/13-SS:RSCCD-ESL 6; OCHCA-WIC 16; OCSSA-MediCal/Food Stamps 2; F.A.C.E.S Crisis 4; F.A.C.E.S Family 3; SPS: Accessing Services 8; Case Mgmt. 5; Emerge</li></ul> | ;<br>g<br>'3 |                            |
|                | 4/15/14<br>2/1/14 - 2/28/14 - SS:RSCCD-ESL 2; OCHCA-WIC 14; OCSSA-MediCal/Food Stamps 4; VITA Tax Assistance 42; OC Dept of<br>Education/ACCESS 1; YMCA of Orange 2; 2nd Harvest Brown Bag 27; F.A.C.E.S Crisis 2; F.A.C.E.S Individual 6; F.A.C.E.S Family 1;<br>F.A.C.E.S Parenting 1; F.A.C.E.S Personal Empowerment 4; SPS: Accessing Services 3; Case Mgmt. 11; Emergency Food 4; Employment<br>Assistance 1; Health Insurance 2; Total: 127 served cw 4/15/14  |              |                            |
|                | 3/1/14 - 3/31/14 - SS:RSCCD-ESL 3; OCHCA-WIC 19; OCSSA-MediCal/Food Stamps 9; VITA Tax Assistance 29; OC Dept of Education/ACCESS 3; 2nd Harvest Brown Bag 13; F.A.C.E.S Crisis 3; F.A.C.E.S Individual 3; F.A.C.E.S Personal Empowerment 1; SPS: Accessing Services 6; Case Mgmt. 8; Emergency Food 11; Health Insurance 5; Total: 113 served cw 4/29/14  |              |                            |

Final GPR - Total: 1944, provided additional assistance to the following: April - 127, May - 49 and June 107. cw 7/24/14

| OSN AND EVEL          | CDBG Activity Summary Rep  | Planning and I<br>ent and Inform       | Development<br>nation System                             |                     | 23-Sep-2015<br>13:29<br>23 |
|-----------------------|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project: | 2013<br>0014 - Fair Housing Education, Counseling, and Enforcement-C | •                                      |  |                     |                            |
| IDIS Activity:        | 2048 - Fair Housing Education, Counseling and Enforcement/O          | C Fair Housing                         | Council, Inc.  |                     |                            |
| Status:<br>Location:  | Completed 8/26/2014 12:00:00 AM                                      | Objective:<br>Outcome:<br>Matrix Code: | Fair Housing Activities (subject to 20% Admin Cap) (21D) | National Objective: |                            |
| Initial Funding       | Date: 09/10/2013   |  |  |                     |                            |

### **Description:**

Funds will be used to provide 1,904 low income people with fair housing education, counseling, enforcement services, and landlord-tenant counseling to households regarding fair housing laws or alleged discrimination.

### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$27,303.67   | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$25,155.92             |
| CDBG  |           | 2013       | B13UC060504 |               | \$0.00                | \$2,147.75              |
|       | PI        | Pre-2015   |             | \$20,196.33   | \$0.00                | \$0.00                  |
|       | FI        | 2013       | B13UC060504 |               | \$0.00                | \$20,196.33             |
| Total | Total     |            |             | \$47,500.00   | \$0.00                | \$47,500.00             |

## **Proposed Accomplishments**

### Actual Accomplishments

| Hispanic | Total | Hispanic | Total<br>0<br>0<br>0<br>0 | Hispanic<br>0<br>0<br>0<br>0    | Total   | Hispanic                                      |
|----------|-------|----------|---------------------------|---------------------------------|---|---|
|          |       |          | 0<br>0                    | 0<br>0                          |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | -                         | -                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          |                           | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          | 0                         | 0                               |   |   |
|          |       |          |                           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 |

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| Office of Community Planning and Development |       |        |       |        |   |   |   |   |   |   | 23-Sep-2015<br>13:29<br>24 |  |
|--|-------|--------|-------|--------|---|---|---|---|---|---|----------------------------|--|
| Total:                                       |       |        |       | 0      | 0 | 0 | 0 | 0 | 0 | 0 | 0                          |  |
| Female-headed Househo                        | olds: |        |       |        |   |   |   | 0 |   |   |                            |  |
| Income Category:                             | Owner | Renter | Total | Person |   |   |   |   |   |   |                            |  |
| Extremely Low                                |       |        | 0     |        |   |   |   |   |   |   |                            |  |
| Low Mod                                      |       |        | 0     |        |   |   |   |   |   |   |                            |  |
| Moderate                                     |       |        | 0     |        |   |   |   |   |   |   |                            |  |
| Non Low Moderate                             |       |        | 0     |        |   |   |   |   |   |   |                            |  |
| Total  | 0     | 0      | 0     | 0      |   |   |   |   |   |   |                            |  |

Percent Low/Mod

## Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

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| CRAMITMENT OR S       | U.S. Department of Hou<br>Office of Community<br>Integrated Disbursem<br>CDBG Activity Summary Rep<br>ORAN | Planning and [<br>ent and Inform       | Development<br>ation System          |                     | 23-Sep-2015<br>13:29<br>25 |
|-----------------------|--|--|--------------------------------------|---------------------|----------------------------|
| PGM Year:<br>Project: | 2013<br>0016 - OC Community Services Administration of CDBG  |  |                                      |                     |                            |
| IDIS Activity:        | 2049 - OC Community Services Administration of CDBG  |  |                                      |                     |                            |
| Status:<br>Location:  | Completed 9/16/2014 7:41:58 PM<br>,  | Objective:<br>Outcome:<br>Matrix Code: | General Program Administration (21A) | National Objective: |                            |

### **Description:**

County will use funds for overall program administration of HUD-Sponsored Urban County programs. Includes salaries, benefits, supplies, and materials.

09/10/2013

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$537,118.62  | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$236,225.26            |
| CDBG  |           | 2013       | B13UC060504 |               | \$0.00                | \$300,893.36            |
| CDBG  |           | Pre-2015   |             | \$81,895.01   | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$6,551.34              |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$75,343.67             |
| Total | Total     |            |             | \$619,013.63  | \$0.00                | \$619,013.63            |

## **Proposed Accomplishments**

| Number assisted:   | (     | Owner    | Rent  | ter      |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   |       |          |       |          | 0     | 0        |        |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |        |          |
| Asian:   |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |        |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |        |          |
| Asian White:   |       |          |       |          | 0     | 0        |        |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |        |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |        |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |        |          |

| O'STI AND US AN DEVELORM | Office of Community Planning and Development Tir<br>Integrated Disbursement and Information System Pa<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |        |       |        |   |   |   |   |   |   | 23-Sep-2015<br>13:29<br>26 |  |
|--------------------------|--|--------|-------|--------|---|---|---|---|---|---|----------------------------|--|
| Hispanic:                |  |        |       |        |   |   |   | 0 | 0 |   |                            |  |
| Total:                   |  |        |       | 0      | 0 | 0 | 0 | 0 | 0 | 0 | 0                          |  |
| Female-headed Househ     | olds:  |        |       |        |   |   |   | 0 |   |   |                            |  |
| Income Category:         | Owner  | Renter | Total | Person |   |   |   |   |   |   |                            |  |
| Extremely Low            |  |        | 0     |        |   |   |   |   |   |   |                            |  |
| Low Mod                  |  |        | 0     |        |   |   |   |   |   |   |                            |  |
| Moderate                 |  |        | 0     |        |   |   |   |   |   |   |                            |  |
| Non Low Moderate         |  |        | 0     |        |   |   |   |   |   |   |                            |  |
| Total                    | 0  | 0      | 0     | 0      |   |   |   |   |   |   |                            |  |
| Percent Low/Mod          |  |        |       |        |   |   |   |   |   |   |                            |  |

## Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

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| OSP ARTMENT OF                          | CDBG Activity Summary Re   | Planning and I<br>nent and Inform      | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>27 |
|---|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0009 - Armory Emergency Shelter Program-Mercy House<br>2051 - Armory Emergency Shelter Program-Mercy House         |  |  |                     |                            |
| Status:<br>Location:                    | Completed 7/23/2014 12:00:00 AM<br>400 S Brookhurst Rd 612 East Warner Ave Santa Ana, CA<br>92707 Fullerton, CA 92833-3206 | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Operating Costs of Homeless/AIDS<br>Patients Programs (03T) | National Objective: | LMC                        |
| Initial Funding                         | Date: 09/10/2013   |  |  |                     |                            |

### **Description:**

Funds will be used to provide operational and supportive services for the homeless clients using the National Guard Armories andor alternate site within Orange County. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$310,983.00  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2012       | B12UC060504 |               | \$0.00                | \$233,287.75            |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$77,695.25             |
| Total | Total     |            |             | \$310,983.00  | \$0.00                | \$310,983.00            |

# Proposed Accomplishments

People (General): 400

|  | C     | Owner    | Rent  | ter      |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| lumber assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 1,333  | 300      |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 254    | 7        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 55     | 1        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 224    | 186      |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 21     | 6        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 21     | 14       |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 5      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 9      | 2        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 6      | 2        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 82     | 53       |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 2,010  | 571      |

| ST AB AN DEVELOPM | ENT DNIS                      | Date: 23-Sep-201<br>Time: 13:29<br>Page: 28 |              |                  |                            |                         |                                |                 |
|-------------------|-------------------------------|---|--------------|------------------|----------------------------|-------------------------|--------------------------------|-----------------|
| Female-headed     | Households:                   |   |              |                  | 0                          | 0                       | 0                              |                 |
| Income Categor    |                               | Ownor                                       | Renter       | Total            | Person                     |                         |                                |                 |
| Extremely Low     |                               | Owner<br>0                                  | 0            | 0                | 2,010                      |                         |                                |                 |
| Low Mod           |                               | 0   | 0            | 0                | 0                          |                         |                                |                 |
| Moderate          |                               | 0   | 0            | 0                | 0                          |                         |                                |                 |
| Non Low Moder     | ate                           | 0   | 0            | 0                | 0                          |                         |                                |                 |
| Total             |                               | 0   | 0            | 0                | 2,010                      |                         |                                |                 |
| Percent Low/Mo    | bd                            |   |              |                  | 100.0%                     |                         |                                |                 |
|                   | Accomplish                    |   |              |                  |                            | 40 (MA 0/10/14)         |                                | # Benefitting   |
|                   |                               |   |              |                  | al program starting 11/13  | /13 (MA 3/19/14)        |                                |                 |
|                   | Invoice #7 - 4                | 419 home                                    | eless persor | ns were assiste  | d (nov) jc                 |                         |                                |                 |
|                   | Invoice #11 -                 | 515 hom                                     | neless perso | ons were assist  | ed (dec) jc                |                         |                                |                 |
|                   | Invoice #17 -                 | 381 hom                                     | neless perso | ons were assist  | ed (jan) jc                |                         |                                |                 |
|                   | Invoice #23 -                 | 327 hom                                     | neless perso | ons were assist  | ed (feb) jc                |                         |                                |                 |
|                   | Invoice #29 -                 | 288 hom                                     | neless perso | ons were assist  | ed (march) jc              |                         |                                |                 |
|                   | Invoice #35 -                 | 80 home                                     | eless persor | ns were assiste  | d (april) jc               |                         |                                |                 |
|                   | Invoice #41 -<br>on April 12. |   | leverage of  | f other armory f | funding sources, a total o | f 2010 homeless persons | s were given overnight shelter | · Armory closed |
|                   |                               |   |              |                  |                            |                         | ace to sleep, and shelter from |                 |

The Armory Emergency Shelter Program offered hot meals, showers, clothing, blankets, a safe place to sleep, and shelter from the winter weather, as well as other supportive services. Funds have been expended and armory closed April 12th. Final GPR data inputed through Invoice #41. Closed out activity in IDIS cw 7/23/14

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| OSP ARTMENT OF                          | CDBG Activity Summary Rep  | Planning and [<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>29 |
|---|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0019 - Aliso Meadows Rehabilitation Project-City of Laguna Hill<br>2056 - Aliso Meadows Rehabilitation Project-City of Laguna Hill |  |   |                     |                            |
| Status:<br>Location:                    | Completed 4/14/2015 5:41:59 PM<br>25802 Via Lomas, #198 Laguna Hills, CA 92653-6028  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Multi-Unit Residential (14B) | National Objective: | LMH                        |

09/10/2013

### Description:

Funds will be used to continue extensive exterior repairs to units of very low to lowmoderate income owner occupied and rental units.

# Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$82,237.06   | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$1,253.18              |
| CDBG  |           | 2013       | B13UC060504 |               | \$80,000.00           | \$80,983.88             |
| CDBG  |           | Pre-2015   |             | \$3,362.94    | \$0.00                | \$0.00                  |
|       | PI        | 2012       | B12UC060504 |               | \$0.00                | \$151.14                |
|       |           | 2013       | B13UC060504 |               | \$0.00                | \$3,211.80              |
| Total | Total     |            |             | \$85,600.00   | \$80,000.00           | \$85,600.00             |

## Proposed Accomplishments

Housing Units: 5

| Number   | C     | Owner    | Rent  | er       |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 4     | 3        | 9     | 8        | 13    | 11       | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 1     | 0        | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| PR03 - ORANGE COUNTY                                     |       |          |       |          |       |          |        | Page: 29 |

| STAND LANG AND DEVELOPMENT |        | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |        |        |   |    |   |    |    |   |   | 23-Sep-2015<br>13:29<br>30 |
|----------------------------|--------|---|--------|--------|---|----|---|----|----|---|---|----------------------------|
| Hispanic:                  |        |   |        | 0      | 0 | 0  | 0 | 0  | 0  | 0 | 0 |                            |
| Total:                     |        |   |        | 4      | 3 | 10 | 8 | 14 | 11 | 0 | 0 |                            |
| Female-headed Househ       | olds:  |   |        | 2      |   | 3  |   | 5  |    |   |   |                            |
| Income Category:           | Owner  | Renter  | Total  | Person |   |    |   |    |    |   |   |                            |
| Extremely Low              | 2      | 5   | 7      | 0      |   |    |   |    |    |   |   |                            |
| Low Mod                    | 0      | 3   | 3      | 0      |   |    |   |    |    |   |   |                            |
| Moderate                   | 2      | 2   | 4      | 0      |   |    |   |    |    |   |   |                            |
| Non Low Moderate           | 0      | 0   | 0      | 0      |   |    |   |    |    |   |   |                            |
| Total                      | 4      | 10  | 14     | 0      |   |    |   |    |    |   |   |                            |
| Percent Low/Mod            | 100.0% | 100.0%  | 100.0% |        |   |    |   |    |    |   |   |                            |

### Annual Accomplishments

 Years
 Accomplishment Narrative
 # Benefitting

 2014
 Final GPR - Exterior rehabilitation of 14 multi-family units suffering from moderate to severe deterioration of exterior features including exterior siding, roofing, water heater closets, and termite damage. cw 3/2/15
 # Benefitting

Closed out in IDIS. All funds were expended. cw 4/14/15

| STAB LASAN DEVELO    | U.S. Department of Hou<br>Office of Community<br>Integrated Disbursem<br>CDBG Activity Summary Rep<br>ORAN |  | 23-Sep-2015<br>13:29<br>31   |                     |     |
|----------------------|--|--|--|---------------------|-----|
| PGM Year:            | 2013   |  |  |                     |     |
| Project:             | 0020 - Community Center Improvements   |  |  |                     |     |
| IDIS Activity:       | 2058 - Community Center Improvements   |  |  |                     |     |
| Status:<br>Location: | Completed 8/11/2015 4:55:16 PM<br>18672 E Center Ave Orange, CA 92869-3520                                 | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Neighborhood Facilities (03E) | National Objective: | LMA |

### **Description:**

Funds will be used for Public Facility improvements for two community centers serving low-moderate Orange County residents in El Modena and Midway City. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$33,214.67   | \$0.00                | \$0.00                  |
|       | EN        | 2012       | B12UC060504 |               | \$0.00                | \$5,820.34              |
| CDBG  |           | 2013       | B13UC060504 |               | \$17,646.58           | \$27,394.33             |
| CDBG  |           | Pre-2015   |             | \$6,785.33    | \$0.00                | \$0.00                  |
|       | PI        | 2013       | B13UC060504 |               | \$0.00                | \$1,331.67              |
|       |           | 2014       | B14UC060504 |               | \$5,453.66            | \$5,453.66              |
| Total | Total     |            |             | \$40,000.00   | \$23,100.24           | \$40,000.00             |

## Proposed Accomplishments

Public Facilities : 2 Total Population in Service Area: 11,738 Census Tract Percent Low / Mod: 64.10

01/10/2014

## Annual Accomplishments

| Yea | rs | Accomplishment Narrative  | # Benefitting |
|-----|----|---|---------------|
| 201 | 3  | 7/1/13 - 6/23/15 (Final GPR) - Improvements to El Modena Community Center include water leak in electrical room, repaired outlets in staff            |               |
|     |    | restroom and kitchen, repaired lighting in parking lot, upstairs flooring resealed due to leak, repair of freezer & refrigerator for food storage for |               |
|     |    | meal program. Improvements to Midway City Community Center include repair of overhead lights and electrical outlets, repair of                        |               |
|     |    | freezer/refrigerator for food storage for meal program, repair drinking fountain in park, runner for gate replaced, wood fence replaced due to        |               |
|     |    | wind damage, repaired air conditioner in community center cw 8/11/15  |               |

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| OR AND EVELO                            | CDBG Activity Summary Rep  | Planning and [<br>ent and Inform       | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>32 |
|---|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0005 - Single Family Rehabilitation-City of Brea<br>2059 - Single-Family Rehabilitation - City of Brea |  |  |                     |                            |
| Status:<br>Location:                    | Open<br>1235 Glen Lake Ave Brea, CA 92821-2855   | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |

# 08/06/2014

### **Description:**

Funds will be used to implement a Single-Family Rehabilitation program to lowvery-low income qualified households with low interest loans to improve and preserve supply of afforable housing.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$192,600.00  | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$113,308.06          | \$113,308.06            |
| Total | Total     |            |             | \$192,600.00  | \$113,308.06          | \$113,308.06            |

## Proposed Accomplishments

Housing Units: 18

|  | C     | Owner    |       | Renter   |       | Total    |       | Person   |  |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |  |
| White:   | 12    | 3        | 0     | 0        | 12    | 3        | 0     | 0        |  |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Total:   | 12    | 3        | 0     | 0        | 12    | 3        | 0     | 0        |  |
|  |       |          |       |          |       |          |       |          |  |



| U.S. Department of Housing and Urban Development         |
|--|
| Office of Community Planning and Development             |
| Integrated Disbursement and Information System           |
| CDBG Activity Summary Report (GPR) for Program Year 2014 |
| ORANGE COUNTY  |

 Date:
 23-Sep-2015

 Time:
 13:29

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## Female-headed Households:

4 0

4

Income Category:

| • •              | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 4      | 0      | 4      | 0      |
| Low Mod          | 7      | 0      | 7      | 0      |
| Moderate         | 1      | 0      | 1      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 12     | 0      | 12     | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

## Annual Accomplishments

| Years | Accomplishment Narrative                                      | # Benefitting |
|-------|---|---------------|
| 2014  | 12/1/14 - 1/1/15 - Three units were rehabilitated. cw 4/16/15 |               |
|       | 1/1/15 - 2/27/15 - Two units were rehabilitated. cw 4/16/15   |               |
|       | 2/28/15 - 6/30/15 - 7 units were rehabilitated. cw 8/3/15     |               |

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| STA BAN DEVELO                         | Integrated Disbursement and Information System     CDBG Activity Summary Report (GPR) for Program Year 2014 |  |  |                     | 23-Sep-2015<br>13:29<br>34 |
|--|---|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:                  | 2014<br>0004 - Single Family Housing Rehabilitation Program-City of Cy                                      | press                                  |  |                     |                            |
| IDIS Activity:<br>Status:<br>Location: | 2060 - Single-Family Rehabilitation Program - City of Cypress<br>Open<br>Citywide Cypress, CA 90630         | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |

08/06/2014

### **Description:**

Funds will be used to implement HELP Program, a program that assist income qualified owner-occupied hoemowners to correct health and safety items and make approved exterior and interior improvements.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$155,520.00  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$7,339.09            | \$7,339.09              |
|       |           | 2014       | B14UC060504 |               | \$0.00                | \$0.00                  |
| Total | Total     |            |             | \$155,520.00  | \$7,339.09            | \$7,339.09              |

## Proposed Accomplishments

Housing Units: 6

### Actual Accomplishments

|  | Owner |          | Renter |          | Total |          | P     | erson      |
|--|-------|----------|--------|----------|-------|----------|-------|------------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total | Hispanic   |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        |       | 0          |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 0     | 0          |
| ΡΛ3 - ΟΡΛΝΙζΕ ΓΟΙ ΙΝΙΤΥ                                  |       |          |        |          |       |          |       | Page: 34 o |

PR03 - ORANGE COUNTY

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| STD AND L'A BAN DEVELOPMUS |              | С       | U.S. Depa<br>Office c<br>Integrate<br>DBG Activity | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 35 |   |   |               |
|----------------------------|--------------|---------|--|--|---|---|---------------|
| Female-headed Househ       | nolds:       |         |  | 0  | 0 | 0 |               |
| Income Category:           | Owner        | Renter  | Total  | Person                                       |   |   |               |
| Extremely Low              | 0            | 0       | 0  | 0  |   |   |               |
| Low Mod                    | 0            | 0       | 0  | 0  |   |   |               |
| Moderate                   | 0            | 0       | 0  | 0  |   |   |               |
| Non Low Moderate           | 0            | 0       | 0  | 0  |   |   |               |
| Total                      | 0            | 0       | 0  | 0  |   |   |               |
| Percent Low/Mod            |              |         |  |  |   |   |               |
| Annual Accomplishment      | ts           |         |  |  |   |   |               |
| Years Accomp               | plishment Na | rrative |  |  |   |   | # Benefitting |

2014 1/1/15 - 6/30-15 - The rehabilitation program is ongoing and several applicants are proceeding through the loan approval process. cw 7/23/15

7/1/15 - 7/31/15 - The rehabiliatation program is still ongoing and several applicants are proceeding through the loan approval process. A progress payment was made for completed improvements. Loan processing and construction management fees were also paid. cw 9/14/15

| ST AL RANTOR                            | CDBG Activity Summary Rep   | Planning and E<br>ent and Inform       |   | 23-Sep-2015<br>13:29<br>36 |     |
|---|---|--|---|----------------------------|-----|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0011 - Aliso Meadows Rehabilitation Project-City of Laguna Hills<br>2061 - Aliso Meadows Rehabilitation Project - City of Laguna Hi |  |   |                            |     |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>25832 Via Lomas Unit 53 Laguna Hills, CA 92653-6028  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Multi-Unit Residential (14B) | National Objective:        | LMH |

# 08/06/2014

### **Description:**

Funds will be used for extensive exterior repairs to units of very low to lowmoderate income owner occupied and rental units.

## Financing

|         | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|---------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|         |           | Pre-2015   |             | \$86,400.00   | \$0.00                | \$0.00                  |
| CDBG EN | EN        | 2013       | B13UC060504 |               | \$6,400.00            | \$6,400.00              |
|         |           | 2014       | B14UC060504 |               | \$80,000.00           | \$80,000.00             |
| Total   | Total     |            |             | \$86,400.00   | \$86,400.00           | \$86,400.00             |

## Proposed Accomplishments

Housing Units: 5

|  | C     | Owner    | Rent  | er       |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| lumber assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 7     | 5        | 5     | 5        | 12    | 10       | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 7     | 5        | 5     | 5        | 12    | 10       | 0      | 0        |

| WORNART MENT OF HOUSING | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 37 |
|-------------------------|---|--|
| SAN DEVELS              |   |  |

0

Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 3      | 5     | 0      |
| Low Mod          | 2     | 2      | 4     | 0      |
| Moderate         | 1     | 0      | 1     | 0      |
| Non Low Moderate | 2     | 0      | 2     | 0      |
| Total            | 7     | 5      | 12    | 0      |
| Percent Low/Mod  | 71.4% | 100.0% | 83.3% |        |

## Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | 7/1/14 - 6/30/15 (Final GPR) - Exterior rehabilitation of 12 multi-family units suffering from moderate to severe deterioration of exterior features including exterior siding, roofing, water heater closets and termite damage. cw 9/17/15 |               |

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| SD AS LAND DEVELO     | CDBG Activity Summary Rep   | Planning and I<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>38 |  |  |  |  |  |
|-----------------------|---|--|---|---------------------|----------------------------|--|--|--|--|--|
| PGM Year:<br>Project: | 2014<br>0001 - Phase X Energy Efficient Improvements-City of Laguna Woods                     |  |   |                     |                            |  |  |  |  |  |
| IDIS Activity:        | 2062 - Phase X Energy Efficiency Improvement Project - City o                                 | of Laguna Woods                        |   |                     |                            |  |  |  |  |  |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>583 Avenida Majorca Unit A Laguna Woods, CA 92637-<br>6705 | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Multi-Unit Residential (14B) | National Objective: | LMH                        |  |  |  |  |  |
| Initial Funding       | Date: 08/06/2014  |  |   |                     |                            |  |  |  |  |  |

### **Description:**

Funds will be used for residential units owned and occupied by very low-low income seniors. The scope of work included additional insulation, new dual pane low-e glass windows, doors, ceiling fans, heat pumps, and other energy efficient improvements as required. Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$135,874.19  | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$135,874.19          | \$135,874.19            |
| CDBG  | PI        | Pre-2015   |             | \$11,760.71   | \$0.00                | \$0.00                  |
|       | PI        | 2014       | B14UC060504 |               | \$11,760.71           | \$11,760.71             |
| Total | Total     |            |             | \$147,634.90  | \$147,634.90          | \$147,634.90            |

### **Proposed Accomplishments**

Housing Units: 54

### Actual Accomplishments

|  | Owner |          | Renter |          |       | Total    | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 48    | 3        | 0      | 0        | 48    | 3        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 1     | 0        | 0      | 0        | 1     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 3     | 0        | 0      | 0        | 3     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
|  |       |          |        |          |       |          |        | Dogo     |

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| ST AND URBRAN DEV | × NG LNS  | Office of Community Planning and Development |         |                                  |   |              |               |               |                  |               | Date: 23<br>Time: 13<br>Page: 39 |      |           |
|-------------------|---|--|---------|----------------------------------|---|--------------|---------------|---------------|------------------|---------------|----------------------------------|------|-----------|
| Total:            |   |  |         |                                  | 52                                      | 3            | 0             | 0             | 52               | 3             | 0                                | 0    |           |
| Female-hea        | Female-headed Households:   |  |         |                                  | 37                                      |              | 0             |               | 37               |               |                                  |      |           |
| Income Ca         | tegory:   | Owner  | Renter  | Total                            | Person                                  |              |               |               |                  |               |                                  |      |           |
| Extremely L       | Low   | 48   | 0       | 48                               | 0                                       |              |               |               |                  |               |                                  |      |           |
| Low Mod           |   | 4  | 0       | 4                                | 0                                       |              |               |               |                  |               |                                  |      |           |
| Moderate          |   | 0  | 0       | 0                                | 0                                       |              |               |               |                  |               |                                  |      |           |
| Non Low M         | loderate  | 0  | 0       | 0                                | 0                                       |              |               |               |                  |               |                                  |      |           |
| Total             |   | 52   | 0       | 52                               | 0                                       |              |               |               |                  |               |                                  |      |           |
| Percent Lov       | w/Mod   | 100.0%                                       |         | 100.0%                           |   |              |               |               |                  |               |                                  |      |           |
| Annual Acco       | omplishmen  | ts   |         |                                  |   |              |               |               |                  |               |                                  |      |           |
| Years             | -   | plishment Na                                 | rrative |                                  |   |              |               |               |                  |               |                                  | # Be | nefitting |
| 2014              |   |  |         | inits occupied b<br>at pumps. cw | y low income seni<br>11/5/14            | iors were co | ompleted. The | e project ins | talled 35 dual   | pane low-e    | glass windo                      | WS,  |           |
|                   |   |  |         |                                  | d by low income se<br>mps. cw 1/13/15   | enior were o | completed. T  | he project in | stalled 31 du    | al pane low-e | e glass                          |      |           |
|                   | 12/12/14 - 2/3/15 - 7 residential units occupied by low income senior were completed. The project installed 19 dual low-e glass windows, 4 energy efficient doors and 1 heat pump. cw 2/19/15 |  |         |                                  |   |              |               |               |                  |               |                                  |      |           |
|                   |   |  |         |                                  | by low income sen<br>7/7/15 *Correction |              |               |               |                  |               |                                  |      |           |
|                   | 5/17/15   |  |         |                                  | occupied by low i                       |              |               | eted. The to  | otal for this pr | oject are as  | follows:                         |      |           |

installed 128 dual pane low-e glass windows, 20 energy efficient doors and 14 heat pumps. cw 8/5/15

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| ST ARTMENT OF                           | CDBG Activity Summary Rep  | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |  |                     |     |  |  |  |
|---|--|---|--|---------------------|-----|--|--|--|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0006 - Housing Rehabilitation Grant Program-City of Placentia<br>2063 - Housing Rehabilitation Program - City of Placentia |   |  |                     |     |  |  |  |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>707 Glenlake Dr Placentia, CA 92870-6402  | Objective:<br>Outcome:<br>Matrix Code:  | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH |  |  |  |

08/06/2014

### **Description:**

Funds will be used to provide grants to income eligible single family property owners for aging housing stock, low-and fixed-income homeowners and preservation of neighborhoods. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$145,800.00  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$10,800.00           | \$10,800.00             |
|       |           | 2014       | B14UC060504 |               | \$135,000.00          | \$135,000.00            |
| Total | Total     |            |             | \$145,800.00  | \$145,800.00          | \$145,800.00            |

## Proposed Accomplishments

Housing Units: 10

|  | Owner |          | Rent  | ter      |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| lumber assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 10    | 0        | 0     | 0        | 10    | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 10    | 0        | 0     | 0        | 10    | 0        | 0      | 0        |

| ST AND L'AS AN DEVELOPMENT OF HOUS | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 41 |
|------------------------------------|---|--|
| AN DEVES                           |   |  |

5

Female-headed Households: 5 0

| Income | Category: |
|--------|-----------|
|--------|-----------|

| Owner  | Renter                 | Total                            | Person  |
|--------|------------------------|----------------------------------|---|
| 6      | 0                      | 6                                | 0   |
| 4      | 0                      | 4                                | 0   |
| 0      | 0                      | 0                                | 0   |
| 0      | 0                      | 0                                | 0   |
| 10     | 0                      | 10                               | 0   |
| 100.0% |                        | 100.0%                           |   |
|        | 6<br>4<br>0<br>0<br>10 | 6 0<br>4 0<br>0 0<br>0 0<br>10 0 | 6     0     6       4     0     4       0     0     0       0     0     0       10     0     10 |

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 2014  | Final GPR (7-1-14 - 6-30-15) - A total of ten (10) single family rehabilitations were completed. cw 8/17/15 |               |
|       |   |               |

Closed out in IDIS. Activity completed. cw 9/10/15

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| ST AN DEVELO          | CDBG Activity Summary Rep  | Planning and I<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>42 |
|-----------------------|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project: | 2014<br>0003 - Leisure World Bathroom Acccessibility Program-City of                 | Seal Beach                             |   |                     |                            |
| IDIS Activity:        | 2064 - Leisure World Bathroom Accessibility Program - City of                        |  |   |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>1180 Oakmont Rd Apt 51G Seal Beach, CA 90740-3640 | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Availability/accessibility<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |

### **Description:**

Funds will be used to assist income qualified seniors with installing ADA compliant grab bars and high-boy toilets.

08/06/2014

# Financing

|         | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|---------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|         |           | Pre-2015   |             | \$171,266.15  | \$0.00                | \$0.00                  |
| CDBG EN |           | 2013       | B13UC060504 |               | \$171,266.15          | \$171,266.15            |
| CDBG    | PI        | Pre-2015   |             | \$21,333.85   | \$0.00                | \$0.00                  |
|         | PI        | 2014       | B14UC060504 |               | \$21,333.85           | \$21,333.85             |
| Total   | Total     |            |             | \$192,600.00  | \$192,600.00          | \$192,600.00            |

# Proposed Accomplishments

Housing Units: 69

| Number assisted:   |       | Dwner    | Rent  | er       |       | Total    | Р     | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   | 62    | 6        | 0     | 0        | 62    | 6        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian:   | 15    | 0        | 0     | 0        | 15    | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 1     | 0        | 0     | 0        | 1     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 1     | 0        | 0     | 0        | 1     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |

| STI AND L'ABRAN DEVELOPMENT |       | C      | Office of<br>Integrate | rtment of Housin<br>of Community Pla<br>ed Disbursement<br>Summary Report<br>ORANGE | nning and<br>and Inform<br>(GPR) for | Developmer<br>mation Syste | nt<br>em |    |   |   |   | 23-Sep-2015<br>13:29<br>43 |
|-----------------------------|-------|--------|------------------------|---|--------------------------------------|----------------------------|----------|----|---|---|---|----------------------------|
| Total:                      |       |        |                        | 79  | 6                                    | 0                          | 0        | 79 | 6 | 0 | 0 |                            |
| Female-headed Househ        | olds: |        |                        | 55  |                                      | 0                          |          | 55 |   |   |   |                            |
| Income Category:            | Owner | Renter | Total                  | Person  |                                      |                            |          |    |   |   |   |                            |
| Extremely Low               | 20    | 0      | 20                     | 0   |                                      |                            |          |    |   |   |   |                            |
| Low Mod                     | 39    | 0      | 39                     | 0   |                                      |                            |          |    |   |   |   |                            |

0

0

0

 Non Low Moderate
 0
 0
 0

 Total
 79
 0
 79

 Percent Low/Mod
 100.0%
 100.0%

20

0

20

## Annual Accomplishments

Moderate

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| 40 ST AND LARBAN DEVEL | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY  |    | 23-Sep-2015<br>13:29<br>44 |
|------------------------|--|----|----------------------------|
| Years                  | Accomplishment Narrative   | #  | Benefitting                |
| 2014                   | For the period from July 1 - September 30, 2014 - 36 residents have been approved and are in different stages of bathroom modification, twel (12) have been completed. cw 11/5/14  |    |                            |
|                        | For the period from October 1 - October 31, 2014 - 47 residents have been approved and are in different stages of bathroom modification, 17 additional units have been completed for a total completion of 29 units. cw 11/14/14 |    |                            |
|                        | For the period from November 1 - November 30, 2014 - 55 residents have been approved and are in different stages of bathroom modification 7 additional units have been completed for a total completion of 36 units. cw 12/23/14 | ,  |                            |
|                        | For the period from December 1 - December 31, 2014 - 55 residents have been approved and are in different stages of bathroom modification 13 additional units have been completed for a total completion of 49 units. cw 2/2/15  | ,  |                            |
|                        | For the period from January 1 - January 31, 2015 - 68 residents have been approved and are in different stages of bathroom modification, 6 additional units have been completed for a total completion of 55 units. cw 12/23/14  |    |                            |
|                        | For the period from February 1 - February 28, 2015 - 77 residents have been approved and are in different stages of bathroom modification, 6 additional units have been completed for a total completion of 61 units. cw 3/26/15 |    |                            |
|                        | For the period from March 1 - March 31, 2015 - 77 residents have been approved and are in different stages of bathroom modification, 7 additional units have been completed for a total completion of 68 units. cw 4/15/15       |    |                            |
|                        | For the period from April 1 - April 30, 2015 - 78 residents have been approved and are in different stages of bathroom modification, 3 additiona units have been completed for a total completion of 71 units. cw 7/6/15         | al |                            |
|                        | For the period May 1 - May 31, 2015 - 79 residents have been approved and are in different stages of bathroom modification, 6 additional unit have been completed for a total completion of 77 units. cw 7/6/15                  | 5  |                            |
|                        | For the period June 1 - June 30, 2015 - 79 bathroom modifications for seniors in Seal Beach have been completed. cw 7/27/15  |    |                            |
|                        | Final GPR - for period 7/1/14 - 6/30/15 - Complete 79 bathroom modifications for seniors in Seal Beach; met goal to complete 60 - 85 bathroo modifications. cw 8/10/15   | n  |                            |
|                        |  |    |                            |

| ST ARTMENT OF         | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |  |  |                     | 23-Sep-2015<br>13:29<br>45 |  |
|-----------------------|---|--|--|---------------------|----------------------------|--|
| PGM Year:<br>Project: | 2014<br>0002 - Neighborhood Preservation Program-OC Community Se  | ervices                                |  |                     |                            |  |
| IDIS Activity:        | 2065 - Neighborhood Preservation Program - OC Community Services  |  |  |                     |                            |  |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>7781 Harhay Ave Midway City, CA 92655-1515   | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Single-Unit Residential (14A) | National Objective: | LMH                        |  |

08/06/2014

### **Description:**

Funds will be used to provide income qualified homewoners of single family structure and mobile homes with low interest loans and grants to correct health and safety items, provided ADA accessibility, and improve the curb appeal by making exterior improvements.

### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$106,557.66  | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$106,557.66          | \$106,557.66            |
| Total | Total     |            |             | \$106,557.66  | \$106,557.66          | \$106,557.66            |

### Proposed Accomplishments

Housing Units: 7

| Owner |  | Renter  |  | Total  |   | Person   |  |
|-------|--|---|--|--|---|--|--|
| Total | Hispanic   | Total   | Hispanic   | Total  | Hispanic  | Total  | Hispanic   |
| 0     | 0  | 0   | 0  | 0  | 0   |  | 0  |
| 7     | 4  | 0   | 0  | 7  | 4   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 2     | 2  | 0   | 0  | 2  | 2   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 0     | 0  | 0   | 0  | 0  | 0   | 0  | 0  |
| 9     | 6  | 0   | 0  | 9  | 6   | 0  | 0  |
|       | 0<br>7<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>0<br>0<br>0 | 0       0         7       4         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0         0       0 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 000000074007400022002200000000000000 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

| RIMENTOR                             | U.S. Department of Housing and Urban Development                          | Date: 23-Sep-2015 |
|--------------------------------------|---|-------------------|
| ST AND UN DEVELOPMENT OF HOUSING LAW | Office of Community Planning and Development                              | Time: 13:29       |
|                                      | Integrated Disbursement and Information System                            | Page: 46          |
|                                      | CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |                   |
|                                      |   |                   |

3

Female-headed Households:

0

3

Income Category:

| 0.1              | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 2      | 0      | 2      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 7      | 0      | 7      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 9      | 0      | 9      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 2014  | 7/1/14 - 4/21/15 - 3 Roof grants have been completed. Within the rehabilitation program (NPP), an additional 19 State HCD (CalHome) funded mobile home rehabilitation have been completed. cw 4/21/15 |               |
|       | Final GPR (7/1/14 - 6/30/15) - Nine units were completed, 8 roof grants and 1 ADA. Project completed, reprogrammed \$1,442.34 and closed  |               |

Final GPR (7/1/14 - 6/30/15) - Nine units were completed, 8 roof grants and 1 ADA. Project completed, reprogrammed \$1,442.34 and closed out in IDIS. cw 8/19/15

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| U.S. Department of Housing<br>Office of Community Plan<br>Integrated Disbursement a<br>CDBG Activity Summary Report<br>ORANGE C |   | Planning and I<br>ent and Inform       | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>47 |
|---|---|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity:   | 2014<br>0008 - Emergency Cold Weather Shelter-City of Laguna Beach<br>2066 - Emergency Cold Weather Shelter - City of Laguna Beac |  |  |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>20652 Laguna Canyon Rd Laguna Beach, CA 92651-1137   | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Operating Costs of Homeless/AIDS<br>Patients Programs (03T) | National Objective: | LMC                        |
| Initial Funding   | Date: 08/06/2014  |  |  |                     |                            |

### **Description:**

Funds will be used to provide homeless person with services and shelter including sleeping area, showers, meals, laundry, case management and transportation to and from the shleter. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$92,150.00   | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$92,150.00           | \$92,150.00             |
| Total | Total     |            |             | \$92,150.00   | \$92,150.00           | \$92,150.00             |

## Proposed Accomplishments

People (General): 50

## Actual Accomplishments

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 537    | 58       |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 51     | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 9      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 17     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 10     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 12     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 636    | 58       |
| Female-headed Households:                                | 0     |          | 0      |          | 0     |          |        |          |

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| U.S. Department of Housing and Urban Development         |
|--|
| Office of Community Planning and Development             |
| Integrated Disbursement and Information System           |
| CDBG Activity Summary Report (GPR) for Program Year 2014 |
| ORANGE COUNTY  |

| Date: | 23-Sep-2015 |
|-------|-------------|
| Time: | 13:29       |
| Page: | 48          |

## Income Category:

| income category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 636    |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 636    |
| Percent Low/Mod  |       |        |       | 100.0% |

## Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2013  |  |               |
| 2014  | For the period July 1, 2014 - June 30, 2015 Met goals of 45 homeless individuals each night at the alternate sleeping location and transportation to and from the shelter each day. CF 7/30/15 |               |

Final GPR - Beneficiary information was added. Close-out completed. cw 9/16/15

| SS ARTMENT OF                           | CDBG Activity Summary Rep  | Planning and I<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>49 |
|---|--|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0012 - Midway City Community Services Center-Abrazar, Inc.<br>2067 - Midway City Community Services and Education Center | - Abrazar, Inc.                        |   |                     |                            |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>14900 Park Ln Midway City, CA 92655-1128  | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Public Services (General) (05) | National Objective: | LMA                        |
| Initial Funding                         | Date: 08/06/2014   |  |   |                     |                            |

### **Description:**

Funds will be used to provide low income people social services at Midway City Community Center including intergenerational social services, recreational, educational and cultural program as well as health and nutritional services and referrals.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$39,744.65   | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$39,744.65           | \$39,744.65             |
| CDBG  | PI        | Pre-2015   |             | \$3,905.35    | \$0.00                | \$0.00                  |
|       | PI        | 2014       | B14UC060504 |               | \$3,905.35            | \$3,905.35              |
| Total | Total     |            |             | \$43,650.00   | \$43,650.00           | \$43,650.00             |

## **Proposed Accomplishments**

People (General): 665

Total Population in Service Area: 8,446

Census Tract Percent Low / Mod: 61.70



Accomplishment Narrative

Years

2014

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY Date: 23-Sep-2015 Time: 13:29 Page: 50

# # Benefitting

7/1/14 - 7/31/14 - Provided services to the 914 unduplicated clients. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and continued to provide free tax preparation service for the community. cw 11/14/14

8/1/14 - 8/30/14 - Provided services to an additional 158 unduplicated clients for a total of 1072. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and continued to provide free tax preparation service for the community. cw 11/14/14

9/1/14 - 9/30/14 - Provided services to an additional 89 unduplicated clients for a total of 1161. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and will be launching a supper program in October 2014 and have been planning and providing information to the community about this program. cw 11/26/14

10/1/14 - 10/31/14 - Provided services to an additional 93 unduplicated clients for a total of 1254. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and will be launching a supper program in October 2014 and are providing approx. 500 meals at this center and over 2,000 including sites of the center. cw 12/23/14

11/1/14 - 11/30/14 - Provided services to an additional 62 unduplicated clients for a total of 1316. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and implemented a new dinner program to provide free dinner for all youth 18 and under. The meals are served 5 days a week and is open to all youth in the community. cw 1/23/15

12/1/14 - 12/31/14 - Provided services to an additional 52 unduplicated clients for a total of 1368. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and continued the new dinner program to provide free dinner for all youth 18 and under. The meals are served 5 days a week and is open to all youth in the community. cw 2/6/15

1/1/15 - 1/31/15 - Provided services to an additional 45 unduplicated clients for a total of 1413. These clients received multiple services (translation, document preparation, emergency food, health and wellness activities, etc.) Additionally provided free breakfast and lunch to 150 youth (18 year and under) and held the Pride Summer Camp Program for over 100 children and continued the new dinner program to provide free dinner for all youth 18 and under. The meals are served 5 days a week and is open to all youth in the community. cw 3/16/15

Final GPR (7/1/14 - 6/30/15) - Provided service to 1413 unduplicated clients. Additionally, provided free breakfast and lunch and held the PRIDE Program, provided dinner program to youths 18 and under. These meals were served 5 days a week. cw 8/11/15

| OSP AR TMENT OF                         | CDBG Activity Summary Re  | Planning and I<br>nent and Inform      | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>51 |
|---|---|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0009 - El Modena Family Resource Center - CAPOC<br>2068 - El Modena Family Resource Center - Community Action | n Partnership of (                     | DC (CAPOC)  |                     |                            |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>18672 E Center Ave Orange, CA 92869-3520   | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Public Services (General) (05) | National Objective: | LMA                        |
| Initial Funding<br>Description:         | Date: 08/06/2014  |  |   |                     |                            |

Funds will be used to provide services to low-income seniors and youth. The services include case management, education, recreational and cultural programming, health services, employment information and referrals, youth services, senior services and services to the homeless and at risk of homelessness.

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$43,650.00   | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$43,650.00           | \$43,650.00             |
| Total | Total     |            |             | \$43,650.00   | \$43,650.00           | \$43,650.00             |

#### **Proposed Accomplishments**

People (General): 807 Total Population in Service Area: 3,292 Census Tract Percent Low / Mod: 67.83

| Years     | Accomp           |
|-----------|------------------|
| STARTMENT | OK + OUSING 1/45 |
|           |                  |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY

| Date: | 23-Sep-2015 |
|-------|-------------|
| Time: | 13:29       |
| Page: | 52          |

| AN DEVELO |   |               |
|-----------|---|---------------|
| Years     | Accomplishment Narrative  | # Benefitting |
| 2014      | 7/1/14 - 7/31/14 - Social Services (SS): OCHCA-WIC 15; Grandma's House of Hope/Nana's Kids 4; 2nd Harvest-Brown Bag 11; SeniorServ 2;<br>F.A.C.E.S. Crisis Counseling 2, Family Counseling 1, Personal Empowerment 7, Total SS: 42; Support Services (SPS): Accessing Paperwork<br>29; Case Mgmt/Family Advocacy 9; Emergency Food 8; Health Insurance 1; Senior Program 2, Total SPS: 49 cw 11/5/14  |               |
|           | 8/1/14 - 8/31/14 - SS: OCHCA-WIC 13; OCSSA-MediCal & Food Stamps 12; Grandma's House of Hope/Nana's Kids 23; YMCA 22; 2nd Harvest-Brown Bag 33; SeniorServ 9; F.A.C.E.S. Crisis Counseling 2, Individual 1,Family Counseling 1, Group Counseling 10, Personal Empowerment 4, Total SPS: 130; Support Services: Accessing Services 15; Case Mgmt/Family Advocacy 6; Emergency Food 5; Backpacks for Success 176; Teen Program 15; Senior Program 9, Total SPS: 226                                   |               |
|           | 9/1/14 - 9/30/14 - SS: RSCCD-ESL 18; OCHCA-WIC 16; OCSSA-MediCal & Food Stamps 17; OC Dept of Education/ACCESS 20; Grandma's<br>House of Hope/Nana's Kids 2; YMCA 9; 2nd Harvest-Brown Bag 19; SeniorServ 1; F.A.C.E.S. Crisis Counseling 2, Individual Counseling<br>2,Family Counseling 1, Parenting Class 3, Personal Empowerment 3, Total SS: 113; SPS: Accessing Services 18; Case Mgmt/Family Advocacy<br>9; Emergency Food 3; Health Insurance 1; Senior Program 1, Total SPS: 32 cw 11/5/14 |               |
|           | 10/1/14 - 10/31/14 - SS: OCHCA-WIC 20; OCSSA-MediCal & Food Stamps 7; Youth Karate Class 19; Grandma's House of Hope/Nana's Kids 3; 2nd Harvest-Brown Bag 33; SeniorServ 13; F.A.C.E.S. Crisis Counseling 4, Family Counseling 1, Parenting Class 4, Personal Empowerment 2, Total SS: 106; SPS: Accessing Services 17; Case Mgmt/Family Advocacy 5; Emergency Food 4; Employment Assistance 1; Health Insurance 2; Teen Program 1; Senior Program 9, Total SPS: 39 cw 12/8/14                      |               |
|           | 11/1/14 - 11/30/14 - SS: OCHCA-WIC 7; OCSSA-MediCal & Food Stamps 11; Grandma's House of Hope/Nana's Kids 3; 2nd Harvest-Brown<br>Bag 6; SeniorServ 2; F.A.C.E.S. Crisis Counseling 1, Individual Counseling 1, Personal Empowerment 2, Total SS: 33; SPS: Accessing<br>Services 13; Deferred Action (DACA) 2; Case Mgmt/Family Advocacy 2; Emergency Food 2; Financial Literacy 11; Thanksgiving Food Baskets<br>300; Senior Program 2, Total SPS: 332 cw 1/23/15                                  |               |
|           | 12/1/14 - 12/31/14 - SS: OCHCA-WIC 9; OCSSA-MediCal & Food Stamps 10; 2nd Harvest-Brown Bag 3; F.A.C.E.S. Crisis Counseling 6, Group Counseling 3, Total SS: 40; SBS: Accessing Services 12; Case Mgmt/Family Advocacy 13; Emergency Food 1; Employment Assistance 1; OC Toy Collaborative 188, Total SBS: 215 cw 2/4/15  |               |
|           | 1/1/15 - 1/31/15 - SS: OCHCA-WIC 17; OCSSA-MediCal & Food Stamps 16; 2nd Harvest Brown Bag 13; F.A.C.E.S. Individual 1; Parenting<br>Class 4; Person Empowerment 3; Total SS 54; SPS: Accessing Services 16; Case Mgmt/Family Advocacy 11; Emergency Food 20;<br>Employment Assistance 3; Health Insurance 2; Payless Shoes Grant Recipents 35; Total SPS: 87 cw 3/30/15  |               |
|           | 2/1/15 - 2/28/15 - SS: OCHCA-WIC 9; OCSSA-MediCal & Food Stamps 10; VITA Tax Assistance/My Free Taxes 42; 2nd Harvest-Brown Bag 10; F.A.C.E.S. Crisis Counseling 3, Individual 1; Group Counseling 6, Parenting Class 4; Person Empowerment Program 3; Total SS: 88; SPS: Other Support Services 3; Accessing Services 4; Deferred Action (DACA) 1; Case Mgmt/Family Advocacy 5; Emergency Food 22; Employment Assistance 1; Health Insurance 1, Total SPS: 37 cw 2/4/15                            |               |
|           | 3/1/15 - 3/31/15 - Through various program, the following were assisted: Social Services 109; Support Services 27 cw 5/14/15  |               |
|           | 4/1/15 - 4/30/15 - Through various programs, the following were assisted: Social Services 45; Support Services 36 cw 7/6/15   |               |
|           | 5/1/15 - 5/31/15 Through various programs, the following were assisted: Social Services 149; Support Services 30 cw 7/6/15  |               |
|           | Final GPR - 7/1/14 - 6/30/15 - In FY 2014-15, the total assisted are as follows: Social Services 1015; Support Services 1189; Total served: 2204, cw 8/10/15  |               |

2204, cw 8/10/15

| SON AND EVEL                            | CDBG Activity Summary Rep   | ing and Urban Developme<br>anning and Development<br>at and Information System<br>rt (GPR) for Program Year<br>E COUNTY |               | Date:<br>Time:<br>Page: |  |
|---|---|---|---------------|-------------------------|--|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0010 - Fair Housing Education, Counseling, and Enforcement-0<br>2069 - Orange County Fair Housing Education, Counseling & E | <b>.</b>  | Council, Inc. |                         |  |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM   | Objective:<br>Outcome:<br>Matrix Code: Fair Housing<br>20% Admin (  |               | National Objective:     |  |
| Initial Funding                         | Date: 08/06/2014  |   |               |                         |  |

#### **Description:**

Funds will be used to provide fair housing education, counseling, enforcement services, and landlord-tenant counseling to households regarding fair housing laws or alleged discrimination and will provide Analysis of Impediments to Fair Housing (AI).

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$47,500.00   | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$35,379.14           | \$35,379.14             |
|       |           | 2014       | B14UC060504 |               | \$12,120.86           | \$12,120.86             |
| Total | Total     |            |             | \$47,500.00   | \$47,500.00           | \$47,500.00             |

## Proposed Accomplishments

| Total | L Para a sta |       |          |         |   | Person   |  |
|-------|--------------|-------|----------|---------|---|--|--|
|       | Hispanic     | Total | Hispanic | Total   | Hispanic  | Total  | Hispanic   |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
|       |              |       |          | 0       | 0   |  |  |
| 0     | 0            | 0     | 0        | 0       | 0   | 0  | 0  |
|       | 0            | 0 0   | 0 0 0    | 0 0 0 0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY Date: 23-Sep-2015 Time: 13:29 Page: 54

Female-headed Households:

0

| Income Category: |       |        |       |        |
|------------------|-------|--------|-------|--------|
|                  | Owner | Renter | Total | Person |
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

## Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

| CONTRACTOR SOLUTION   | CDBG Activity Summary Rep                                   | Planning and I<br>ent and Inform       | Development<br>nation System         |                     | 23-Sep-2015<br>13:29<br>55 |
|-----------------------|---|--|--------------------------------------|---------------------|----------------------------|
| PGM Year:<br>Project: | 2014<br>0013 - OC Community Services Administration of CDBG |  |                                      |                     |                            |
| IDIS Activity:        | 2070 - OC Community Services Administration of CDBG         |  |                                      |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM                             | Objective:<br>Outcome:<br>Matrix Code: | General Program Administration (21A) | National Objective: |                            |

Initial Funding Date:

# 08/06/2014

#### Description:

County will use funds for overall program administration of HUD-Sponsored Urban County programs including salaries, benefits, supplies, and materials. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$546,542.61  | \$0.00                | \$0.00                  |
| CDBG  | EIN       |            | B13UC060504 |               | \$546,542.61          | \$546,542.61            |
| CDBG  | PI        | Pre-2015   |             | \$54,779.67   | \$0.00                | \$0.00                  |
|       |           | 2014       | B14UC060504 |               | \$50,874.32           | \$50,874.32             |
| Total | Total     |            |             | \$601,322.28  | \$597,416.93          | \$597,416.93            |

# Proposed Accomplishments

## Actual Accomplishments

|  | (     | Owner    | Renter |          |       | Total    | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| lumber assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   |       |          |        |          | 0     | 0        |        |          |
| Black/African American:                                  |       |          |        |          | 0     | 0        |        |          |
| Asian:   |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native:                          |       |          |        |          | 0     | 0        |        |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & White:                  |       |          |        |          | 0     | 0        |        |          |
| Asian White:   |       |          |        |          | 0     | 0        |        |          |
| Black/African American & White:                          |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & Black/African American: |       |          |        |          | 0     | 0        |        |          |
| Other multi-racial:                                      |       |          |        |          | 0     | 0        |        |          |
| Asian/Pacific Islander:                                  |       |          |        |          | 0     | 0        |        |          |
| Hispanic:  |       |          |        |          | 0     | 0        |        |          |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | (        |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY Date: 23-Sep-2015 Time: 13:29 Page: 56

Female-headed Households:

0

| Income Category: |       |        |       |        |
|------------------|-------|--------|-------|--------|
|                  | Owner | Renter | Total | Person |
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

## Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

| OSP AN DEVELO         | U.S. Department of Hou<br>Office of Community<br>Integrated Disbursem<br>CDBG Activity Summary Rep<br>ORAN |  | 23-Sep-2015<br>13:29<br>57   |                     |     |
|-----------------------|--|--|--|---------------------|-----|
| PGM Year:<br>Project: | 2014<br>0016 - Community Center Improvements - OC Community Ser  | vices                                  |  |                     |     |
| IDIS Activity:        | 2073 - Community Center Improvements - OC Community Ser  | vices                                  |  |                     |     |
| Status:<br>Location:  | Open<br>18672 E Center Ave Orange, CA 92869-3520   | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Neighborhood Facilities (03E) | National Objective: | LMA |

Initial Funding Date:

08/07/2014

#### Description:

Funds will be used for Public Facility improvements for two community centers serving low-moderate Orange County residents in El Modena and Midway City. **Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  |           | Pre-2015   |             | \$75,600.00   | \$0.00                | \$0.00                  |
| CDBG  | CDBG EN   |            | B13UC060504 |               | \$10,372.63           | \$10,372.63             |
| Total | Total     |            |             | \$75,600.00   | \$10,372.63           | \$10,372.63             |

## **Proposed Accomplishments**

Public Facilities : 2 Total Population in Service Area: 11,738 Census Tract Percent Low / Mod: 64.10

#### Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

| STAR RTMENTOR         | CDBG Activity Summary Rep  | Planning and I<br>ent and Inform       | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>58 |
|-----------------------|--|--|--|---------------------|----------------------------|
| PGM Year:<br>Project: | 2014<br>0007 - Armory Emergency Shelter Program-Mercy House  |  |  |                     |                            |
| IDIS Activity:        | 2077 - Armory Emergency Shelter Program-Mercy House  |  |  |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>400 S Brookhurst Rd 612 East Warner Ave, Santa Ana, CA<br>9270 Fullerton, CA 92833-3206 | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Operating Costs of Homeless/AIDS<br>Patients Programs (03T) | National Objective: | LMC                        |
| Initial Funding       | Date: 08/06/2014   |  |  |                     |                            |

## **Description:**

Funds will be used to provide operational and supportive services for the homeless clients using the National Guard Armories andor alternate site within Orange County. **Financing** 

|       | Fund Type | Grant Year  | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|-------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015    |             | \$298,822.41  | \$0.00                | \$0.00                  |
| CDBG  | EIN       | 2013        | B13UC060504 |               | \$298,822.41          | \$298,822.41            |
| CDBG  |           | Pre-2015    |             | \$8,145.59    | \$0.00                | \$0.00                  |
| PI    | 2014      | B14UC060504 |             | \$8,145.59    | \$8,145.59            |                         |
| Total | Total     |             |             | \$306,968.00  | \$306,968.00          | \$306,968.00            |

# Proposed Accomplishments

People (General): 400

## Actual Accomplishments

|  | C     | Owner    |       | Renter   |       | Total    |       | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 1,229 | 216      |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 273   | 7        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 44    | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 338   | 302      |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 141   | 102      |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 27    | 18       |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 8     | 4        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 7     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 10    | 6        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 119   | 43       |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |

| ST AND EVE   | *  | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |   |  |  |  |                             |  |  |  |   |           | 23-Sep-2015<br>13:29<br>59 |
|--------------|--|---|---|--|--|--|-----------------------------|--|--|--|---|-----------|----------------------------|
| Total:       |  |   |   |  | 0  | 0  | 0                           | 0  | 0  | 0  | 2,196   | 698       |                            |
| Female-head  | ded Househol   | ds:   |   |  | 0  |  | 0                           |  | 0  |  |   |           |                            |
| Income Cate  | egory:   | Owner   | Renter  | Total  | Person   |  |                             |  |  |  |   |           |                            |
| Extremely Lo | wc   | 0   | 0   | 0  | 2,196  |  |                             |  |  |  |   |           |                            |
| Low Mod      |  | 0   | 0   | 0  | 0  |  |                             |  |  |  |   |           |                            |
| Moderate     |  | 0   | 0   | 0  | 0  |  |                             |  |  |  |   |           |                            |
| Non Low Mo   | oderate  | 0   | 0   | 0  | 0  |  |                             |  |  |  |   |           |                            |
| Total        |  | 0   | 0   | 0  | 2,196  |  |                             |  |  |  |   |           |                            |
| Percent Low  | /Mod   |   |   |  | 100.0%   |  |                             |  |  |  |   |           |                            |
| Annual Accor | nplishments  |   |   |  |  |  |                             |  |  |  |   |           |                            |
| Years        | Accompli   | shment Na   | rrative   |  |  |  |                             |  |  |  |   | #         | Benefitting                |
| 2014         | April 15, 2<br>men, 606<br>Final GPF<br>2015 for a<br>includes a | 015 the pro<br>women and<br>(7/1/14 - 6/<br>total of 153  | gram has pi<br>21 children<br>(30/15) - This<br>nights of o<br>amilies with | rovided 44,205<br>is year Mercy H<br>perations. This | ble to provide 258<br>total bed nights (2<br>douse was able to<br>s year, the program<br>vere provided shelt | 5,396 at Fu<br>open the Ar<br>n served 2,1 | mory on Nov<br>96 unduplica | )9 at Santa A<br>vember 14, 20<br>ated individua | na) to 2,072<br>014 and keep<br>ils, 44,033 be | unduplicat<br>to it open the<br>d nights o | ted clients (1,-<br>nrough April 1-<br>of service. Th | 445<br>5, |                            |

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| ST AS LISSAN DEVELO                     | U.S. Department of H<br>Office of Communit<br>Integrated Disburser<br>CDBG Activity Summary R<br>ORA                   |  | 23-Sep-2015<br>13:29<br>60  |                     |     |
|---|--|--|---|---------------------|-----|
| PGM Year:<br>Project:<br>IDIS Activity: | 2013<br>0022 - Multi-Family Rehabilitation - City of Brea<br>2078 - Multi-Family Rehabilitation Program - City of Brea |  |   |                     |     |
| Status:<br>Location:                    | Completed 4/14/2015 5:22:33 PM<br>125 E Acacia St Apt A Brea, CA 92821-6565  | Objective:<br>Outcome:<br>Matrix Code: | Provide decent affordable housing<br>Affordability<br>Rehab; Multi-Unit Residential (14B) | National Objective: | LMH |

Initial Funding Date:

#### **Description:**

Funds will be used rehabilitation multi-unit complex for low income households.

02/18/2014

## Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  |           | Pre-2015   |             | \$109,926.32  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$99,926.32           | \$109,926.32            |
| Total | Total     |            |             | \$109,926.32  | \$99,926.32           | \$109,926.32            |

## Proposed Accomplishments

Housing Units: 16

## Actual Accomplishments

| Owner |          | Rent  | Renter  |  | Total   |   | Person   |  |
|-------|----------|---|---|--|---|---|--|--|
| Total | Hispanic | Total   | Hispanic  | Total  | Hispanic  | Total   | Hispanic   |  |
| 0     | 0        | 16  | 13  | 16   | 13  | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 0   | 0   | 0  | 0   | 0   | 0  |  |
| 0     | 0        | 16  | 13  | 16   | 13  | 0   | 0  |  |
| 0     |          | 6   |   | 6  |   |   |  |  |
|       |          | TotalHispanic00 | Total         Hispanic         Total           0         0         16           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0 | TotalHispanicTotalHispanic00161300 | Total         Hispanic         Total         Hispanic         Total           0         0         16         13         16           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0 <td< td=""><td>TotalHispanicTotalHispanicTotalHispanic001613161300</td><td>Total         Hispanic         Total         Hispanic         Total         Hispanic         Total           0         0         16         13         16         13         0           0         0         0         0         0         0         0         0           0</td></td<> | TotalHispanicTotalHispanicTotalHispanic001613161300 | Total         Hispanic         Total         Hispanic         Total         Hispanic         Total           0         0         16         13         16         13         0           0         0         0         0         0         0         0         0           0 |  |

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| U.S. Department of Housing and Urban Development         |
|--|
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## Income Category:

| moonie ealogery. | Owner | Renter | Total  | Person |
|------------------|-------|--------|--------|--------|
| Extremely Low    | 0     | 0      | 0      | 0      |
| Low Mod          | 0     | 14     | 14     | 0      |
| Moderate         | 0     | 2      | 2      | 0      |
| Non Low Moderate | 0     | 0      | 0      | 0      |
| Total            | 0     | 16     | 16     | 0      |
| Percent Low/Mod  |       | 100.0% | 100.0% |        |

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 2014  | November 6 - 17, 2014 - Rehabilitation was started on various units (125, 131, 137, and 211 E. Acacia Ave, Brea) cw 12/23/14  |               |
|       | November 17, 2014 - December 31, 2014 (Final GPR) - Sixteen units were rehabilitated at 125, 131, 137 & 211 E. Acacia Ave, Brea. The project is now completed. cw 2/19/15 |               |
|       | Closed out activity in IDIS. \$1,073.68 reprogrammed. cw 4/14/15  |               |

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| ST AN DEVELO         | U.S. Department of Hou<br>Office of Community<br>Integrated Disburseme<br>CDBG Activity Summary Rep<br>ORANG |  | 23-Sep-2015<br>13:29<br>62  |                     |     |
|----------------------|--|--|---|---------------------|-----|
| PGM Year:            | 2014   |  |   |                     |     |
| Project:             | 0018 - Brea Senior Center Improvement Project Phase II - City  | of Brea                                |   |                     |     |
| IDIS Activity:       | 2079 - Brea Senior Center Accessibility Phase II - City of Brea  |  |   |                     |     |
| Status:<br>Location: | Open<br>500 Sievers Ave Brea, CA 92821-5357  | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Senior Centers (03A) | National Objective: | LMC |

Initial Funding Date:

#### **Description:**

Funds will be used to bring the Senior Center parking area into compliance with current ADA requirements. Phase II will complete the implementation of this project.

08/06/2014

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$103,680.00  | \$0.00                | \$0.00                  |
| CDBG  | EIN       | 2013       | B13UC060504 |               | \$27,358.13           | \$27,358.13             |
| Total | Total     |            |             | \$103,680.00  | \$27,358.13           | \$27,358.13             |

## Proposed Accomplishments

Public Facilities: 1

#### Actual Accomplishments

| otal<br>0<br>0<br>0<br>0<br>0 | Hispanic<br>0<br>0<br>0<br>0 | Total<br>0<br>0<br>0                   | Hispanic<br>0<br>0<br>0   | Total<br>0<br>0<br>0  | Hispanic<br>0<br>0  | Total<br>0  | Hispanic<br>0<br>0  |
|-------------------------------|------------------------------|--|---|---|---|---|---|
| 0<br>0<br>0<br>0              | 0<br>0<br>0                  | 0<br>0<br>0                            | 0   | 0   | 0<br>0  | 0   | 0<br>0  |
| 0<br>0<br>0<br>0              | 0<br>0<br>0                  | 0<br>0<br>0                            | -   | -   | 0   | 0   | 0   |
| 0<br>0<br>0                   | 0<br>0                       | 0                                      | 0   | 0   | 0   |   |   |
| 0<br>0                        | 0                            | 0                                      |   |   | 0   | 0   | 0   |
| 0                             |                              | 0                                      | 0   | 0   | 0   | 0   | 0   |
| -                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
| 0                             | 0                            | 0                                      | 0   | 0   | 0   | 0   | 0   |
|                               | 0<br>0<br>0                  | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 | 0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0 | 0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0 | 0         0 | 0         0 | 0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0         0       0       0       0       0       0       0       0       0 |

| U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 63 |
|---|--|
|---|--|

| Female-headed Households: | 0 | 0 | 0 |
|---------------------------|---|---|---|
|                           |   |   |   |

| Income Category: |       |        |       |        |
|------------------|-------|--------|-------|--------|
|                  | Owner | Renter | Total | Person |
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

## Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | 7/1/14 - 3/6/15 - Project is in final stages of design and is anticipated to be completed by the end of March. Construction is anticipated to begin in/around late April. cw 4/13/15 |               |

3/6/15 - 6/28/15 - Finalizing the design costs, including architectural and electrical design and documentation, as well as bidding/negotiations. Construction is anticipated to begin shortly. cw 7/23/15

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| OSP AN DEVELO         | CDBG Activity Summary Rep   | Planning and [<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>64 |
|-----------------------|---|--|---|---------------------|----------------------------|
| PGM Year:<br>Project: | 2014<br>0024 - Belmont Street Sewer Improvements-City of Cypress          |  |   |                     |                            |
| IDIS Activity:        | 2080 - Belmont Street Sewer Improvements - City of Cypress                |  |   |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>8600 Belmont St Cypress, CA 90630-2163 | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Water/Sewer Improvements (03J) | National Objective: | LMA                        |

Initial Funding Date:

# 08/06/2014

#### Description:

Funds will be used for repair and replacement of a 340 linear foot section of sewer line located in the 8600 block of Belmont Street.

# Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$17,434.27   | \$0.00                | \$0.00                  |
|       | EN        | 2013       | B13UC060504 |               | \$11,697.47           | \$11,697.47             |
| CDBG  |           | 2014       | B14UC060504 |               | \$5,736.80            | \$5,736.80              |
|       | PI        | Pre-2015   |             | \$40,599.20   | \$0.00                | \$0.00                  |
|       |           | 2014       | B14UC060504 |               | \$40,599.20           | \$40,599.20             |
| Total | Total     |            |             | \$58,033.47   | \$58,033.47           | \$58,033.47             |

## Proposed Accomplishments

People (General) : 1,786 Total Population in Service Area: 1,914 Census Tract Percent Low / Mod: 59.80

#### Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |  |  |  |  |  |  |
|-------|--|---------------|--|--|--|--|--|--|
| 2014  | For the period from January 1 - March 31, 2015 - repair and rehabilitation of a damaged 340 linear foot sewer section on Belmont Street was completed. cw 5/6/15   |               |  |  |  |  |  |  |
|       | For the period from April 1 - June 30, 2015 (Final GPR) - completed project for repair and rehabilitation of a damaged 340 liner foot sewer section on Belmont Street was accepted by the City Council. cw 8/20/15 |               |  |  |  |  |  |  |
|       | Reprogrammed \$103,966.53 - project cost was substantially lower than estimate. cw 8/27/15   |               |  |  |  |  |  |  |

| SD AB URANT MENTOR                      | CDBG Activity Summary Report  | Planning and E<br>ent and Inform       | Development<br>nation System  |                     | 23-Sep-2015<br>13:29<br>65 |
|---|---|--|---|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0020 - Florence Sylvester Senior Center Rehabilitation-City of La<br>2081 - Florence Sylvester Senior Center Rehabilitation - City of L | •                                      |   |                     |                            |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>23721 Moulton Pkwy Laguna Hills, CA 92653-1913   | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Senior Centers (03A) | National Objective: | LMC                        |

Initial Funding Date:

08/06/2014

#### Description:

Funds will be used to rehabilitate the senior center by removal of landscaping and replace with hardscape to create safe staging for Meals on Wheels program; and remove fluorescent light fixtures and replace with energy efficient fixtures.

### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       | EN        | Pre-2015   |             | \$70,412.45   | \$0.00                | \$0.00                  |
| CDBG  |           | 2013       | B13UC060504 |               | \$5,185.45            | \$5,185.45              |
|       |           | 2014       | B14UC060504 |               | \$65,227.00           | \$65,227.00             |
| Total | Total     |            |             | \$70,412.45   | \$70,412.45           | \$70,412.45             |

## Proposed Accomplishments

Public Facilities: 1

#### Actual Accomplishments

|  | Owner Renter |          |       | Total    | Person |          |       |                   |
|--|--------------|----------|-------|----------|--------|----------|-------|-------------------|
| Number assisted:   | Total        | Hispanic | Total | Hispanic | Total  | Hispanic | Total | Hispanic          |
| White:   | 0            | 0        | 0     | 0        | 0      | 0        | 595   | 31                |
| Black/African American:                                  | 0            | 0        | 0     | 0        | 0      | 0        | 9     | 0                 |
| Asian:   | 0            | 0        | 0     | 0        | 0      | 0        | 34    | 0                 |
| American Indian/Alaskan Native:                          | 0            | 0        | 0     | 0        | 0      | 0        | 3     | 0                 |
| Native Hawaiian/Other Pacific Islander:                  | 0            | 0        | 0     | 0        | 0      | 0        | 2     | 0                 |
| American Indian/Alaskan Native & White:                  | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| Asian White:   | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| Black/African American & White:                          | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| American Indian/Alaskan Native & Black/African American: | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| Other multi-racial:                                      | 0            | 0        | 0     | 0        | 0      | 0        | 9     | 1                 |
| Asian/Pacific Islander:                                  | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| Hispanic:  | 0            | 0        | 0     | 0        | 0      | 0        | 0     | 0                 |
| Total:   | 0            | 0        | 0     | 0        | 0      | 0        | 652   | 32                |
|  |              |          |       |          |        |          |       | Page <sup>.</sup> |

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| U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |       |        |       |        |   | 4 | Date: 23-Sep-2015<br>Time: 13:29<br>Page: 66 |
|---|-------|--------|-------|--------|---|---|--|
| Female-headed Househo   | olds: |        |       | 0      | 0 | 0 |  |
| Income Category:  | Owner | Renter | Total | Person |   |   |  |
| Extremely Low   | 0     | 0      | 0     | 410    |   |   |  |
| Low Mod   | 0     | 0      | 0     | 168    |   |   |  |
| Moderate  | 0     | 0      | 0     | 59     |   |   |  |
| Non Low Moderate  | 0     | 0      | 0     | 15     |   |   |  |
| Total   | 0     | 0      | 0     | 652    |   |   |  |
| Percent Low/Mod   |       |        |       | 97.7%  |   |   |  |
| Annual Accomplishments  | ;     |        |       |        |   |   |  |

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | Final GPR (7/1/14 - 6/30/15) - A contractor was selected and the contract awarded on February 11, 2015. Construction began in March 2015 on replacing the existing light fixtures with energy efficient lighting. Construction also began at that time on the installation of the audio/video system and replacing the landscaping with hardscape to create a new Meals on Wheels staging area. All construction was completed by May 2015. cw 8/11/15 |               |

Activity came is under estimated cost. Reprogrammed \$10,587.55. Closed out activity. cw 9/17/15

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| ST AS CARANTER FOR                      | CDBG Activity Summary H   | ity Planning and I<br>ement and Inform | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>67 |
|---|---|--|--|---------------------|----------------------------|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0019 - Apartment Row Alley Improvements Project-City of L<br>2082 - Apartment Row Alley Improvement Project-Continued |  | itos   |                     |                            |
| Status:<br>Location:                    | Completed 6/30/2015 12:00:00 AM<br>Between Katella Avenue and Green Avenue Los Alamitos,<br>CA 90720                          | Objective:<br>Outcome:<br>Matrix Code: | Create suitable living environments<br>Availability/accessibility<br>Street Improvements (03K) | National Objective: | LMA                        |
| Initial Funding                         | Date: 08/06/2014  |  |  |                     |                            |

#### Description:

Funds will be used for removal of deteriorated sections of an alley between Katella Avenue and Green Avenue, beginning at Bloomfield, part of the distance to Noel. It will replace current asphalt in the alley with 6 inch thick concrete.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |             | \$136,080.00  | \$0.00                | \$0.00                  |
| CDBG  | EIN       | 2013       | B13UC060504 |               | \$136,080.00          | \$136,080.00            |
| Total | Total     |            |             | \$136,080.00  | \$136,080.00          | \$136,080.00            |

## Proposed Accomplishments

People (General) : 1,147 Total Population in Service Area: 1,083 Census Tract Percent Low / Mod: 49.80

## Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | Final GPR (7/1/14 - 3/10/15) - Replaced the current asphalt in the alley with six inch thick concrete that will enable disabled residents to have an |               |
|       | easier path between building. Residents will experience improved ADA access. cw 3/26/15  |               |

Closed out activity in IDIS. Project completed. cw 7/30/15

| ST AN DEVEL          | CDBG Activity Summary Rep   | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |  |                     |     |  |  |
|----------------------|---|---|--|---------------------|-----|--|--|
| PGM Year:            | 2014  |   |  |                     |     |  |  |
| Project:             | 0021 - Pedestrian Accessibility Improvement Project Phase III -               | - City of Placenti  | a  |                     |     |  |  |
| IDIS Activity:       | 2083 - Pedestrian Accessibility Improvements Project Phase III                | - City of Placent   | tia  |                     |     |  |  |
| Status:<br>Location: | Completed 6/30/2015 12:00:00 AM<br>401 E Chapman Ave Placentia, CA 92870-6101 | Objective:<br>Outcome:<br>Matrix Code:  | Create suitable living environments<br>Availability/accessibility<br>Street Improvements (03K) | National Objective: | LMA |  |  |
| Initial Funding      | Date: 08/06/2014  |   |  |                     |     |  |  |

# Description:

Funds will be used for curb ramps, sidewalks, and other appurtenant street improvements in the low to moderate income census tracts, along travel routes frequently utilized by disabled persons, and at several bus stops.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$323,237.65  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$128,254.03          | \$128,254.03            |
| CDBG  |           | 2014       | B14UC060504 |               | \$183,387.73          | \$183,387.73            |
|       | PI        | Pre-2015   |             | \$49,512.35   | \$0.00                | \$0.00                  |
| Total | Total     |            |             | \$372,750.00  | \$311,641.76          | \$311,641.76            |

### **Proposed Accomplishments**

People (General): 12,027

Total Population in Service Area: 10,166

Census Tract Percent Low / Mod: 74.00

#### Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | Final GPR (7-1-14 - 6-30-15) - At the February 3, 2015 City Council Meeting, the City Council awarded the Construction Bid and a preconstruction meeting was held on February 10, 2015. A notice to proceed was issued on March 18, 2015. The project to construct ADA compliant curb ramps, sidewalk and curb and gutters was completed by contract expiration. The project assisted 15,000 people per City, census tract populates 10,166 people. cw 8/17/15 |               |

Closed out in IDIS. Activity completed. cw 9/10/15

| ST REAL OF AND DEVELO | CDBG Activity Summary   | nity Planning and E<br>ement and Inform | Development<br>nation System   |                     | 23-Sep-2015<br>13:29<br>69 |
|-----------------------|---|---|--|---------------------|----------------------------|
| PGM Year:<br>Project: | 2014<br>0022 - Street Reconstruction Project-City of Stanton  |   |  |                     |                            |
| IDIS Activity:        | 2084 - Street Reconstruction Project - City of Stanton        |   |  |                     |                            |
| Status:<br>Location:  | Completed 6/30/2015 12:00:00 AM<br>Citywide Stanton, CA 90680 | Objective:<br>Outcome:<br>Matrix Code:  | Create suitable living environments<br>Availability/accessibility<br>Street Improvements (03K) | National Objective: | LMA                        |

Initial Funding Date: 08/06/2014

#### **Description:**

Funds will be used for removal of existing pavement, design and total reconstruction of 30 City streets and removal and replacement of concrete sidewalks, swales, curbs and gutters and construction of 16 pedestrian accessibility ramps.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$346,125.00  | \$0.00                | \$0.00                  |
| CDBG  | EN        | 2013       | B13UC060504 |               | \$18,830.81           | \$18,830.81             |
|       |           | 2014       | B14UC060504 |               | \$325,000.00          | \$325,000.00            |
| Total | Total     |            |             | \$346,125.00  | \$343,830.81          | \$343,830.81            |

#### **Proposed Accomplishments**

People (General): 5,173

Total Population in Service Area: 5,173

Census Tract Percent Low / Mod: 60.50

#### Annual Accomplishments

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2014  | For the period from 4/1/15 - 6/6/15 (Final GPR) - reconstructed a total of 10,202 lineal feet of residential street and has assigned a total of 5,173 of which 3,041 are of low to moderate income. cw 8/20/15 |               |

Closed out in IDIS. Activity completed. cw 9/10/15

| OST AND EVEL                            | Lintegrated Disbursen<br>CDBG Activity Summary Re  | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>CDBG Activity Summary Report (GPR) for Program Year 2014<br>ORANGE COUNTY |   |                     |     |  |
|---|--|---|---|---------------------|-----|--|
| PGM Year:<br>Project:<br>IDIS Activity: | 2014<br>0023 - Year Round Emergency Shelter & Multi-Service Center<br>2085 - Year Round Emergency Shelter & Multi-Service Center |   |   |                     |     |  |
| Status:<br>Location:                    | Open<br>Regional Santa Ana, CA 92705   | Objective:<br>Outcome:<br>Matrix Code:  | Create suitable living environments<br>Availability/accessibility<br>Homeless Facilities (not operating<br>costs) (03C) | National Objective: | LMC |  |
| Initial Funding                         | Date: 08/06/2014   |   |   |                     |     |  |

#### **Description:**

Funds will be used for the acquisitionrehabilitation of a facility(ies) to be used as a regional low threshold year round emergency shelter & Multi-Service Center. **Financing** 

|       | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | Pre-2015   |       | \$997,500.00  | \$0.00                | \$0.00                  |
| Total | Total     |            |       | \$997,500.00  | \$0.00                | \$0.00                  |

## **Proposed Accomplishments**

Public Facilities: 1

# Actual Accomplishments

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        |        | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          | 0     |          |        |          |



| U.S. Department of Housing and Urban Development         |
|--|
| Office of Community Planning and Development             |
| Integrated Disbursement and Information System           |
| CDBG Activity Summary Report (GPR) for Program Year 2014 |
| ORANGE COUNTY  |

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## Income Category:

| moome category.  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

## Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefitting |
|-------|---|---------------|
| 2014  | The County of Orange has located a potential site and is moving forward in acquiring the site. CF 7/28/2015 |               |

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U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2014 ORANGE COUNTY Date:23-Sep-2015Time:13:29Page:72

| Total Funded Amount:           | \$57,238,299.60 |
|--------------------------------|-----------------|
| Total Drawn Thru Program Year: | \$55,857,887.43 |
| Total Drawn In Program Year:   | \$3,322,257.08  |

# OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

D. Summary of Consolidated Plan Projects for Report Year 2012-13

**IDIS-PR06** 

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

IDIS

Plan IDIS Year Project Project Title and Description

| 14 1 | Phase X Energy Efficient Improvements-City of Laguna Woods                        | Funds will be used to provide energy efficient improvements for multi-residential units owned and occupied by very low-low income seniors.  |
|------|---|---|
| 2    | Neighborhood Preservation Program-OC Community Services                           | s Funds will be used to provide single-family<br>rehabilitation loans and grants to income-<br>qualified individuals residing in the County's<br>unincorporated areas and participating cities.   |
| 3    | Leisure World Bathroom Acccessibility Program-City of Seal<br>Beach               | Funds will be used to provide grants to income<br>qualified, disabled seniors to improve bathroor<br>accessibility and safety by converting the<br>tub/shower into an accessible shower stall.  |
| 4    | Single Family Housing Rehabilitation Program-City of Cypress                      | Funds will be used to support the Home<br>Enhancement Program or HELP II, which<br>provides forgivable loans up to \$20,000 to<br>income eligible homeowners in order to assist<br>them with home improvements.   |
| 5    | Single Family Rehabilitation-City of Brea   | Funds will be used for rehabilitation of single family low/very low-income owner occupied residences.   |
| 6    | Housing Rehabilitation Grant Program-City of Placentia                            | Funds will be used to provide housing<br>rehabilitation grants to income eligible single<br>family property owners. The project is needed<br>because of the aging housing stock, low- and<br>fixed-income homeowners and preservation o<br>neighborhoods.   |
| 7    | Armory Emergency Shelter Program-Mercy House                                      | Funds will be used to provide operational and<br>supportive services for the homeless clients<br>using the National Guard Armories and/or<br>alternate sites within Orange County.  |
| 8    | Emergency Cold Weather Shelter-City of Laguna Beach                               | Funds will be used to operate emergency shelter(s).   |
| 9    | El Modena Family Resource Center - CAPOC  | Funds will be used to provide social services<br>programming. CAPOC will be responsible for<br>the delivery of intergenerational social service<br>including: recreational, educational and cultura<br>programming, health services, employment<br>information and referrals, and senior citizen<br>activities.   |
| 10   | Fair Housing Education, Counseling, and Enforcement-OC Fair Housing Council, Inc. | Funds will be used to provide fair housing<br>education, counseling, enforcement services,<br>and landlord-tenant counseling to households<br>regarding fair housing laws or alleged<br>discrimination and will provide Analysis of<br>Impediments to Fair Housing (AI).  |
| 11   | Aliso Meadows Rehabilitation Project-City of Laguna Hills                         | Funds will be used to continue extensive<br>exterior repairs to units of very low to<br>low/moderate income owner occupied and<br>rental units.   |
| 12   | Midway City Community Services Center-Abrazar, Inc.                               | Funds will be used to provide social services<br>programming at the Community Center.<br>Abrazar, Inc. will be responsible for delivery of<br>continuous support of existing social services<br>programs for residents within the immediate<br>neighborhoods. Services provided include:<br>educational, recreational and cultural<br>programming, transportation, senior citizen<br>programming, employment, health and medica<br>information and referrals. |

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#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

| IDIS    |                                     | FIOJE                               |                                | real                              |
|---------|-------------------------------------|-------------------------------------|--------------------------------|-----------------------------------|
| Program | Project Commited<br>Estimate Amount | Amount Drawn<br>Thru Report<br>Year | Amount<br>Available to<br>Draw | Amount<br>Drawn in<br>Report Year |
| CDBG    | \$145,800.00 \$147,634.90           | \$147,634.90                        | \$0.00                         | \$147,634.90                      |
| CDBG    | \$108,000.00 \$106,557.66           | \$106,557.66                        | \$0.00                         | \$106,557.66                      |
| CDBG    | \$192,600.00 \$192,600.00           | \$192,600.00                        | \$0.00                         | \$192,600.00                      |
| CDBG    | \$155,520.00 \$155,520.00           | \$7,339.09                          | \$148,180.91                   | \$7,339.09                        |
| CDBG    | \$192,600.00 \$192,600.00           | \$113,308.06                        | \$79,291.94                    | \$113,308.06                      |
| CDBG    | \$145,800.00 \$145,800.00           | \$145,800.00                        | \$0.00                         | \$145,800.00                      |
|         |                                     |                                     |                                |                                   |
| CDBG    | \$304,075.00 \$306,968.00           | \$306,968.00                        | \$0.00                         | \$306,968.00                      |
| CDBG    | \$92,150.00 \$92,150.00             | \$92,150.00                         | \$0.00                         | \$92,150.00                       |
| CDBG    | \$43,650.00 \$43,650.00             | \$43,650.00                         | \$0.00                         | \$43,650.00                       |
|         |                                     |                                     |                                |                                   |
| CDBG    | \$47,500.00 \$47,500.00             | \$47,500.00                         | \$0.00                         | \$47,500.00                       |
| CDBG    | \$86,400.00 \$86,400.00             | \$86,400.00                         | \$0.00                         | \$86,400.00                       |
|         |                                     |                                     |                                |                                   |
| CDBG    | \$43,650.00 \$43,650.00             | \$43,650.00                         | \$0.00                         | \$43,650.00                       |

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

IDIS

Plan IDIS Year Project Project Title and Description

| 014 13 | OC Community Services Administration of CDBG                                  | County will use funds for overall program<br>administration of HUD-Sponsored Urban<br>County programs. Includes salaries, benefits,<br>supplies, and materials.   |
|--------|---|---|
| 14     | OC Community Services Administration of HOME                                  | County will use funds for administration of<br>HOME funded affordable housing activities  |
| 15     | ESG14 Orange County   | County will use funds for overall program<br>administration of HUD-Sponsored Urban<br>County programs. Includes salaries, benefits,<br>supplies, and materials. Funds will be used to<br>provide operational and supportive services for<br>the homeless clients using the National Guard<br>Armories and/or alternate sites within Orange<br>County. Armory Emergency Shelter Program<br>Mercy House Transitional Shelter. |
| 16     | Community Center Improvements - OC Community Services                         | Funds will be used for Public Facility<br>improvements for two community centers<br>serving low-moderate Orange County residents<br>in El Modena and Midway City.   |
| 17     | OCCS Affordable Housing - HOME  | County will use funds for development of<br>housing opportunities   |
| 18     | Brea Senior Center Improvement Project Phase II - City of<br>Brea             | Funds will be used for improving handicapped accessibility at the Brea Senior Center.   |
| 19     | Apartment Row Alley Improvements Project-City of Los<br>Alamitos              | Funds will be used for removal of deteriorated sections of an alley in Apartment Row.   |
| 20     | Florence Sylvester Senior Center Rehabilitation-City of<br>Laguna Hills       | Funds will be used to make improvements for<br>increased accessibility, and to reduce energy<br>consumption by replacing energy-efficient<br>fixtures at the Florence Sylvester Senior Center   |
| 21     | Pedestrian Accessibility Improvement Project Phase III - City<br>of Placentia | Funds will be used for curb ramps, sidewalks,<br>and other appurtenant street improvments in<br>low to moderate income census tract utilzed by<br>disabled persons.   |
| 22     | Street Reconstruction Project-City of Stanton                                 | Funds will be used for the design and reconstruction of City streets and pedestrian accessiblity ramps.   |
| 23     | Year Round Emergency Shelter & Multi-Service Center-OC<br>Community Services  | The project will utilize funding for the acquisition/rehabilitation of a facility to be used as a regional low threshold year round emergency shelter.  |
| 24     | Belmont Street Sewer Improvements-City of Cypress                             | Funds will be used for repair and replacement<br>of a 340 linear foot section of sewer line locate<br>in the 8600 block of Belmont Street.  |

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#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

| IDIS    |                                   |                |                                |                                   |
|---------|-----------------------------------|----------------|--------------------------------|-----------------------------------|
| Program | Project Commite<br>Estimate Amoun |                | Amount<br>Available to<br>Draw | Amount<br>Drawn in<br>Report Year |
| CDBG    | \$557,202.00 \$601,322.2          | 3 \$601,322.28 | \$0.00                         | \$601,322.28                      |
|         |                                   |                |                                |                                   |
| HOME    | \$94,900.00 \$125,284.8           | 8 \$117,079.12 | \$8,205.76                     | \$117,079.12                      |
| HESG    | \$238,897.00 \$249,366.5          | \$\$223,503.18 | \$25,863.35                    | \$223,503.18                      |

| CDBG | \$60,000.00 \$75,600.00     | \$10,372.63  | \$65,227.37  | \$10,372.63  |
|------|-----------------------------|--------------|--------------|--------------|
| HOME | \$1,034,103.00 \$745,000.00 | \$153,384.61 | \$591,615.39 | \$153,384.61 |
| CDBG | \$103,680.00 \$103,680.00   | \$27,358.13  | \$76,321.87  | \$27,358.13  |
| CDBG | \$136,080.00 \$136,080.00   | \$136,080.00 | \$0.00       | \$136,080.00 |
| CDBG | \$81,000.00 \$70,412.45     | \$70,412.45  | \$0.00       | \$70,412.45  |
| CDBG | \$372,750.00 \$372,750.00   | \$361,154.11 | \$11,595.89  | \$361,154.11 |
| CDBG | \$346,125.00 \$346,125.00   | \$343,830.81 | \$2,294.19   | \$343,830.81 |
| CDBG | \$372,750.00 \$997,500.00   | \$0.00       | \$997,500.00 | \$0.00       |
| CDBG | \$162,000.00 \$58,033.47    | \$58,033.47  | \$0.00       | \$58,033.47  |

# OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

E. CDBG Performance Measures Reports

**IDIS-PR83** 

| IDIS - PR83 | U.S. Department of Housing and Urban Development |
|-------------|--|
|             | Office of Community Planning and Development     |
|             | Integrated Disbursement and Information System   |

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## Public Facilities and Infrastructure

|   | Cre         | Create Suitable Living |         | Prov   | Provide Decent Housing |         |        | Create Economic Opportunities |         |        |
|---|-------------|------------------------|---------|--------|------------------------|---------|--------|-------------------------------|---------|--------|
|   | Access      | Afford                 | Sustain | Access | Afford                 | Sustain | Access | Afford                        | Sustain |        |
| Number of Persons Assisted                  |             |                        |         |        |                        |         |        |                               |         |        |
| with new access to a facility               |             |                        |         |        |                        |         |        |                               |         |        |
|   | 0           | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0      |
| with improved access to a facility          |             |                        |         |        |                        |         |        |                               |         |        |
|   | 11,391      | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 11,391 |
| with access to a facility that is no longer | substandard |                        |         |        |                        |         |        |                               |         |        |
|   | 6,959       | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 6,959  |
| Totals :                                    | 18,350      | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 18,350 |
| Number of Households Assisted               |             |                        |         |        |                        |         |        |                               |         |        |
| with new access to a facility               |             |                        |         |        |                        |         |        |                               |         |        |
| 2   | 0           | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0      |
| with improved access to a facility          |             |                        |         |        |                        |         |        |                               |         |        |
|   | 0           | 0                      | 0       |        | 0                      | 0       | 0      | 0                             | 0       | 0      |
| with access to a facility that is no longer | substandard |                        |         |        |                        |         |        |                               |         |        |
|   | 0           | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0      |
| Totals :                                    | 0           | 0                      | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0      |

CDBG Performance Measures Report Program Year ORANGE COUNTY,CA

## Public Services

|   | Cre              | Create Suitable Living |         | Prov   | Provide Decent Housing |         | Create Economic Opportunities |        |         | Total |
|---|------------------|------------------------|---------|--------|------------------------|---------|-------------------------------|--------|---------|-------|
|   | Access           | Afford                 | Sustain | Access | Afford                 | Sustain | Access                        | Afford | Sustain |       |
| Number of Persons Assisted                  |                  |                        |         |        |                        |         |                               |        |         |       |
| with new (or continuing) access to a servi  | се               |                        |         |        |                        |         |                               |        |         |       |
|   | 5,234            | 0                      | 0       | 0      | 0                      | 0       | 0                             | 0      | 0       | 5,234 |
| with improved (or continuing) access to a   | service          |                        |         |        |                        |         |                               |        |         |       |
|   | 266              | 0                      | 0       | 0      | 0                      | 0       | 0                             | 0      | 0       | 266   |
| with new access to a service that is no lor | nger substandard |                        |         |        |                        |         |                               |        |         |       |
|   | 735              | 0                      | 0       | 0      | 0                      | 0       | 0                             | 0      | 0       | 735   |
| Totals :                                    | 6,235            | 0                      | 0       | 0      | 0                      | 0       | 0                             | 0      | 0       | 6,235 |

| IDIS - PR83 | U.S. Department of Housing and Urban Development | DATE: | 09-23-15 |
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|             | CDBG Performance Measures Report                 |       |          |
|             | Program Year ORANGE COUNTY,CA                    |       |          |

# Public Services (continued)

|   | Create Suitable Living |        | Prov    | Provide Decent Housing |        |         | Create Economic Opportunities |        |         |   |
|---|------------------------|--------|---------|------------------------|--------|---------|-------------------------------|--------|---------|---|
|   | Access                 | Afford | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |   |
| Number of Households Assisted                     |                        |        |         |                        |        |         |                               |        |         |   |
| with new (or continuing) access to a service      |                        |        |         |                        |        |         |                               |        |         |   |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0 |
| with improved (or continuing) access to a service | e                      |        |         |                        |        |         |                               |        |         |   |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0 |
| with new access to a service that is no longer su | ubstandard             |        |         |                        |        |         |                               |        |         |   |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0 |
| Totals :  | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0 |

# Economic Development

|   | Crea                     | ite Suitable Liv | /ing          | Prov   | vide Decent Hou | ide Decent Housing |        | Create Economic Oppor |         | Total |
|---|--------------------------|------------------|---------------|--------|-----------------|--------------------|--------|-----------------------|---------|-------|
|   | Access                   | Afford           | Sustain       | Access | Afford          | Sustain            | Access | Afford                | Sustain |       |
| Total Number of Businesses Assisted       |                          |                  |               |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Of Total                                  |                          |                  |               |        |                 |                    |        |                       |         |       |
| New businesses assisted                   |                          |                  |               |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Existing businesses assisted              |                          |                  |               |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Number of business facades/buildings reh  | nabilitated              |                  |               |        |                 |                    |        |                       |         |       |
| , i i i i i i i i i i i i i i i i i i i   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Assisted businesses that provide a good o | or service to service ar | ea/neighborh     | ood/community |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Total Number of Jobs Created              |                          |                  |               |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |
| Types of Jobs Created                     |                          |                  |               |        |                 |                    |        |                       |         |       |
| Officials and Managers                    |                          |                  |               |        |                 |                    |        |                       |         |       |
|   | 0                        | 0                | 0             | 0      | 0               | 0                  | 0      | 0                     | 0       | 0     |

IDIS - PR83

# U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year ORANGE COUNTY,CA

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# Economic Development (continued)

|  | Cre                | eate Suitable Liv | /ing    | Pro    | vide Decent Hou | using   | Create Economic Opportunities |        |         | Total |
|--|--------------------|-------------------|---------|--------|-----------------|---------|-------------------------------|--------|---------|-------|
|  | Access             | Afford            | Sustain | Access | Afford          | Sustain | Access                        | Afford | Sustain |       |
| Professional                                 |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Technicians                                  |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Sales  |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Office and Clerical                          |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Craft Workers (skilled)                      | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Operatives (semi-skilled)                    | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Lobororo (unchilled)                         | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Laborers (unskilled)                         | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Service Workers                              | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Jervice Workers                              | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Of jobs created, number with employer sponse | ored health care h |                   | 0       | Ū      | 0               | 0       | 0                             | 0      | Ũ       | Ũ     |
| or jobs created, number with employer sponse |                    | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Number unemployed prior to taking jobs       | 0                  | 0                 | 0       | Ũ      | C C             | Ū.      | 0                             | 0      | Ũ       | Ũ     |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Total Number of Jobs Retained                |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Types of Jobs Retained                       |                    |                   |         |        |                 |         |                               |        |         |       |
| Officials and Managers                       |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Professional                                 |                    |                   |         |        |                 |         |                               |        |         |       |
|  | 0                  | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |

IDIS - PR83

# U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year ORANGE COUNTY,CA

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# Economic Development (continued)

|  | Cre                 | ate Suitable Liv | ring    | Provide Decent Housing |        |         | Create | rtunities | Total   |   |
|--|---------------------|------------------|---------|------------------------|--------|---------|--------|-----------|---------|---|
|  | Access              | Afford           | Sustain | Access                 | Afford | Sustain | Access | Afford    | Sustain |   |
| Technicians                                  |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Sales  |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Office and Clerical                          |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Craft Workers (skilled)                      |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Operatives (semi-skilled)                    |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Laborers (unskilled)                         |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Service Workers                              |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Of jobs retained, number with employer spons | sored health care b | enefits          |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |
| Acres of Brownfields Remediated              |                     |                  |         |                        |        |         |        |           |         |   |
|  | 0                   | 0                | 0       | 0                      | 0      | 0       | 0      | 0         | 0       | 0 |

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# Rehabilitation of Rental Housing

|   | Cr                  | eate Suitable Liv | ving    | Pro    | Provide Decent Housing C |         |        | Create Economic Opportunities |         |    |
|---|---------------------|-------------------|---------|--------|--------------------------|---------|--------|-------------------------------|---------|----|
|   | Access              | Afford            | Sustain | Access | Afford                   | Sustain | Access | Afford                        | Sustain |    |
| Total LMH* units                          |                     |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 31                       | 0       | 0      | 0                             | 0       | 31 |
| Total SB*, URG units                      |                     |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Of Total, Number of Units                 |                     |                   |         |        |                          |         |        |                               |         |    |
| Made 504 accessible                       |                     |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Brought from substandard to standard con  |                     |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 31                       | 0       | 0      | 0                             | 0       | 31 |
| Created through conversion of non-resider |                     |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Qualified as Energy Star                  | 2                   | 0                 | 0       | 2      | 2                        | 2       | 0      | 0                             | 0       |    |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Brought to lead safety compliance         | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Affordable                                | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Affordable                                | 0                   | 0                 | 0       | 0      | 16                       | 0       | 0      | 0                             | 0       | 16 |
| Of Affordable Units                       | 0                   | 0                 | 0       | 0      | 10                       | 0       | 0      | 0                             | 0       | 10 |
| Number subsidized by another federa       | al state local prog | ram               |         |        |                          |         |        |                               |         |    |
|   |                     | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Number occupied by elderly                | Ũ                   | C C               | Ũ       | 0      | 0                        | 0       | Ũ      | 0                             | U U     | Ũ  |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |
| Number of years of affordability          |                     |                   |         |        |                          |         |        |                               |         |    |
| 5   | 0                   | 0                 | 0       | 0      | 55                       | 0       | 0      | 0                             | 0       | 55 |
| Average number of years of affordab       | ility per unit      |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 3                        | 0       | 0      | 0                             | 0       | 3  |
| Number designated for persons with        | HIV/AIDS            |                   |         |        |                          |         |        |                               |         |    |
|   | 0                   | 0                 | 0       | 0      | 0                        | 0       | 0      | 0                             | 0       | 0  |

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Rehabilitation of Rental Housing (continued)

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|   | Create Suitable Living |              |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|---|------------------------|--------------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|   | Access                 | Afford       | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Of those, number for the chronically hon  | neless                 |              |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0            | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number of permanent housing units for hor | meless persons a       | and families |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0            | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of those, number for the chronically hon  | neless                 |              |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0            | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |

# Construction of Rental Housing

|   | Cre            | ate Suitable Liv | e Suitable Living |        | Provide Decent Housing |         |        | Create Economic Opportunities |         |   |
|---|----------------|------------------|-------------------|--------|------------------------|---------|--------|-------------------------------|---------|---|
|   | Access         | Afford           | Sustain           | Access | Afford                 | Sustain | Access | Afford                        | Sustain |   |
| Total LMH* units                                  |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Total SB*, URG units                              |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Of Total, Number of                               |                |                  |                   |        |                        |         |        |                               |         |   |
| 504 accessible units                              |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Units qualified as Energy Star                    |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Affordable units                                  |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Of Affordable Units<br>Number occupied by elderly |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Years of affordability                            |                |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Average number of years of affordab               | ility per unit |                  |                   |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0                 | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |

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# Construction of Rental Housing (continued)

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|                                       | Cre                 | eate Suitable Liv | ing                | Prov      | Provide Decent Housing |         |        | Create Economic Opportunities |         |   |  |
|---------------------------------------|---------------------|-------------------|--------------------|-----------|------------------------|---------|--------|-------------------------------|---------|---|--|
|                                       | Access              | Afford            | Sustain            | Access    | Afford                 | Sustain | Access | Afford                        | Sustain |   |  |
| Number subsidized with project based  | rental assistance l | by another feder  | al, state, or loca | l program |                        |         |        |                               |         |   |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       | 0 |  |
| Number designated for persons with H  | IIV/AIDS            |                   |                    |           |                        |         |        |                               |         |   |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       | 0 |  |
| Of those, the number for the chron    | ically homeless     |                   |                    |           |                        |         |        |                               |         |   |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       | 0 |  |
| Number of permanent housing units for | or homeless persor  | ns and families   |                    |           |                        |         |        |                               |         |   |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       | 0 |  |
| Of those, the number for the chron    | ically homeless     |                   |                    |           |                        |         |        |                               |         |   |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       | 0 |  |
|                                       | 0                   | 0                 | 0                  | 0         | 0                      | 0       | 0      | 0                             | 0       |   |  |

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Owner Occupied Housing Rehabilitation

|  | Cre    | ate Suitable Liv | ng      | Provide Decent Housing |        |         | Create | tunities | Total   |     |
|--|--------|------------------|---------|------------------------|--------|---------|--------|----------|---------|-----|
|  | Access | Afford           | Sustain | Access                 | Afford | Sustain | Access | Afford   | Sustain |     |
| Total LMH* units                                 |        |                  |         |                        |        |         |        |          |         |     |
|  | 0      | 0                | 0       | 79                     | 94     | 0       | 0      | 0        | 0       | 173 |
| Total SB*, URG units                             |        |                  |         |                        |        |         |        |          |         |     |
|  | 0      | 0                | 0       | 0                      | 0      | 0       | 0      | 0        | 0       | 0   |
| Of Total, Number of Units<br>Occupied by elderly |        |                  |         |                        |        |         |        |          |         |     |
|  | 0      | 0                | 0       | 79                     | 64     | 0       | 0      | 0        | 0       | 143 |
| Brought from substandard to standard condition   | n      |                  |         |                        |        |         |        |          |         |     |
|  | 0      | 0                | 0       | 0                      | 18     | 0       | 0      | 0        | 0       | 18  |
| Qualified as Energy Star                         | _      | _                | _       | _                      | _      | _       | _      | _        | _       |     |
| Drought to load opfaty compliance                | 0      | 0                | 0       | 0                      | 0      | 0       | 0      | 0        | 0       | 0   |
| Brought to lead safety compliance                | 0      | 0                | 0       | 0                      | 0      | 0       | 0      | 0        | 0       | 0   |
| Made accessible                                  | U      | U                | 0       | 0                      | U      | U       | U      | U        | U       | 0   |
|  | 0      | 0                | 0       | 0                      | 0      | 0       | 0      | 0        | 0       | 0   |

## Homebuyer Assistance

|   | Create Suitable Living |            |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|---|------------------------|------------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|   | Access                 | Afford     | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Total Households Assisted                     |                        |            |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0          | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of Total:                                     |                        |            |         |                        |        |         |                               |        |         |       |
| Number of first-time homebuyers               |                        |            |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0          | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of those, number receiving housing counseling | ng                     |            |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0          | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number of households receiving downpayment/   | closing costs a        | issistance |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0          | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |

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# Development of Homeowner Housing

|   | Create Suitable Living |        |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|---|------------------------|--------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|   | Access                 | Afford | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Total LMH* units                                  |                        |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Total SB*, URG units                              |                        |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of Total, Number of                               |                        |        |         |                        |        |         |                               |        |         |       |
| Affordable units                                  |                        |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Years of affordability                            |                        |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Average number of years of affordability per unit |                        | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Units qualified as Energy Star                    | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| EQ4 accessible units                              | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| 504 accessible units                              | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
|   |                        | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Units occupied by households previously living in | subsidized n           |        | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of Affordable Units                               |                        |        |         |                        |        |         |                               |        |         |       |
| Number occupied by elderly                        | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number designated for persons with HIV/AIDS       |                        |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of those, number for the chronically homeless     | 6                      |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number of housing units for homeless persons a    | nd families            |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of those, number for the chronically homeless     | 5                      |        |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
|   |                        |        |         |                        |        |         |                               |        |         |       |

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# U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year ORANGE COUNTY,CA

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Housing Subsidies

|  | Create Suitable Living |               |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|--|------------------------|---------------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|  | Access                 | Afford        | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Total Number of Households                   |                        |               |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0             | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of Total:                                    |                        |               |         |                        |        |         |                               |        |         |       |
| Number of households receiving short-term re | ntal assistance (      | < = 3 months) |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0             | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number of households assisted that were prev | viously homeless       |               |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0             | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Of those, number of chronically homeless h   | nouseholds             |               |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0             | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |

Shelter for Homeless Persons

|   | Create Suitable Living |        |         | Prov   | vide Decent Hou | sing    | Create Economic Opportunities |        |         | Total |
|---|------------------------|--------|---------|--------|-----------------|---------|-------------------------------|--------|---------|-------|
|   | Access                 | Afford | Sustain | Access | Afford          | Sustain | Access                        | Afford | Sustain |       |
| Number of beds created in overnight shelter/other | emergency ho           | using  |         |        |                 |         |                               |        |         |       |
|   | 0                      | 0      | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Number of homeless persons given overnight shelt  | er                     |        |         |        |                 |         |                               |        |         |       |
|   | 2,618                  | 0      | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 2,618 |

# Homeless Prevention

|   | Create Suitable Living |         |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|---|------------------------|---------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|   | Access                 | Afford  | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Number of Persons Assisted                      |                        |         |         |                        |        |         |                               |        |         |       |
| that received emergency financial assistance to | prevent home           | essness |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0       | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| that received emergency legal assistance to pre | event homeless         | ness    |         |                        |        |         |                               |        |         |       |
|   | 0                      | 0       | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |

# OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

F. ESG Program Financial Summary

IDIS-PR91



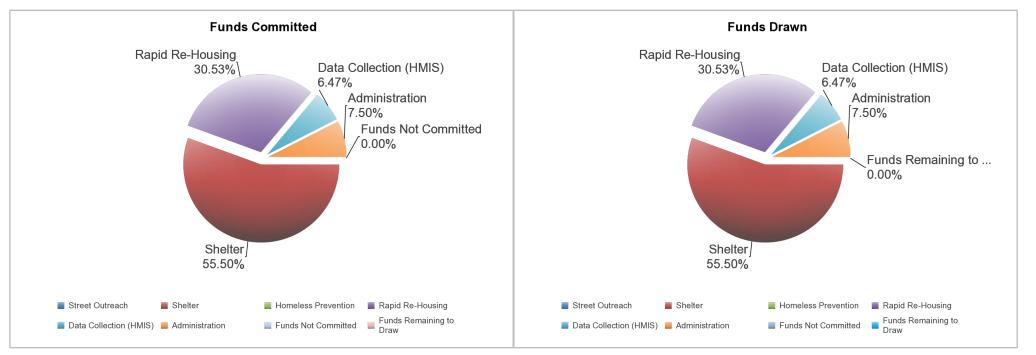
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| PR91 - ESG Financial Summary                     |       |          |
| ORANGE COUNTY, CA                                |       |          |
| 2013   |       |          |

#### **ESG Program Level Summary**

| Grant Number | Total Grant<br>Amount | Total Funds<br>Committed | Total Funds<br>Available to<br>Commit | % of Grant Funds<br>Not Committed | Grant Funds<br>Drawn | % of Grant Funds<br>Drawn | Available to Draw | % Remaining to<br>Draw |
|--------------|-----------------------|--------------------------|---------------------------------------|-----------------------------------|----------------------|---------------------------|-------------------|------------------------|
| E13UC060504  | \$219,373.00          | \$219,372.98             | \$0.02                                | 0.00%                             | \$219,372.98         | 100.00%                   | \$0.02            | 0.00%                  |

#### ESG Program Components

| Activity Type           | Total Committed<br>to Activities | % of Grant<br>Committed | Drawn Amount | % of Grant Drawn |
|-------------------------|----------------------------------|-------------------------|--------------|------------------|
| Street Outreach         | \$0.00                           | 0.00%                   | \$0.00       | 0.00%            |
| Shelter                 | \$121,752.00                     | 55.50%                  | \$121,752.00 | 55.50%           |
| Homeless Prevention     | \$0.00                           | 0.00%                   | \$0.00       | 0.00%            |
| Rapid Re-Housing        | \$66,964.00                      | 30.53%                  | \$66,964.00  | 30.53%           |
| Data Collection (HMIS)  | \$14,204.00                      | 6.47%                   | \$14,204.00  | 6.47%            |
| Administration          | \$16,452.98                      | 7.50%                   | \$16,452.98  | 7.50%            |
| Funds Not Committed     | \$0.02                           | 0.00%                   | \$0.00       | 0.00%            |
| Funds Remaining to Draw | \$0.00                           | 0.00%                   | \$0.02       | 0.00%            |
| Total                   | \$219,373.00                     | 100.00%                 | \$219,373.00 | 100.00%          |



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| PR91 - ESG Financial Summary                     |       |          |
| ORANGE COUNTY, CA                                |       |          |
| 2013   |       |          |

#### 24-Month Grant Expenditure Deadline

All of the recipient's grant must be expended for eligible activity costs within 24 months after the date HUD signs the grant agreement with the recipient. Expenditure means either an actual cash disbursement for a direct charge for a good or service or an indirect cost. This report uses draws in IDIS to measure expenditures. HUD allocated Fiscal Year 2011 ESG funds in two allocations. For FY2011, this Obligation Date is the date of the first allocation. This report does not list the Obligation Date, does not calculate the Expenditure Deadline, and does not track the Days Remaining for the FY 2011 second allocation.

| Grant Amount: | \$219,373.00 |
|---------------|--------------|
|---------------|--------------|

| Grant Number | Draws to Date | HUD Obligation<br>Date | Expenditure<br>Deadline | Days Remaining<br>to Meet<br>Requirement Date | Expenditures<br>Required |
|--------------|---------------|------------------------|-------------------------|---|--------------------------|
| E13UC060504  | \$219,372.98  | 08/20/2013             | 08/20/2015              | (34)  | \$0.02                   |

#### 60% Cap on Emergency Shelter and Street Outreach

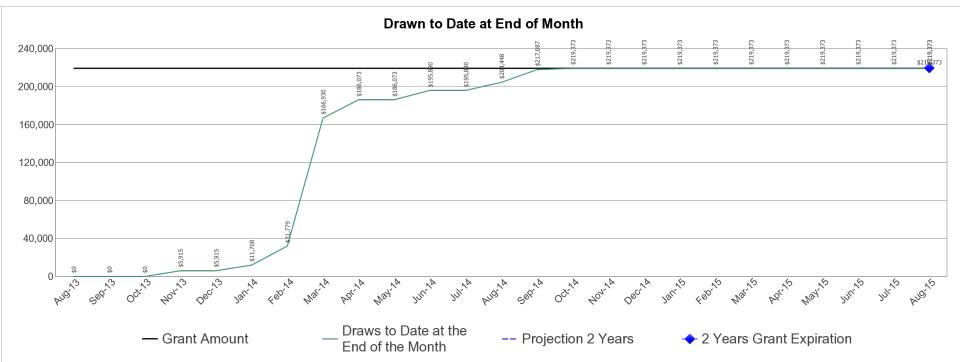
The cap refers to the total amount of the recipient's fiscal year grant, allowed for emergency shelter and street outreach activities, is capped at 60 percent. This amount cannot exceed the greater of: (1) 60% of the overall grant for the year; or, (2) the amount of Fiscal Year 2010 ESG funds committed for homeless assistance activities.

| Amount Committed to<br>Shelter | Amount Committed to<br>Street Outreach | Total Amount Committed<br>to Shelter and Street<br>Outreach | % Committed to Shelter<br>and Street Outreach | 2010 Funds Committed to<br>Homeless Assistance<br>Activities | Total Drawn for Shelter and<br>Street Outreach | % Drawn for Shelter and<br>Street Outreach |
|--------------------------------|--|---|---|--|--|--|
| \$121,752.00                   | \$0.00                                 | \$121,752.00  | 55.50%  | \$165,631.00   | \$121,752.00                                   | 55.50%                                     |

| SD AND LIFE AND DEVELOPMENT | U.S. Department of Housing and Urban Development<br>Office of Community Planning and Development<br>Integrated Disbursement and Information System<br>PR91 - ESG Financial Summary | DATE:<br>TIME:<br>PAGE: | 09-23-15<br>14:08<br>3 |
|-----------------------------|--|-------------------------|------------------------|
|                             | ORANGE COUNTY, CA  |                         |                        |
|                             | 2013   |                         |                        |

#### ESG Draws By Month (at the total grant level):

Grant Amount: 219,373.00



#### ESG Draws By Quarter (at the total grant level):

| Quarter End Date | Draws for the<br>Quarter | Draws to Date at<br>the End of the<br>Quarter | % Drawn for the<br>Quarter | % Drawn to Date at End of Quarter |
|------------------|--------------------------|---|----------------------------|-----------------------------------|
| 09/30/2013       | \$0.00                   | \$0.00  | 0.00%                      | 0.00%                             |
| 12/31/2013       | \$5,915.33               | \$5,915.33                                    | 2.70%                      | 2.70%                             |
| 03/31/2014       | \$161,014.40             | \$166,929.73                                  | 73.40%                     | 76.09%                            |
| 06/30/2014       | \$28,960.55              | \$195,890.28                                  | 13.20%                     | 89.30%                            |
| 09/30/2014       | \$21,996.32              | \$217,886.60                                  | 10.03%                     | 99.32%                            |
| 12/31/2014       | \$1,486.38               | \$219,372.98                                  | 0.68%                      | 100.00%                           |
| 03/31/2015       | \$0.00                   | \$219,372.98                                  | 0.00%                      | 100.00%                           |
| 06/30/2015       | \$0.00                   | \$219,372.98                                  | 0.00%                      | 100.00%                           |
| 09/30/2015       | \$0.00                   | \$219,372.98                                  | 0.00%                      | 100.00%                           |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System PR91 - ESG Financial Summary ORANGE COUNTY, CA

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#### 2013

## ESG Subrecipient Commitments and Draws by Activity Category :

| Subecipient   | Activity Type                    | Committed    | Drawn        |
|---------------|----------------------------------|--------------|--------------|
|               | Shelter                          | \$121,752.00 | \$121,752.00 |
|               | Rapid Re-Housing                 | \$66,964.00  | \$66,964.00  |
|               | Data Collection (HMIS)           | \$14,204.00  | \$14,204.00  |
| ORANGE COUNTY | Administration                   | \$16,452.98  | \$16,452.98  |
|               | Total                            | \$219,372.98 | \$219,372.98 |
|               | Total Remaining to be Drawn      |              | \$0.00       |
|               | Percentage Remaining to be Drawn |              | 0.00%        |



| U.S. Department of Housing and Urban Development |
|--|
| Office of Community Planning and Development     |
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| 2013   |

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## ESG Subrecipients by Activity Category

| Activity Type          | Subecipient   |
|------------------------|---------------|
| Shelter                | ORANGE COUNTY |
| Rapid Re-Housing       | ORANGE COUNTY |
| Data Collection (HMIS) | ORANGE COUNTY |
| Administration         | ORANGE COUNTY |



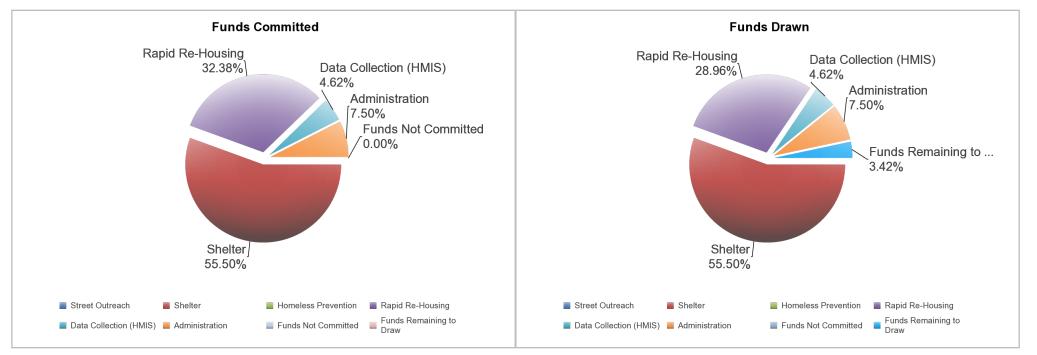
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| ORANGE COUNTY, CA                                |       |          |
| 2014   |       |          |

#### **ESG Program Level Summary**

| Grant Number | Total Grant<br>Amount | Total Funds<br>Committed | Total Funds<br>Available to<br>Commit | % of Grant Funds<br>Not Committed | Grant Funds<br>Drawn | % of Grant Funds<br>Drawn | Available to Draw | % Remaining to<br>Draw |
|--------------|-----------------------|--------------------------|---------------------------------------|-----------------------------------|----------------------|---------------------------|-------------------|------------------------|
| E14UC060504  | \$249,367.00          | \$249,366.53             | \$0.47                                | 0.00%                             | \$240,849.07         | 96.58%                    | \$8,517.93        | 3.42%                  |

#### ESG Program Components

| Activity Type           | Total Committed<br>to Activities | % of Grant<br>Committed | Drawn Amount | % of Grant Drawn |
|-------------------------|----------------------------------|-------------------------|--------------|------------------|
| Street Outreach         | \$0.00                           | 0.00%                   | \$0.00       | 0.00%            |
| Shelter                 | \$138,398.00                     | 55.50%                  | \$138,398.00 | 55.50%           |
| Homeless Prevention     | \$0.00                           | 0.00%                   | \$0.00       | 0.00%            |
| Rapid Re-Housing        | \$80,733.00                      | 32.38%                  | \$72,215.54  | 28.96%           |
| Data Collection (HMIS)  | \$11,533.00                      | 4.62%                   | \$11,533.00  | 4.62%            |
| Administration          | \$18,702.53                      | 7.50%                   | \$18,702.53  | 7.50%            |
| Funds Not Committed     | \$0.47                           | 0.00%                   | \$0.00       | 0.00%            |
| Funds Remaining to Draw | \$0.00                           | 0.00%                   | \$8,517.93   | 3.42%            |
| Total                   | \$249,367.00                     | 100.00%                 | \$249,367.00 | 100.00%          |



| U.S. Department of Housing and Urban Development | DATE: | 09-23-15 |
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| ORANGE COUNTY, CA                                |       |          |
| 2014   |       |          |

#### 24-Month Grant Expenditure Deadline

All of the recipient's grant must be expended for eligible activity costs within 24 months after the date HUD signs the grant agreement with the recipient. Expenditure means either an actual cash disbursement for a direct charge for a good or service or an indirect cost. This report uses draws in IDIS to measure expenditures. HUD allocated Fiscal Year 2011 ESG funds in two allocations. For FY2011, this Obligation Date is the date of the first allocation. This report does not list the Obligation Date, does not calculate the Expenditure Deadline, and does not track the Days Remaining for the FY 2011 second allocation.

| Grant Amount: | \$249,367.00 |
|---------------|--------------|
|---------------|--------------|

| Grant Number | Draws to Date | HUD Obligation<br>Date | Expenditure<br>Deadline | Days Remaining<br>to Meet<br>Requirement Date | Expenditures<br>Required |
|--------------|---------------|------------------------|-------------------------|---|--------------------------|
| E14UC060504  | \$240,849.07  | 07/21/2014             | 07/21/2016              | 302   | \$8,517.93               |

#### 60% Cap on Emergency Shelter and Street Outreach

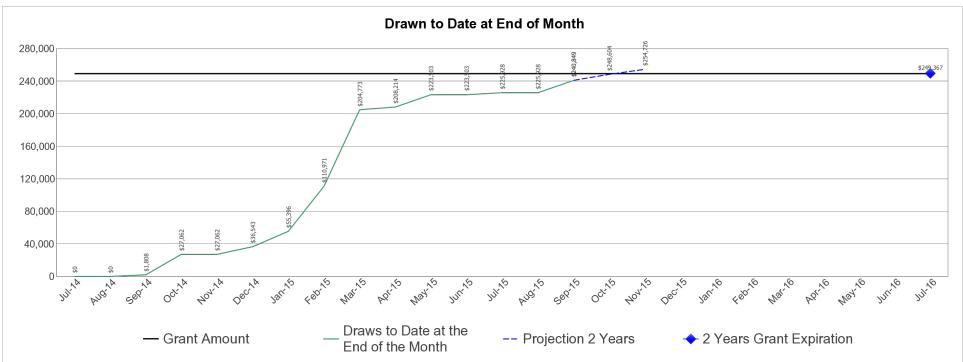
The cap refers to the total amount of the recipient's fiscal year grant, allowed for emergency shelter and street outreach activities, is capped at 60 percent. This amount cannot exceed the greater of: (1) 60% of the overall grant for the year; or, (2) the amount of Fiscal Year 2010 ESG funds committed for homeless assistance activities.

| Amount Committed to<br>Shelter | Amount Committed to<br>Street Outreach | Total Amount Committed<br>to Shelter and Street<br>Outreach | % Committed to Shelter<br>and Street Outreach | 2010 Funds Committed to<br>Homeless Assistance<br>Activities | Total Drawn for Shelter and<br>Street Outreach | % Drawn for Shelter and<br>Street Outreach |
|--------------------------------|--|---|---|--|--|--|
| \$138,398.00                   | \$0.00                                 | \$138,398.00  | 55.50%  | \$165,631.00   | \$138,398.00                                   | 55.50%                                     |

| 48 PRTMENT OF HOE | U.S. Department of Housing and Urban Development | DATE: | 09-23-15 |
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| AOUSING TWAN      | Office of Community Planning and Development     | TIME: | 14:08    |
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| AAN DEVELO        | PR91 - ESG Financial Summary                     |       |          |
|                   | ORANGE COUNTY, CA                                |       |          |
|                   | 2014   |       |          |

#### ESG Draws By Month (at the total grant level):

Grant Amount: 249,367.00



#### ESG Draws By Quarter (at the total grant level):

| Quarter End Date | Draws for the<br>Quarter | Draws to Date at<br>the End of the<br>Quarter | % Drawn for the<br>Quarter | % Drawn to Date<br>at End of Quarter |
|------------------|--------------------------|---|----------------------------|--------------------------------------|
| 09/30/2014       | \$1,808.01               | \$1,808.01                                    | 0.73%                      | 0.73%                                |
| 12/31/2014       | \$34,735.02              | \$36,543.03                                   | 13.93%                     | 14.65%                               |
| 03/31/2015       | \$168,229.79             | \$204,772.82                                  | 67.46%                     | 82.12%                               |
| 06/30/2015       | \$18,730.36              | \$223,503.18                                  | 7.51%                      | 89.63%                               |
| 09/30/2015       | \$17,345.89              | \$240,849.07                                  | 6.96%                      | 96.58%                               |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System PR91 - ESG Financial Summary ORANGE COUNTY, CA

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#### 2014

## ESG Subrecipient Commitments and Draws by Activity Category :

| Subecipient   | Activity Type                    | Committed    | Drawn        |
|---------------|----------------------------------|--------------|--------------|
|               | Shelter                          | \$138,398.00 | \$138,398.00 |
|               | Rapid Re-Housing                 | \$80,733.00  | \$72,215.54  |
|               | Data Collection (HMIS)           | \$11,533.00  | \$11,533.00  |
| ORANGE COUNTY | Administration                   | \$18,702.53  | \$18,702.53  |
|               | Total                            | \$249,366.53 | \$240,849.07 |
|               | Total Remaining to be Drawn      |              | \$8,517.46   |
|               | Percentage Remaining to be Drawn |              | 3.42%        |



| U.S. Department of Housing and Urban Development |
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| 2014   |

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## ESG Subrecipients by Activity Category

| Activity Type          | Subecipient   |
|------------------------|---------------|
| Shelter                | ORANGE COUNTY |
| Rapid Re-Housing       | ORANGE COUNTY |
| Data Collection (HMIS) | ORANGE COUNTY |
| Administration         | ORANGE COUNTY |

# OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

G. Status of HOME Activities Report

IDIS-PR22

| ATMENTOR                            | U.S. Department of Housing and Urban Development | DATE: | 09-23-15 |
|-------------------------------------|--|-------|----------|
| 24 <sup>6</sup> M.h <sup>20</sup> 6 | Office of Community Planning and Development     | TIME: | 13:44    |
| Vsr +                               | Integrated Disbursement and Information System   | PAGE: | 1        |
|                                     | Status of HOME Activities - Entitlement          |       |          |
|                                     | ORANGE COUNTY, CA                                |       |          |
| 'SAN DEVEL                          |  |       |          |

IDIS - PR22

| Tenure Type | Activity Type                          | IDIS<br>Activity | Activity Address                        | Activity Status | Status<br>Date | Total<br>Units | Initial<br>Home Funding<br>Units Date | Committed<br>Amount | Drawn Amount   | РСТ     |
|-------------|--|------------------|---|-----------------|----------------|----------------|---------------------------------------|---------------------|----------------|---------|
| Rental      | ACQUISITION<br>AND<br>REHABILITATION   | 2087             | 8329 Lola Ave , Stanton CA, 90680       | Completed       | 09/14/15       | 1              | 1 10/28/14                            | \$250,000.00        | \$250,000.00   | _       |
| Rental      | ACQUISITION<br>AND<br>REHABILITATION   | 2088             | 283 Laurel Ave , Brea CA, 92821         | Completed       | 09/14/15       | 1              | 1 10/28/14                            | \$250,000.00        | \$250,000.00   | 100.00% |
| Rental      | ACQUISITION<br>AND<br>REHABILITATION   | 2089             | 802 Mathewson Ave , Placentia CA, 92870 | Completed       | 09/14/15       | 1              | 1 11/04/14                            | \$245,000.00        | \$245,000.00   | 100.00% |
| Rental      | ACQUISITION<br>AND NEW<br>CONSTRUCTION | 2002             | 9602 Ball Rd , Anaheim CA, 92804        | Completed       | 12/08/14       | 29             | 11 05/23/11                           | \$3,199,169.64      | \$3,199,169.64 | 100.00% |
| Rental      | ACQUISITION<br>AND NEW<br>CONSTRUCTION | 2057             | 8911 Katella Ave , Anaheim CA, 9280     | 4 Open          | 07/16/15       | 26             | 11 06/19/13                           | \$1,490,000.00      | \$1,460,292.92 | 98.01%  |
| Rental      | ACQUISITION<br>AND NEW<br>CONSTRUCTION | 2086             | 9051 Katella Ave , Anaheim CA, 9280     | 4 Open          | 07/16/15       | 11             | 11 04/14/14                           | \$2,079,500.00      | \$2,072,980.53 | 99.69%  |

## OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

H. HOME Match Report and HOME Annual Performance Report

| Part I Participant Ide         | ntification                                |                                  |                                     |                                      |                               |  | Match Cont<br>Federal Fis |                        |                   |
|--------------------------------|--|----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--|---------------------------|------------------------|-------------------|
| 1. Participant No. (assigned b |  | of the Participating Jurisdic    | tion                                |                                      |                               | 3. Name of Contact (                     |                           |                        |                   |
| UOG06059                       | Cou  | nty of Orange/OC Co              | mmunity Services                    |                                      |                               | John Viafora                             |                           | J                      | ,                 |
| 1300 S. Grand Ave.,            | 1300 S. Grand Ave., Bldg B                 |                                  |                                     |                                      |                               |  |                           | area code)<br>480-2820 |                   |
| 6. City<br>Santa Ana           |  | 7                                | , State<br>CA                       | 8. Zip Code<br>92705                 |                               |  |                           |                        |                   |
| Part II Fiscal Year Sur        | mmary                                      |                                  |                                     |                                      |                               |  |                           |                        |                   |
| 1. Excess matc                 | h from prior Fe                            | ederal fiscal year               |                                     |                                      |                               | \$\$                                     | 88,163,920                |                        |                   |
| 2. Match contrik               | outed during cu                            | urrent Federal fiscal y          | /ear (see Part III.9.)              |                                      |                               | \$                                       | \$2,353,094               |                        |                   |
| 3. Total match a               | available for cu                           | urrent Federal fiscal y          | rear (line 1 + line 2)              |                                      |                               |  |                           | \$                     | \$90,517,014      |
| 4. Match liability             | / for current Fe                           | ederal fiscal year               |                                     |                                      |                               |  |                           | \$                     | \$601,645         |
|                                |  |                                  | year (line 3 minus line             | 9 4)                                 |                               |  |                           | \$                     | \$89,915,369      |
| Part III Match Contribu        |  | 5                                | ř.                                  | . V                                  |                               | 7. Site Preparation,                     |                           |                        |                   |
| 1. Project No.<br>or Other ID  | 2. Date of<br>Contribution<br>(mm/dd/yyyy) | 3. Cash<br>(non-Federal sources) | 4. Foregone Taxes,<br>Fees, Charges | 5. Appraised<br>Land / Real Property | 6. Required<br>Infrastructure | Construction Materials,<br>Donated labor | 8. Bo<br>Financ           |                        | 9. Total<br>Match |
| Premier Housing Svcs           | 06/30/2015                                 | \$285,409                        |                                     |                                      |                               |  |                           |                        | \$285,409         |
| Next Gen Developmnt            | 06/30/2015                                 | \$308,338                        |                                     |                                      |                               |  |                           |                        | \$308,338         |
| HBCV, L.L.C.                   | 06/30/2015                                 | \$302,247                        |                                     |                                      |                               |  |                           |                        | \$302,247         |
| Stonegate I                    | 04/29/2015                                 | \$891,900                        |                                     |                                      |                               |  |                           |                        | \$891,900         |
| Stonegate II                   | 04/29/2015                                 | \$565,200                        |                                     |                                      |                               |  |                           |                        | \$565,200         |
|                                |  |                                  |                                     |                                      |                               |  |                           |                        |                   |
|                                |  |                                  |                                     |                                      |                               |  |                           |                        |                   |
| - <u></u>                      |  |                                  |                                     |                                      |                               |  |                           |                        |                   |
|                                |  |                                  |                                     |                                      |                               |  |                           |                        |                   |
|                                |  |                                  |                                     |                                      |                               |  |                           |                        |                   |
|                                |  |                                  |                                     |                                      |                               |  |                           |                        |                   |

| - PR33 | U.S. Department of Housing and Urban Development | DATE: | 09-02-15 |
|--------|--|-------|----------|
|        | Office of Community Planning and Development     | TIME: | 14:59    |
|        | Integrated Disbursement and Information System   | PAGE: | 1        |
|        | Home Matching Liability Report                   |       |          |

## ORANGE COUNTY, CA

| Fiscal<br>Year | Match<br>Percent | Total<br>Disbursements | Disbursements<br>Requiring Match | Match Liability<br>Amount |
|----------------|------------------|------------------------|----------------------------------|---------------------------|
| 1998           | 25.0%            | \$2,045,854.36         | \$1,888,418.12                   | \$472,104.53              |
| 1999           | 25.0%            | \$1,256,683.57         | \$1,105,815.00                   | \$276,453.75              |
| 2000           | 25.0%            | \$689,480.72           | \$539,380.72                     | \$134,845.18              |
| 2001           | 25.0%            | \$160,400.00           | \$0.00                           | \$0.00                    |
| 2002           | 25.0%            | \$320,690.22           | \$115,485.39                     | \$28,871.34               |
| 2003           | 25.0%            | \$1,610,467.41         | \$1,430,287.69                   | \$357,571.92              |
| 2004           | 25.0%            | \$1,047,522.74         | \$869,872.39                     | \$217,468.09              |
| 2005           | 25.0%            | \$1,076,667.57         | \$835,301.86                     | \$208,825.46              |
| 2006           | 25.0%            | \$1,758,841.05         | \$1,616,017.43                   | \$404,004.35              |
| 2007           | 25.0%            | \$2,044,960.40         | \$1,866,558.32                   | \$466,639.58              |
| 2008           | 25.0%            | \$3,947,508.64         | \$3,819,383.66                   | \$954,845.91              |
| 2009           | 25.0%            | \$2,844,323.08         | \$2,672,305.40                   | \$668,076.35              |
| 2010           | 25.0%            | \$1,857,581.12         | \$1,663,517.34                   | \$415,879.33              |
| 2011           | 25.0%            | \$530,645.30           | \$374,421.64                     | \$93,605.41               |
| 2012           | 25.0%            | \$5,173,766.73         | \$4,924,872.76                   | \$1,231,218.19            |
| 2013           | 25.0%            | \$348,781.86           | \$0.00                           | \$0.00                    |
| 2014           | 25.0%            | \$2,647,218.33         | \$2,406,577.26                   | \$601,644.31              |

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

| Submit this form on or before December 31.                         | This report is for period ( | Date Submitted (mm/dd/yyyy) |  |
|--|-----------------------------|-----------------------------|--|
| Send one copy to the appropriate HUD Field Office and one copy to: | Starting                    | Ending                      |  |
| HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410 |                             |                             |  |

#### Part I Participant Identification

1. Participant Number

5. Address

2. Participant Name

3. Name of Person completing this report

4. Phone Number (Include Area Code)

8. Zip Code

7. State

## Part II Program Income

Enter the following program income amounts for the reporting period: in block 1, enter the balance on hand at the beginning; in block 2, enter the amount generated; in block 3, enter the amount expended; and in block 4, enter the amount for Tenant-Based rental Assistance.

6. City

| 1. | Balance on hand at Beginning<br>of Reporting Period | 2. Amount received during<br>Reporting Period | Total amount expended<br>during Reporting Period | 4. | Amount expended for Tenant-<br>Based Rental Assistance | 5. | Balance on hand at end of<br>Reporting Period $(1 + 2 - 3) = 5$ |
|----|---|---|--|----|--|----|---|
|    |   |   |  |    |  |    |   |

#### Part III Minority Business Enterprises (MBE) and Women Business Enterprises (WBE)

In the table below, indicate the number and dollar value of contracts for HOME projects completed during the reporting period.

|                   |          |   | Minority Business Enterprises (MBE) |                          |             |                          |  |  |  |
|-------------------|----------|---|-------------------------------------|--------------------------|-------------|--------------------------|--|--|--|
|                   | a. Total | b. Alaskan Native or<br>American Indian | c. Asian or<br>Pacific Islander     | d. Black<br>Non-Hispanic | e. Hispanic | f. White<br>Non-Hispanic |  |  |  |
| A. Contracts      |          |   |                                     |                          |             |                          |  |  |  |
| 1. Number         |          |   |                                     |                          |             |                          |  |  |  |
| 2. Dollar Amount  |          |   |                                     |                          |             |                          |  |  |  |
| B. Sub-Contracts  |          |   |                                     |                          |             |                          |  |  |  |
| 1. Number         |          |   |                                     |                          |             |                          |  |  |  |
| 2. Dollar Amount  |          |   |                                     |                          |             |                          |  |  |  |
|                   | a. Total | b. Women Business<br>Enterprises (WBE)  | c. Male                             |                          |             |                          |  |  |  |
| C. Contracts      |          |   |                                     |                          |             |                          |  |  |  |
| 1. Number         |          |   |                                     |                          |             |                          |  |  |  |
| 2. Dollar Amount  |          |   |                                     |                          |             |                          |  |  |  |
| D. Sub-Contracts  |          |   |                                     | -                        |             |                          |  |  |  |
| 1. Number         |          |   |                                     |                          |             |                          |  |  |  |
| 2. Dollar Amounts |          |   |                                     |                          |             |                          |  |  |  |

#### Part IV Minority Owners of Rental Property

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

|                  | a. Total | b. Alaskan Native or<br>American Indian | c. Asian or<br>Pacific Islander | d. Black<br>Non-Hispanic | e. Hispanic | f. White<br>Non-Hispanic |
|------------------|----------|---|---------------------------------|--------------------------|-------------|--------------------------|
| 1. Number        |          |   |                                 |                          |             |                          |
| 2. Dollar Amount |          |   |                                 |                          |             |                          |

#### Part V Relocation and Real Property Acquisition

6. Households Displaced - Cost

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

|                                     |                                      | a. Number   | b. Cost                         |                          |             |                          |
|-------------------------------------|--------------------------------------|---|---------------------------------|--------------------------|-------------|--------------------------|
| 1. Parcels Acquired                 |                                      |   |                                 |                          |             |                          |
| 2. Businesses Displaced             |                                      |   |                                 |                          |             |                          |
| 3. Nonprofit Organizations Displace | 3. Nonprofit Organizations Displaced |   |                                 |                          |             |                          |
| 4. Households Temporarily Relocat   | ed, not Displaced                    |   |                                 |                          |             |                          |
|                                     |                                      |   | Minority Business               | Enterprises (MBE)        |             |                          |
| Households Displaced                | a. Total                             | <ul> <li>Alaskan Native or<br/>American Indian</li> </ul> | c. Asian or<br>Pacific Islander | d. Black<br>Non-Hispanic | e. Hispanic | f. White<br>Non-Hispanic |
| 5. Households Displaced - Number    |                                      |   |                                 |                          |             |                          |

# OC COMMUNITY SERVICES

Program Year 2014-15

Consolidated Annual Performance and Evaluation Report

I. ESG Supplement to the CAPER

IDIS-CR60, CR65, CR70, CR75

## CR-60 - ESG 91.520(g) (ESG Recipients only)

#### ESG Supplement to the CAPER in *e-snaps*

#### **For Paperwork Reduction Act**

#### 1. Recipient Information—All Recipients Complete

| Basic Grant Information  |                                     |
|--|-------------------------------------|
| Recipient Name   | ORANGE COUNTY                       |
| Organizational DUNS Number   | 009657602                           |
| EIN/TIN Number   | 956000928                           |
| Indentify the Field Office   | LOS ANGELES                         |
| Identify CoC(s) in which the recipient or<br>subrecipient(s) will provide ESG assistance | Santa Ana/Anaheim/Orange County CoC |

#### ESG Contact Name

Prefix First Name Middle Name Last Name Suffix Title

#### ESG Contact Address

Street Address 1 Street Address 2 City State ZIP Code Phone Number Extension Fax Number Email Address

#### **ESG Secondary Contact**

Prefix First Name Last Name Suffix Title Phone Number Extension Email Address

#### 2. Reporting Period—All Recipients Complete

#### **Program Year Start Date**

#### 07/01/2014

#### 3a. Subrecipient Form – Complete one form for each subrecipient

Subrecipient or Contractor Name City State Zip Code DUNS Number Is subrecipient a vistim services provider Subrecipient Organization Type ESG Subgrant or Contract Award Amount

## **CR-65 - Persons Assisted**

#### 4. Persons Served

## 4a. Complete for Homelessness Prevention Activities

| Number of Persons in     | Total |
|--------------------------|-------|
| Households               |       |
| Adults                   | 0     |
| Children                 | 0     |
| Don't Know/Refused/Other | 0     |
| Missing Information      | 0     |
| Total                    | 0     |

Table 1 – Household Information for Homeless Prevention Activities

## 4b. Complete for Rapid Re-Housing Activities

| Number of Persons in     | Total |
|--------------------------|-------|
| Households               |       |
| Adults                   | 24    |
| Children                 | 11    |
| Don't Know/Refused/Other | 0     |
| Missing Information      | 0     |
| Total                    | 35    |

Table 2 – Household Information for Rapid Re-Housing Activities

#### 4c. Complete for Shelter

| Number of Persons in<br>Households | Total |
|------------------------------------|-------|
| Adults                             | 2,116 |
| Children                           | 80    |
| Don't Know/Refused/Other           | 0     |
| Missing Information                | 0     |
| Total                              | 2,196 |

Table 3 – Shelter Information

#### 4d. Street Outreach

| Number of Persons in<br>Households | Total |
|------------------------------------|-------|
| Adults                             | 0     |
| Children                           | 0     |
| Don't Know/Refused/Other           | 0     |
| Missing Information                | 0     |
| Total                              | 0     |

Table 4 – Household Information for Street Outreach

#### 4e. Totals for all Persons Served with ESG

| Number of Persons in     | Total |
|--------------------------|-------|
| Households               |       |
| Adults                   | 2,140 |
| Children                 | 91    |
| Don't Know/Refused/Other | 0     |
| Missing Information      | 0     |
| Total                    | 2,231 |

Table 5 – Household Information for Persons Served with ESG

## 5. Gender—Complete for All Activities

|                          | Total |
|--------------------------|-------|
| Male                     | 1,543 |
| Female                   | 670   |
| Transgender              | 0     |
| Don't Know/Refused/Other | 18    |
| Missing Information      | 0     |
| Total                    | 2,231 |

Table 6 – Gender Information

## 6. Age—Complete for All Activities

|                          | Total |
|--------------------------|-------|
| Under 18                 | 91    |
| 18-24                    | 143   |
| 25 and over              | 1,997 |
| Don't Know/Refused/Other | 0     |
| Missing Information      | 0     |
| Total                    | 2,231 |

Table 7 – Age Information

## 7. Special Populations Served—Complete for All Activities

| Subpopulation          | Total | Total Persons<br>Served –<br>Prevention | Total Persons<br>Served – RRH | Total<br>Persons<br>Served in<br>Emergency<br>Shelters |
|------------------------|-------|---|-------------------------------|--|
| Veterans               | 172   | 0                                       | 0                             | 172  |
| Victims of Domestic    |       |   |                               |  |
| Violence               | 425   | 0                                       | 3                             | 422  |
| Elderly                | 158   | 0                                       | 0                             | 158  |
| HIV/AIDS               | 29    | 0                                       | 2                             | 27   |
| Chronically Homeless   | 408   | 0                                       | 0                             | 408  |
| Persons with Disabilit | ies:  |   |                               |  |
| Severely Mentally      | 500   |   | -                             | 572  |
|                        | 580   | 0                                       | 7                             | 573  |
| Chronic Substance      | 267   |   |                               | 266  |
| Abuse                  | 367   | 0                                       | 1                             | 366  |
| Other Disability       | 877   | 0                                       | 7                             | 870  |
| Total                  |       |   |                               |  |
| (Unduplicated if       |       |   |                               |  |
| possible)              | 3,016 | 0                                       | 20                            | 2,996  |

## Number of Persons in Households

Table 8 – Special Population Served

## CR-70 – ESG 91.520(g) - Assistance Provided and Outcomes

## 8. Shelter Utilization

| Number of New Units - Rehabbed       | 0      |
|--------------------------------------|--------|
| Number of New Units - Conversion     | 0      |
| Total Number of bed-nights available | 61,200 |
| Total Number of bed-nights provided  | 44,801 |
| Capacity Utilization                 | 73.20% |

Table 9 – Shelter Capacity

## 9. Project Outcomes Data measured under the performance standards developed in consultation with the CoC(s)

County staff with all other ESG jurisdictions in the County, meet on a monthly basis to discuss policies and procedures for Homeless Management Information System (HMIS) and best practices to allocate ESG funds for the program year. Additionally, County staff, along with other ESG recipients jurisdictions, continue to use a set of mutually agreed upon forms: intake forms, client participation agreements, checklists for monitoring and evaluating project and agency performance, and reimbursement forms for purposes of consistency and streamlining the process for all applicable parties. Staff also consult with the CoC and attends their meetings to discuss issues/concerns, development of area-wide intake assessment, written standards and best practices for meeting the needs of the homeless population.

## CR-75 – Expenditures

## 11. Expenditures

## **11a. ESG Expenditures for Homelessness Prevention**

|   | Dollar Amount of Expenditures in Program Year |      |      |
|---|---|------|------|
|   | 2012  | 2013 | 2014 |
| Expenditures for Rental Assistance            | 0   | 0    | 0    |
| Expenditures for Housing Relocation and       |   |      |      |
| Stabilization Services - Financial Assistance | 0   | 0    | 0    |
| Expenditures for Housing Relocation &         |   |      |      |
| Stabilization Services - Services             | 0   | 0    | 0    |
| Expenditures for Homeless Prevention under    |   |      |      |
| Emergency Shelter Grants Program              | 0   | 0    | 0    |
| Subtotal Homelessness Prevention              | 0   | 0    | 0    |

Table 10 – ESG Expenditures for Homelessness Prevention

## 11b. ESG Expenditures for Rapid Re-Housing

|   | Dollar Amount of Expenditures in Program Year |        |        |
|---|---|--------|--------|
|   | 2012  | 2013   | 2014   |
| Expenditures for Rental Assistance            | 95,051  | 65,478 | 66,964 |
| Expenditures for Housing Relocation and       |   |        |        |
| Stabilization Services - Financial Assistance | 0   | 0      | 0      |
| Expenditures for Housing Relocation &         |   |        |        |
| Stabilization Services - Services             | 0   | 0      | 0      |
| Expenditures for Homeless Assistance under    |   |        |        |
| Emergency Shelter Grants Program              | 0   | 0      | 0      |
| Subtotal Rapid Re-Housing                     | 95,051  | 65,478 | 66,964 |

Table 11 – ESG Expenditures for Rapid Re-Housing

## **11c. ESG Expenditures for Emergency Shelter**

|                    | Dollar Amount | Dollar Amount of Expenditures in Program Year |         |  |
|--------------------|---------------|---|---------|--|
|                    | 2012          | 2013  | 2014    |  |
| Essential Services | 0             | 0   | 0       |  |
| Operations         | 162,944       | 121,752                                       | 121,752 |  |
| Renovation         | 0             | 0   | 0       |  |
| Major Rehab        | 0             | 0   | 0       |  |
| Conversion         | 0             | 0   | 0       |  |
| Subtotal           | 162,944       | 121,752                                       | 121,752 |  |

Table 12 – ESG Expenditures for Emergency Shelter

#### 11d. Other Grant Expenditures

|                 | Dollar Amount of Expenditures in Program Year |        |        |
|-----------------|---|--------|--------|
|                 | 2012  | 2013   | 2014   |
| HMIS            | 13,582  | 14,204 | 14,204 |
| Administration  | 22,017  | 16,453 | 16,453 |
| Street Outreach | 0   | 0      | 0      |

Table 13 - Other Grant Expenditures

#### 11e. Total ESG Grant Funds

| Total ESG Funds Expended | 2012    | 2013    | 2014    |
|--------------------------|---------|---------|---------|
| 730,854                  | 293,594 | 217,887 | 219,373 |

Table 14 - Total ESG Funds Expended

## 11f. Match Source

|                         | 2012    | 2013    | 2014    |
|-------------------------|---------|---------|---------|
| Other Non-ESG HUD Funds | 0       | 0       | 0       |
| Other Federal Funds     | 0       | 0       | 149,931 |
| State Government        | 173,469 | 136,374 | 0       |
| Local Government        | 25,498  | 46,510  | 19,500  |
| Private Funds           | 178,485 | 25,000  | 61,233  |
| Other                   | 0       | 0       | 0       |
| Fees                    | 0       | 0       | 0       |
| Program Income          | 0       | 0       | 0       |
| Total Match Amount      | 377,452 | 207,884 | 230,664 |

Table 15 - Other Funds Expended on Eligible ESG Activities

## 11g. Total

| Total Amount of Funds<br>Expended on ESG | 2012    | 2013    | 2014    |
|--|---------|---------|---------|
| Activities                               |         |         |         |
| 1,546,854                                | 671,046 | 425,771 | 450,037 |

Table 16 - Total Amount of Funds Expended on ESG Activities